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A SUPPLEMENTARY CATALOGUE

OF

HINDI BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1893-1912.

BY

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PREFACE.

THE present Catalogue of Hindi Printed Books acquired for the Library of the British Museum during the years 1893-1912 has been prepared by Mr. J. F. Blumhardt as a supplement to the volume compiled by him and published by order of the Trustees in 1893.

The methods of arrangement are in general the same in both works, and the present volume only differs from its predecessor in the greater comprehensiveness and more detailed classification of its indexes.

L. D. BARNETT.

*Keeper of the Department of Oriental
Printed Books and MSS.*

BRITISH MUSEUM,

January 31, 1913.

AUTHOR'S PREFACE.

THE Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books in the Library of the British Museum were published in one volume in 1893. The present Supplementary Catalogue of Hindi Books acquired since then has been prepared on the same principles adopted in the preparation of that and other catalogues of North-Indian vernacular books, and with the same system of transliteration of the names of works and authors.

There has been a considerable increase in the number of Hindi books acquired since the publication of the catalogue of 1893, more particularly of religious and other poems, and of works on Hindu and Jain religion and philosophy. The names of all the books described in this catalogue will be found in the General Index of Titles at the end of the volume. In it are also included alternative titles and the names of commentaries, which, with some few exceptions, are not shown in the Subject-Index. The English or other European title of a book is entered in each Index only when it has no Hindi title.

The Subject-Index has been drawn up in a more systematic and comprehensive method than that in the former Catalogue. The scheme of classification is given in full at the beginning of the Subject-Index.

J. F. BLUMHARDT.

LONDON.

January 31, 1913.

SUPPLEMENTARY CATALOGUE

OF

HINDI BOOKS.

ĀBĀJĪ VISHṆU KĀTHAVATE. Report on the search for Sanskrit [and Vernacular] manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94, and 1894-95. pp. i. 21, i. 121. *Bombay*, 1901. 8°. **14096. cc. 12.**

‘ABD al-RAḤĪM KHĀN, *Nawab*, called **KhĀN-KHĀNAH**. [*Life.*] See DEVĪPRASĀDA, *Munshī*, of *Jodhpur*. खानखाना नामा । [Khānkhānā-nāmā.] [1910.] 8°. **14156. g. 51.(2.)**

‘ABD al-RASHĪD, *Munshī*. The Probationer’s handy help to language, containing a complete vocabulary of only those words as are likely to meet the eye of the average students for Lower and Higher Standards, Hindustani [Hindi] and Persian . . . By Abdul Rashid. pp. 78. *Lucknow*, 1895. 12°. **14117. aa. 35.**

ACADEMIES, etc.

ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-siksha-vivriti. A complete key to the Sanskrit . . . Entrance Course of the Allahabad University. By Kanhaiya Lal Sastri. [Comprising word for word grammatical analyses and *anvayas* in Sanskrit, with Hindi and English translations of the texts, and grammatical notes in Hindi.] Third edition. 3 pts. pp. 405, xxii. *Allahabad*, 1899. 12°. **14085. b. 39.(2.)**

ACADEMIES, etc. (continued).

ALLAHABAD (continued).

University of Allahabad (continued).

The Allahabad University Matriculation Examination Papers . . . from 1908 to 1909. pp. 82. *Allahabad*, 1911. 12°. **14160. a. 56.**

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. **14002. a. b.**

Hindi works published in this series since 1893 are to be found under the following headings :—

Vol. 135. *Malik Muhammad, Jāyasi.*

LONDON.

Royal Asiatic Society of Great Britain and Ireland.

Asiatic Society Monographs. *London*, 1902, etc. 8° and 4°. **14005. b.**

In progress.

PARIS.

École Spéciale des Langues Orientales Vivantes.

हिन्दी हिन्दूई मुन्तख़बात [Hindī Hindūī muntakhābāt.] Chrestomathie Hindie et Hindonie. [Prepared under the direction of Garcin de Tassy, with a vocabulary by E. Laneereau.] pp. iv. 134, 144. *Paris*, 1849. 8°. **14157. d. 3.**

ACHALŪRĀMA, *Disciple of Sukharāma*. वाणी-प्रकाश। [Vāṇīprakāṣa. Poems embodying the teachings of Vedānta philosophy by Harirāma Mahārāja, Jiyārāma Mahārāja, Sukharāma Mahārāja, and the editor, Achalūrāma.] pp. xv. 208. *Bombay*, १९६५ [1908.] 8°. 14154. ee. 41.

ADHYĀTMASANĠRAHA. अध्यात्म संग्रह। [Adhyātma-saṅgraha. A collection of Hindi poems on Jain doctrine; with the Sanskrit Tattvārthasūtra of Umāsvāti.] pp. iv. 322. लाहौर १९०७ [Lahore, 1907.] 12°. 14154. k. 27.

ĀDI GRANTH. See TĀRĀ SINGH, of Patiala. घाली डगडां मटीर [Bāṇī Bhagatān. A collection of sayings of Sikh Bhagats, taken from the Ādi Granth, with commentaries.] [1893.] 4°. 14154. g. 17.

ĀDITYARĀMA BHATṬĀCHĀRYA. संस्कृत चतु-व्याकरण . . . Rījvyakaraṇa. A Sanskrit grammar in Hindi. Part i. *Allahabad*, 1900. 8°. 14160. a. 41.

— Parts i. and iii. Sixth edition. pp. 76, 17. *Allahabad*, 1903. 12°. 14160. a. 47.

ADVAITĀNANDA, *Svāmī*. See TATTVAPRABHĀKARA. *تت پرېوګو* [Tattvaprabhākara. Translated into modern Hindi by Advaitānanda.] [1890, etc.] 4°. 14154. g. 11.

ĀDYĀPRASĀDA MIŚRA. See MAHĀBHĀRATA.—*Bhagavadgītā*. श्री . . . The Illustrated Bhagwad Gita . . . Pandit Adya Prasada Misra, Editor. [1905, etc.] 8°. 14049. b. 47.

ĀGAMASĀRA. अथ महामारी कल्पः [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. Sanskrit text, with a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. *Bankipore*, १९५८ [1901.] 8°. 14033. bb. 42.(4.)

AGNIVEŚA. अग्निवेगमहर्विप्रणीतं अन्ननिदानम्। [Āñjananidāna. A Sanskrit treatise on medicine, ascribed to Agniveśa, accompanied by a Hindi translation, called Prabodhinī, by Rāmeśvara Bhatta.] pp. iv. 89. कल्याण १९५५ [Kalyan, 1898.] 8°. 14043. c. 45.

— समयनिरूपणरामायण। [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Sanskrit

Rāmāyaṇasāra of Agniveśa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 12°. 14065. b. 21.

AGRA.—*Rājput Mahāsabdhā*. रिपोटे राजपूत महामभा मन् १८९८ व १८९९ ई० [Proceedings of meetings of the Rajput Conference in 1898 and 1899.] pp. 12, 27. आगरा [Agra, 1899.] 8°. 14156. d. 19.(1.)

AGRA and OUDH, *United Provinces*. New Selections. A Hindi text book for junior Officers, prepared under the orders of the Government of the United Provinces of Agra and Oudh, by Mahamahopadhyaya Pandit Sudhakar Dwivedi and Radha Krishna Das. pp. 368. *Benares*, 1903. 8°. 14158. dd. 8.

AGRA DĀSA, of *Ayodhyā*. ध्यान मंजरि [Dhyāna-mañjarī. A Vaishṇava poem in 79 stanzas.] pp. 16. [Budaun, 1905.] *obl.* 12°. 14154. d. 11.(2.)

AHALYĀ BĀĪ HOLKAR, *Rājā of Indore*. [Life.] See KĀRTTIKAPRASĀDA, *Khatrī*. अहिल्याबाई का जीवन-चरित्र। [Ahalyā Bāī kā jīvanacharitra.] [1897.] 8°. 14156. g. 53.(5.)

AHMAD 'ALĪ, called *Rasā*. See MALIK MUHAMMAD, *Jāyasī*. *پدء اوت نوكبا مترجم* [Padmāvat. With an interlineary Hindustani translation and marginal notes by Ahmad 'Alī.] [1899.] 8°. 14156. i. 41.

AJITA SIṂHA, of *Pratabgarh*. पीयूषप्रवाह [Pīyūsha-pravāha. The treatment of common ailments, compiled from various native medical works.] pp. 32, 485, 17, *lith.* प्रतापगढ़ १८९१ [Pratabgarh, 1891.] 8°. 14156. b. 15.

AJMERE.—*Dayānanda Anāthālaya*. दयानन्द अनाथालय अजमेर की द्वितीय रिपोटे [The second report on the working of the poor-house founded by Dayānanda Sarasvatī at Ajmere, from Jan. 1896 to May 1897.] pp. 16. अजमेर [Ajmere, 1898.] 8°. 14154. c. 21.(3.)

— *Vaidika-gaṇtrālaya*. वार्षिक वृत्तान्त॥ [Report of the Vedic Press for the year 1891.] pp. 28, 12. With 16 tabular statements. अजमेर १८९४ [Ajmere, 1894.] 8°. 14160. e. 18.(1.)

AKALAṆKA KAVI, *Jain Writer*. अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṇka-stotra. A Jain poem in 16 Sanskrit stanzas, with a Hindi translation.] pp. 14. मुरादाबाद १९६३ [Muradabad, 1906.] 12°.

14100. a. 13.(3.)

AKBAR 'ALĪ KHĀN. See MUHAMMAD AKBAR, called ARZĀNĪ.

AKHAIRĀMA, *Disciple of Bhikhārī Dāsa*. See TANTRAS. कबीरगतक मटीक [Kabīr-ṣataka. With Hindi metrical paraphrases by Akhairāma.] [1901.] 8°.

14033. bbb. 15.(1.)

AKHILĀNANDA ŚARMĀ. आर्यनियमोदयकाव्यम् [Ārya-niyamodaya kāvya. A Sanskrit poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj. With Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ १९०७ [Meerut, 1907.] 8°.

14028. bbb. 23.

— भाषिणीभूषणकाव्यम् [Bhāminībhūṣaṇa-kāvya. A Sanskrit poem in 11 *sargas*, for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes, and a Hindi translation styled Vinayaprada.] pp. 53. Meerut, १९६७ [1910.] 8°.

14070. ccc. 1.(2.)

— कविरत्नश्रीमदखिलानन्दशर्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम् [Dayānanda-digvijaya. A Sanskrit poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj. With a Hindi translation. With a biography of the author, in Sanskrit and Hindi, by Subodhachandra Śarmā.] pp. xlv. 615, viii. ii. ii. i. Allahabad, १९६७ [1910.] 8°.

14058. c. 14.

— वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता [Vaidhavyavidhvamsana champū. A Sanskrit story in mixed verse and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from marriage. With a Hindi translation by the author.] pp. ii. i. 115. Allahabad, १९६७ [1910.] 8°.

14070. cc. 17.(2.)

AKSHAYAKUMĀRA, of Baghi, Dist. Muzaffarpur. रसिक विलास रामायणम् [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] pp. 160. Patna, 1901. 8°.

14158. d. 37.(2.)

AKSHAYA SĪMHA VARMA, *Yuvaraja of Banera*. See NAGJIRĀM ŚARMĀ. अक्षयनीतिमुद्राकरः [Akshayanitisudhākara. Compiled under the direction of Akshaya Sīmha Varmā.] [1904.] 8°.

14072. ccc. 41.

AKSHAYAVATA MIŚRA, *Son of Rājasevra Miśra*. See DAṆḌĪ. दशकुमारचरित का हिन्दी भाषानुवाद [Daṣakumāra-charita. Translated by Akshayavata Miśra.] [1905.] 8°.

14157. b. 2.(2.)

— See PURĀṆAS.—Mārkaṇḍeyapurāṇa. मार्कण्डेय पुराणम् [Mārkaṇḍeyapurāṇa. Translated into prose by Akshayavata Miśra.] [1908, etc.] 8°.

14154. dd. 22.

ĀLĀRĀMASĀGARA, *Sannyāsi*. सनातन हिन्दुधर्म व्याख्यान दर्पण [Sanātana Hindudharma-vyākhyāṇa. Lectures of the Sanātana Hindudharma on the Vedas and Vedānta philosophy.] Nos. 2-6. इटावा १९०७ [Etawah, 1907.] 8°.

14154. e. 43.(2.)

— वे० योगविद्यामण्डन और ईश्वरनामोच्चारण [Vedokta yogavidyāmaṇḍana, and Īśvaranāmochehāraṇa. Two controversial lectures on the Vedic conception of Yoga, and the merit of repeating the name of God.] pp. 20, 20. इटावा १९०७ [Etawah, 1907.] 8°.

14154. ee. 33.(3.)

Lectures nos. 7 and 8 of the Sanātana Hindudharma.

ĀLHA-KHAṆḌA. [For metrical versions of separate episodes of this epic:] See under:—

BAṬUKANĀTHA, *Kalyāṇa*.

BHOLĀNĀTHA, of Fathgarh.

GHĪSA JĀT, of Bhatipur.

GOVINDA RĀMA, of Hathras.

INDRAMAN.

MURALĪDHARA, *Kari*.

NĀRĀYAṆA DĀSA, *Pārāsarī*.

TOTĀRĀMA.

— आन्हखंड लड़ाई ६४ [Ālha-khaṇḍa. An epic poem describing the wars of Ālhā and Ūdal, princes of Mahoba, against Prithvīrāja of Delhi. A version, in 64 cantos, by Bhīmasena Miśra.] Lith. [Meerut, 1890.] 8°.

14158. e. 45.

Each canto has a separate pagination.

— आन्ह खंड चढ़ा २३ लड़ाई बाचन गढ़ की मार का [Ālha-khaṇḍa. Another version of the epic poem, containing accounts of 23 battles and the capture of 52 fortresses, by Pandit Lakshmanaprasāda of Fathpur.] Lith. [Agra, 1893.] 8°.

14158. ee. 4.

Each canto has a separate pagination.

ĀLHA-KHAṆḌA (*continued*). आन्हखंड ॥ जिस में ... तेईस मैदान हैं ॥ [Ālha-khaṇḍa. Another version, in 23 cantos, by Lalitāprasāda Miśra.] pp. 616. लखनऊ १९९९ [Lucknow, 1899.] 8°. 14158. ee. 23.

— आन्हखण्ड । वड़ा २३ लड़ाई ५२ गढ़ की मार का [Ālha-khaṇḍa. Another version, containing a description of 23 battles, and the capture of 52 fortresses, with an introduction. By Pandit Nārāyaṇaprasāda Mukundarāma.] pp. iv. 47, 5, 935. मुंबई १८९९ [Bombay, 1899.] 8°. 14158. ee. 25.

— आन्हखंड वड़ा ५३ लड़ाइयोंका [Ālha-khaṇḍa. An anonymous version, containing an account of 53 battles.] pp. ii. 652, lith. [Agra, 1901.] 8°. 14158. ee. 32.

— आन्हखंड [Ālha-khaṇḍa. Another version, in 23 cantos, written in the Hindi dialect of the Farrukhabad District, by Hazārī Lāla.] pp. 424. १९०१ [Lucknow, 1901.] 8°. 14158. ee. 33.

— [Another edition of the preceding.] pp. 424, lith. लखनौ [Lucknow, 1903.] 8°. 14158. dd. 1.

— आन्हखंड (अथ ऊदल का विवाह यानी नरवरगढ़ की लड़ाई) [Another copy of pp. 205-236 of Hazārī Lāla's version; i.e. Canto vii., containing an account of the battle of Narwargarh, and the marriage of Ūdal.] १९०१ [Lucknow, 1901.] 8°. 14158. dd. 5.(3.)

— आन्हखंड वड़ा २३ लड़ाई वाचन गढ़ की मार का ॥ [Ālha-khaṇḍa. Another edition of the version by Lakṣhmaṇaprasāda.] pp. iv. 624. मथुरा [Muttra, 1904.] 8°. 14158. dd. 9.

— अमली वड़ा आन्हखंड ५२ गढ़की लड़ाई etc. [Ālha-khaṇḍa. Another edition of the version of Lakṣhmaṇaprasāda.] pp. viii. 705. Moradabad, १९६४ [1908.] 8°. 14158. ff. 11.

— अमली वड़ा आन्हखण्ड २३ लड़ाई ५२ गढ़ की मारका etc. [Ālha-khaṇḍa. Another edition of the redaction by Lakṣhmaṇaprasāda.] pp. viii. 664. मथुरा १९६७ [Muttra, 1910.] 8°. 14158. dd. 25.

— अमली आन्हखंड तेईस लड़ाई [Ālha-khaṇḍa. Another edition of the recension of C. A. Elliott.] pp. 620. फर्रुखाबाद [Farrukhabad, 1910.] 8°. 14158. dd. 26.

— आन्ह खंड अमली मुन्शी भोलानाथ ... कृत । [Ālha-khaṇḍa. A version by Munshī Bholānātha, con-

taining an account of 36 battles.] pp. 738, lith. फ़तहगढ़ [Fathgarh, 1910.] 8°. 14158. ff. 13.

ĀLOCHANĀPĀṬHA. आलोचना पाठ सटीक [Ālochanāpāṭha. A Jain confessional hymn in 35 verses. Edited with explanations by Munshī Nāthūrāma Lamechū.] ff. 8. मुरादाबाद १९६२ [Moradabad, 1906.] obl. 12°. 14154. k. 21.(1.)

AMARA SIMHA. अमरकोष भाषानुवाद सहित [Amara-koṣa. Sanskrit text, with a Hindi translation by Maheśadatta Sukula. Fourth edition.] pp. 370. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14090. c. 47.

— अमरकोशः । [Amarakoṣa. Sanskrit text, edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa I.] pp. i. 113. काशी [Benares, 1901.] 8°. 14090. bb. 18.

— अमरकोशादर्श ॥ [Amarakoṣādarśa. A Hindi glossary to the Amarakoṣa.] See KOṢAŚABDĀRTHA-SAṆGRAHA. कोष ग्रन्थार्थसंग्रह ॥ [Koṣaśabdārthasaṅgraha.] pp. 1-241. [1899.] 8°. 14160. c. 40.

— (नामप्रकाश अर्थात् अमरकोश भाषा ।) [Nāmaprakāṣa. A Hindi version of the Amarakoṣa by Bhikhārī Dāsa.] pp. 359. [Partabgarh, 1899.] 4°. 14160. d. 10.

Wanting title-page.

AMARAVIJAYA, Disciple of Ātmārāma. दृढक हृदय नेत्रांजन ॥ [Dhūṇḍhaka-hṛidaya-netrāñjana. A Jain controversial work, in 2 parts, written in refutation of the Satyārtha-chandrodaya Jaina and other works of Pārvatī Dhūṇḍhakaṇī. To which is appended a collection of Jain poems on idol-worship, compiled by Amaravijaya, and entitled Pratimāmaṇḍana-stavanasaṅgraha.] pp. xxxvi. 253, iii. 98, 52. अमदाबाद १९६५ [Ahmadabad, 1910.] 8°. 14154. h. 53.

AMARCHAND NENSUKH TĀTĒḌ. आवक नित्य पठक etc. [Śrāvaka nitya pāṭhaka. A manual of daily prayers and hymns for the use of Jains.] pp. iv. iii. iii. 80. पुना १९५५ [Poona, 1901.] 12°. 14154. h. 38.

AMARCHAND P. PARMĀR. काव्य विनोद [Kāvya-vinoda. A collection of verses from the works of ancient Hindu poets, with Gujarati translations and explanations.] 2 pts. मुंबई १९०७-०८ [Bombay, 1907-08.] 8°. and 16°. 14158. dd. 18.

In progress?

AMAR SINGH, Sardār. See DAYĀNANDA SARASVATĪ. **श्री जज्ञरदेव डाभा डाधन** ॥ [Yajurveda-bhāṣya. Translated by Sardār Amar Singh.] [1907.] 8°. 14154. ff. 17.

AMBIKĀDATTA, Son of Durgādatta. **द्रव्यस्तोत्रम्** । [Dravya-stotra. A Sanskrit poem on wealth, accompanied by a Hindi prose translation by Rādhākṛishṇa Miṣra.] pp. 32. **मुष्य्याम् १९९३** [Bombay, 1893.] 16°. 14072. b. 4.(4.)

AMBIKĀDATTA VYĀSA. See VĪHĀRĪ LĀLA, Kārī. **विहारोविहार** etc. [Vihārīvihāra. The Satsaī of Vihārī Lāla, edited with a metrical version in *kuṇḍalī* metre, an introduction, containing an account of the poet and his work, with notices of commentators, notes, and appendices, including an autobiographical sketch of the editor, by Ambikādatṭa Vyāsa.] [1898.] 8°. 14158. ee. 24.

— **अवतारमीमांसा** ॥ अवतार-कारिका-सहित [Avatāramīmāṃsā. A treatise on the incarnations of Viṣṇu, illustrated from Sanskrit texts. Followed by Avatārakārikā, a Sanskrit metrical summary of the same, in 261 stanzas.] pp. ix. 140 ; 2 plates. **काशी १९५६** [Benares, 1899.] 8°. 14154. dd. 10.

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BAIJNĀTH, *Rāi Bahādur (continued)*. हिन्दू सोशेल रिफार्म । [Hindu social reform, based on the teachings of ancient Hindu sacred books.] pp. 154. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14156. d. 6.(3.)

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14156. a. 12.

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14158. cc. 7.

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14158. d. 46.(2.)

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14160. a. 45.

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14049. aaa. 20.

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14048. dd. 12.(3.)

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14158. c. 21.(3.)

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14154. ff. 5.

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14156. g. 73.(2.)

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14028. c. 85.(1.)

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14157. b. 3.

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14158. cc. 26.(3.)

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14154. ee. 42.(1.)

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large collection of illustrative poems, with explanatory notes, and extensive introduction, glossary, etc.] pp. l. iv. xxiv. iv. 787. कल्याण १९६६ [Kalyan, 1910.] 4°. 14156. f. 57.

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selections from his poems and those of his disciples. Compiled by Janaka Lāla.] pp. 57. नरसिंहपुर १९०४ [Narsinghpur, 1904.] 12°.

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Digambara Jain Religious Grantha Series, no. 4.

JĪTŪLĀL MUKHTĀR. See HARIHARAPRASĀDA.

JĪVĀBHĀI GAJĀBHĀI. See HAMSARĀJA, Kavi.

JĪVANĀCHĀRYA VALLABHA, Gosvāmī. शुक्ल यजुर्वेदीय वैष्णवद्विजाह्निकम् ॥ [Vaishṇava-dvijāhnikam. A manual of the encyclical rites for Brahmans,

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chandra.] [1904.] 8°. 14154. i. 9.

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Followed by Strirakshā, a treatise, designed for
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of children.] pp. 220. लाहौर १९०९ [Lahore,
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— जैनपदसंग्रह [Jaina padasaṅgraha. A col-
lection of Jain songs. Pt. ii. by Lālā Maṅgat
Rāya of Sultanpur. Pt. iii. by Lālā Santalāla of

Nukar. Edited by Jñānachandra Jainī.] 2 pts.
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[Lahore, 1909.] 8°. 14154. i. 12.(2.)

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Compiled by Jñānachandra Jainī.] pp. 1-48.
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[Allahabad, 1911.] 12°. 14156. ddd. 8.

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Pāvūjī, a Rahtor ruler of Marwar.] pp. 19.
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JODHSIMHA MAHATĀ. मेदपाट राजवंशीय संक्षेप इतिहास । [Medapāṭa rājavanṣīya itihāsa. A short history of the rulers of Udaipur.] pp. 48. काशी १८९४ [Benares, 1894.] 12°. 14156. g. 28.(2.)

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The questions are in Hindi; the answers in Sanskrit with Hindi translations.

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भाषांतर [Dharmasindhu. A Sanskrit work on
religious duties. With a Hindi translation by
Ravidatta Śāstrī.] pp. 770. मुंबई १९४८ [Bombay,
1892.] 8°. 14033. bb. 39.

KĀṢĪPRASĀDA JĀYASVĀL. See ĀNANDAGHANA.
विरहलीला । [Virahalilā. Edited with an intro-
duction by Kāṣīprasāda.] 1907. 8°. 14158. cc. 15.

KĀṢĪRĀMA, *Son of Maṅgala Sena, of Dhadholi*.
See VĀLMĪKI. सुन्दरकाण्डभाषा । [Sundarakāṇḍa. A
prose translation by Kāṣīrāma.] [1901.] 8°. 14158. d. 63.

KĀTYĀYANA. अथ कातीयतर्पणप्रयोगः ॥ [Kāṭīya-tar-
panaprayoga. A ritual for the ceremonial enter-
tainment of gods, saints, and ancestors, based on
the Sūtra of Kātyāyana. Sanskrit text, with
Hindi translation and rubrics by Bhīmasena

Śarmā.] pp. 12, 24. इटावा [१९०२ [Etawah, 1902.]
obl. 12°. 14028. bb. 4.(4.)

— कात्यायनस्मृतिः भाषार्थ सहिता ॥ [Kātyāyana-
smṛiti, also called Karmapradīpa. A Sanskrit
code of religious laws. With a Hindi translation
by Bhīmasena Śarmā.] pp. 78. इटावा १९०६
[Etawah, 1906.] 8°. 14039. c. 23.(2.)

KAVIKINKARA. See MĀṅGILĀLA GUPTA.

KAVI RASADEVA. See DEVĪPRASĀDA, *Son of
Rāmādhanā Pāṭhaka*.

KEDĀRAKALPA. श्रीकेदारकल्प । [Kedārakalpa. A
Sanskrit Śaiva Pauranic work, giving an account
of various mythological regions and spheres,
aspects of the Deity, etc. Edited with a Hindi
translation by Pandit Jvālāprasāda Miśra.]
pp. 200. चंबई १९६४ [Bombay, 1907.] 8°. 14028. dd. 16.

— केदारकल्पभाषा ॥ [Kedārakalpa. Translated
from the Sanskrit into Nepali verse by Kavivara
Rājivalochana.] pp. ii. 118. [Benares, n.d.] 8°. 14158. cc. 33.

KEDĀRANĀTHA CHATURVEDĪ. See STRĪRATNA-
MĀLĀ. स्त्रीरत्नमाला [Strīratnamālā. Published
under the superintendence of Kedāranātha Chatur-
vedī.] [1907.] 8°. 14156. g. 25.(2.)

KEDĀRANĀTHA UPĀDHYĀYĀ. See PURĀṆAS.—
Bhāgavatapurāṇa. श्रीमद्भागवत एकादशस्कन्ध । [Bhāga-
vatapurāṇa. A translation of the 11th skandha,
in Nepali verse, by Kedāranātha Upādhyāya.]
[1910.] 8°. 14154. ee. 33.(5.)

KEṢARĪ DĀSA JOŚĪ, *Lance Havildar*. See INDIA.
—Army. हिन्दुस्तान को लश्करी अैन [Hindustān ko
lashkarī ā'in.] (Indian Articles of War, with 2
Appendices. Translated for Gurkha Regiments
by Lance Havildar Kesri Das Joshi.) 1901. 16°. 14156. aa. 7.(1.)

— See INDIA.—Army. मोलजरम गाईड etc.
(Soldier's guide . . . Compiled and translated
[into Gorkhali] by Lance Havildar Kesri Das
Joshi.) 1901. 16°. 14156. aa. 7.(2.)

KEṢAVA, *Kāshmirī, Bhattāchāryavariya*. See
NĪLĀMBARASARANA DEVA GOSVĀMĪ. केशवदिग्विजयमार-
मुच्चय । [Keṣavadigvijaya-sārasamuchchaya. An

account of the spread of Vaishnavism in India under the teaching of Keṣava.] [1909.] 8°.

14154. dd. 29.

KEṢAVA, *Son of Kamalākara, of Nandigram.* केशवी जातक [Keṣavī-jātaka or Keṣava-jātaka-paddhati. A Sanskrit manual of horoscopy. Edited with analyses, Hindi version, examples, and tables by Jagadīśprasāda Tripāthī.] pp. vi. 232, lith. मुंबई १९५६ [Bombay, 1900.] 8°.

14053. d. 63.

KEṢAVA DĀSA, *Disciple of Yārī Sāhib.* केशवदामजी की अमीयूट [Keṣavadāsajī kī amīghūṭ. Poems of Keṣava Dāsa, with notes, and a brief sketch of his life.] pp. i. 13. Allahabad, १९१० [1910.] 8°.

14158. dd. 23.(5.)

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14156. gg. 5.

KEṢAVĀNANDA SVĀMĪ, *Disciple of Gaurādeva.* See UPANISHADS.—*Modern and Fictitious Upanishads.* अथ पिण्डब्रह्मसंग्रहोपनिषत् [Piṇḍabrahmāṇḍopaniṣad. With a Sanskrit commentary by Keṣavānanda Svāmī, and its Hindi paraphrase.] [1905.] 8°.

14049. bb. 19.

— अथ अनुभवानन्दलहरी [Anubhavānandalaharī. A Sanskrit Vedantic poem, with a Hindi translation by Śaṅkarānanda Avadhūta.] pp. 57. मुरादाबाद १९५९ [Murādābad, 1903.] 8°.

14048. cc. 15.(2.)

KEṢAVĀNANDA VIJÑĀNENDRA, *of Sohna.* See GAṆGĀJĪVANA ŚARMĀ PĀTHAKA. आदि गौडप्रदीपिका [Ādi Gauḍapradīpikā. Edited by Keṣavānanda.] [1899.] 12°.

14058. a. 14.(3.)

KEṢAVAPRASĀDA ŚARMĀ, *Son of Paramasukha.* See MANU. श्रीमनुस्मृति [Manusmṛiti. With a Hindi paraphrase by Keṣavaprasāda.] [1891.] 8°.

14038. d. 32.

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14055. d. 4.

KEVALAKRISHṆA, *Munshī.* आर्यविनयपत्रिका [Ārya vinayapatrikā. Ārya Samajist hymns.] Pt. i. लाहौर [Lahore, 1890.] 32°.

14154. cc. 18.(2.)

KEVALA RISHIJĪ. श्री केवलानन्द छन्दावली [Kevalānanda chhandāvalī. Jain hymns, preceded by the Prakrit text of the Sāmāyika-sūtra. Third edition.] pp. iv. ii. 135. पुणे १९६५ [Poona, 1909.] 12°.

14154. k. 19.

KHAṆDERĀVA, *Kavi.* श्री खखे राय कवि रचित भक्तविरदावली [Bhakta-viradāvalī. Short accounts in verse of 35 ancient Vaishṇava holy men.] pp. ii. 111. मुंबई [Bombay,] 1904. 8°.

14154. ff. 9.

KHĀNKHĀNAH. See 'ABD al-RAḤĪM KHĀN, *Nawab.*

KHEMCHAND. नेमीश्वरविवाह [Nemiśvara-vivāha. Two Jain poems on the marriage of Nemiñātha, the first by Khemchand, the other, styled Nemiñātha kṛ vivāha, by Vinodī Lāla.] pp. 19. Benares, १९०९ [1909.] 12°.

14154. h. 45.(3.)

KHEMRĀJ KRISHṆADĀSA. See KABĪR. मत्स्यकवीर-की साखी । [Sākhi. Edited by Khemrāj.] [1903.] 8°.

14158. cc. 6.

KHETADĀNA DOLĀJĪ, *Kavi.* See SVARŪPADĀSA, *Svāmī.* श्री पांडव यशोदु चंद्रिका [Pāṇḍava-yaśendu-chandrikā. With a Gujarātī translation and notes by Kavi Haṃsarāja and Kavi Khetadāna Dolājī.] [1910.] 8°.

14158. cc. 31.

KHETERPAL SHARMA. See KSHETRAPĀLA ŚARMA.

KHUNNĪ LĀLA ŚĀSTRĪ, *of Bareilly.* अक्षरचित्रम् । [Aksharachitra. A short treatise showing how the English and Persian alphabets are derived from the Sanskrit.] pp. 16. १९०४ [Benares, 1904.] 8°.

14156. d. 24.(2.)

— बुद्धास्तिकताविचारः [Buddhāstikatā-vichāra. A tract proving the orthodoxy of Buddhism from

the standpoint of Vaishṇava Brahmanism.] pp. 16. *Benares*, [1904.] 8°. 14154. ff. 12.

— नक्षत्रमूची । [Nakshatrasūchī. A list and description of the asterisms of the lunar zodiac, and similar topics.] pp. 31. *वनारस* [Benares, 1904?] 8°. 14156. f. 54.(2.)

— समाधिः [Samādhi. A tract on *samādhi*, or spiritual ecstasy, the devices of fiends, and the forms of mystic meditation.] pp. 16. १९०४ [Benares, 1904.] 8°. 14156. f. 54.(1.)

— वर्णमालामूची ॥ [Varnamālāsūchī. A treatise on the Devanagari alphabet, and the desirability of its adoption for vernacular languages.] 2 pts. *वनारस* १९०४ [Benares, 1904.] 8°. 14156. d. 24.(3.)

— विघ्नदर्शनम् । अर्थात् राक्षसीमाया का परिचय । [Vighnadarśana. A treatise on the malignant influences of spirits.] pp. 160. *Bombay*, [1904?] 12°. 14156. e. 26.

KHUSRAU, *Amīr*. The Chahar Darbes, being the Story of the Four Monks. [Translated from the Bāgh o Bahār, or Mīr Amman's Hindustani version of the Persian original of Amīr Khusrāu,] by Pandit Basudeba Tripathy. *चाहार दरवेश* । pp. viii. 178. *कलकत्ते* १३०१ [Calcutta, 1900.] 8°. 14156. i. 43.

— उपवन विहार । अर्थात् चहार दरवेश । [Upavana-vihāra. A Hindi translation of the Persian Chahār darvesh, by Kṛṣṇaprasāda of Himarānya, from the Hindustani version of Mīr Amman.] pp. ii. 211. १९६० [Bombay, 1904.] 8°. 14157. c. 3.

KILGOUR (R.). See **JESUS CHRIST**. प्रभु येशू ख्रीष्टको जीवन चरित्र । Life of Jesus Christ in Nepalese. [With a prefatory note in English by R. Kilgour.] 1901. 8°. 14154. b. 34.

— गीतसंग्रह और सेवा की रीत [Gītasāṅgraha aur sevā kī rīt.] Hymnbook for use in the congregations of the Church of Scotland Mission in the Eastern Himalayas. Third edition. pp. 43. *Darjeeling*, [1900.] 16°. 14154. a. 28.

KĪRAT SINGH. See **NĀBHĀJĪ**. मी ठाडानी ब्रिड उगड भाल [Bhaktamāla. With a metrical commentary, called Bhaktiprabhākara, and notes, by Kīrat Singh.] [1898.] 8°. 14154. f. 26. (1.)

KĪRTTICHANDRAJĪ, also called DHARMAVIJAYAJĪ. श्रीकीर्तिकावली [Kirttikamalā. Jain songs. Edited with a life of the author by Lallubhāi Valyam-dāsa Shāh.] pp. 296. *अमदावाद* १९०५ [Ahmadabad, 1905.] 12°. 14154. k. 5.

KIṢORA DĀSA, of Brindaban. See **NIMBĀRKA**. श्रीभगवन्नियमानन्दविरचित वेदान्तकामधेनु । [Vedānta-kāma-dhenu. Edited with a Hindi commentary, styled Sārārthadarsikā, by Kiṣora Dāsa.] [1903.] 8°. 14049. a. 7.(2.)

KIṢORĪLĀLA, of Phalanda, District Meerut. भजन जम्भदेवचरित्र [Bhajana Jambhadeva-charitra. A poem on the birth of Jambha, a 15th century Vaishṇava saint.] pp. 33. *मुरादाबाद* १९०१ [Moradabad, 1907.] 8°. 14158. dd. 21.(2.)

— लक्ष्मणमूर्च्छा नाटक [Lakshmaṇa-mūrchhā. A mythological drama, based on an episode in the Rāmāyaṇa.] pp. 24. *Moradabad*, १९१० [1910.] 8°. 14158. b. 27.(2.)

KIṢORĪLĀLA GOSVĀMĪ, of Arrah. लवङ्गलता वा आदर्शवाला, etc. [Lavaṅgalatā. A novel of Muhammadan rule in Bengal in the time of Sirāj al-Danlah, being a sequel to the author's Hridaya-hārīṇī.] pp. ii. 113. *वनारस* १९०४ [Benares, 1904.] 8°. 14156. h. 74.(3.)

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— तारा वा दत्त-कुल-कमलिनी [Tārā, or Kshatratkula-kamalinī. An historical novel of court life during the time of the Emperor Shāhjahān.

Second edition.] Pt. i. बनारस १९१० [*Benares*,
1910.] 8°. 14157. b. 8.
In progress?

KISORĪLĀLA RĀWAT, *of Kangrol*. काव्य रत्नामृत ।
[Kāvya-rasāmṛita. Miscellaneous poems.] pp. 55.
अजमेर १९५२. [Ajmer, 1896.] 12°. 14158. d. 46.

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[Mṛityuparikṣhā. An account of the circum-
stances and symptoms of death, compiled from
various Sanskrit writers, with Hindi transla-
tions.] pp. iv. 96. मेरठ १९५९ [Meerut, 1902.]
12°. 14043. a. 5.

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[Kodanḍamanḍana, or Bāṇavidyā. A Sanskrit
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With a Hindi prose translation.] pp. 76.
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iii. The Bhil Languages . . . Compiled [with
the assistance of Dr. Sten Konow] and edited by
G. A. Grierson. 1907. 4°. 759. k. 2.

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A Sanskrit-Hindi dictionary. Edited by Sadā-
sukha Lāla.] pp. iv. 459, 45. इलाहाबाद १९३२
[Allahabad, 1936.] 8°. 14160. c. 37.

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[Koṣaṣabdārthasaṅgraha. A collection of three
Hindi glossaries of Sanskrit words, viz. (1)
Amarakoṣādarśa, a glossary to the Amarakoṣa,
(2) Vaidyakakoṣa, a glossary of medical terms,
and (3) Śabdasaṅgraha.] pp. 368. लखनऊ १८९९
[Lucknow, 1899.] 8°. 14160. c. 40.

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[Itihās e jang. An account in verse of the Tirah

Frontier War of 1897-98.] pp. 58. *Banars*,
1899. 8°. 14156. g. 72.

bKRA ŠIS dBANG 'DUS. ཅུག་སྐད་རྒྱ་བོད་
གསལ་གྱི་སྒྲན་ཡིག་ནན་འཕར་བརྟགས་མོ། Tibetan-English-
Hindi Guide, containing colloquial Tibetan
[words and phrases], with equivalents in Hindi-
Tibetan [*i.e.* Hindi in Tibetan letters], Hindi,
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English, and romanized Tibetan. By Tashi
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missioner, Imperial Mission to India, and His
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pp. vi. ii. 265. Calcutta, 1909. 8°. 759. c. 28.

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 Erotic poems.] pp. 172. Lucknow, 1901. 12°. 14158. c. 59.

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ciation of his kingdom by Raja Bhartṛhari, and
his becoming a devotee.] pp. viii. xi. 428.
[Lucknow, 1898.] 12°. 14158. a. 16.

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KRISHNACHANDRA ŚARMĀ, of Aihai, Dinajpur.
 शान्तिरसोदय . . . भाषाटीका सहित [Śāntirasodaya. A
 Sanskrit poem of 38 stanzas, inculcating religious
 devotion and resignation, with a Hindi prose
 translation by Rāmasvarūpa Śarmā. Followed
 by the Sādhana-pañcaka ascribed to Śaṅkara
 Āchārya, also with a Hindi prose translation.]
 pp. 22. मुरादाबाद १९०६ [Moradabad, 1906.] 12°. 14070. b. 29. (2.)

KRISHNA CHARCHARĪ, *Son of Lokamāyī Miśra.*
तिमिरप्रदीप [Timirapradīpa. An astrological treatise in verse.] pp. 140. इटावा [Etawah, 1897.]
8°. 14156. f. 24. (2.)

KRISHNADATTA ŚARMĀ, *Son of Bhānudatta.*
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vādabhānu.] . . . Hindi translation [of the rules] by Pandit Krishna Datta. 1902. 12°. 14160. a. 43.

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— तानसेन [Tānsen. A collection of songs named after Tānsen, the famous singer at the court of Akbar.] Pt. i. pp. 32. काशी [Benares, 1909.] 12°. 14158. ecc. 2.

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14033. a. 33.(3.)

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14156. e. 15.

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14158. a. 8.(3.)

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vachanasūtra-paramāgama. A metrical adaptation of Hemarāja Pāṇḍe's Hindi translation of Amṛitachandra Āchārya's Sanskrit commentary on Kundakunda Āchārya's Prakrit poem entitled Pāñchāstikāya-samayasāra.] [1908.] 12°.

14154. k. 11.

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14158. a. 17.(4.)

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14158. c. 38.

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14160. a. 38.

KYĀ-KHŪB CHAUBE, of Muttra. अजीर्ण तिमिर भास्कर [Ajīrṇa-timirabhāskara. A work on native medicines.] pp. 48. नरसिंहपुर १८९८ [Narsinghpur, 1898.] 8°.

14156. b. 21.

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14156. g. 71.

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14154. k. 21.(3.)

LADDHĀ RĀMA and HAMSARĀJA RĀMA, of Lahore. بیجن جین دھرم سراوک گن ملا [Bhajana Jainadharma. A collection of Jain religious poems.] pp. 48, lith. لاہور ۱۹۰۱ [Lahore, 1900.] 16°.

14154. h. 34.(2.)

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14048. e. 22.

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LĀJPAT RĀYA, *Pleader at Lahore.* महर्षि स्वामी दयानंद सरस्वती और उनकी काम [Dayānanda Sarasvatī aur unkā kām. The life and work of Dayānanda Sarasvatī.] pp. 475. लाहौर १९५५ [Lahore, 1898.] 16°. 14156. fff. 1.

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LAKSHMAṆA DĀSA, *Disciple of Raghunātha Dāsa.* बृहत् विश्रामसागर । [Bṛihat Viśrāmasāgara. A poem, in 96 chapters, on incidents in the lives of Rāma and Kṛishṇa.] pp. ii. 664. कल्याण १९६१ [Kalyan, 1904.] 8°. 14158. ff. 8.

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LAKSHMAṆAPRASĀDA, *of Patchpur.* See ĀLHA-KHAṆḌA. आल्ह खंड [Ālha-khaṇḍa. A metrical version by Lakshmaṇaprasāda.] [1893.] 8°. 14158. ee. 4.

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LAKSHMĪDATTA, *Poet.* भ्रमर चम्पक समवाद ॥ [Bhramarachampakasaṁvāda. The dialogue between the bee and the champaka flower. A poem, in 25 verses, in the Gorkha dialect.] See MOTĪ-RĀMA BHATTA. श्री मनोद्वेग प्रवाह । [Manodvega-pravāha.] pp. 46-51. [1901.] 8°. 14158. d. 40.(4.)

LAKSHMĪNĀRĀYANA, *Kavīvara.* कवीन्दलक्ष्मीनारायणजीका जीवनचरित्र [Lakshmīnārāyaṇajī kā jīvanacharitra. A brief biography of Lakshmīnārāyaṇa, followed by four of his Sanskrit works.] pp. 37. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14072. d. 46.

— मदनमुखचपेटिका [Madanamukhachapetikā. A Sanskrit poem, in 121 ślokas, setting forth the counter-claims of love and morality, accompanied by a Hindi prose translation by Sarayūprasāda Vājapeyī.] pp. 74. मुंबई १९१६ [Bombay, 1894.] 16°. 14076. b. 34.

LAKSHMĪNĀRĀYANA, *Retired Deputy Collector, of Agra.* See MAHĀBHARATA.—Bhagavadgītā. लक्ष्मीनारायणसरवरी etc. [Lakshmīnārāyaṇa - saravara. The Bhagavadgītā, with a Hindi translation, and commentaries in Persian and Hindi by Lakshmīnārāyaṇa.] [1898.] 8°. 14065. d. 39.

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LAKSHMĪŚAṆKARA MIŚRA. First (Second, Third, Fourth) Book for girls . . . लक्ष्मियों की पहली किताब [Lakṣmīyon kī kitāb.] *Benares*, 1891-92. 12°. 14160. a. 36.

The First Book, in 2 pts., is of the 2nd edition, the Second Book of the 3rd edition.

— रामायण-प्रकाश । [Rāmāyaṇa - prakāśa. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes on mythological allusions.] pp. 116. *Benares*, 1906. 12°. 14160. a. 50.

LĀLACHANDRA ŚARMĀ, of Jodhpur. पद्यप्राकृत-व्याकरणम् ॥ [Padya-prākṛita-vyākaraṇa. A Prakrit grammar in 76 Sanskrit stanzas, with Hindi commentary. Edited with preface by Śivadāna Malla.] pp. viii. 40. काशी १९११ [Benares, 1901.] 8°. 14093. b. 6.(2.)

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LĀLAJĪ SĀHIB. See AYODHYĀPRASĀDA RĀYA.

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मुमुक्षु भाष्य ॥ श्रीमद्भगवद्गीता ॥ . . . مومکشو بیاض شری . . . بیگوت گیتا الح [Bhagavadgītā. Sanskrit text, with a re-arrangement of the words of each verse, Urdu word-for-word gloss, Hindi translation and commentary, and Urdu metrical version, by Munshi Chutān Lāl.] pp. 691. अजमेर १९६२ [Ajmer, 1905.] 8°. 14065. bbb. 13.

श्रीमद्भगवद्गीता नवपीयूषप्रवाह भाष्य । The Illustrated Bhagwad Gita . . . Containing :—Text. . . Translations in :—Hindi. Urdu. Persian. Bengali. English. Commentaries . . . Short history of the Bhagwad Gita. Chronological table of Lunar dynasty, and copious notes . . . Pandit Adya Prasada Misra, Editor. Benares, १९०५ [1905, *etc.*] 8°. 14049. b. 47.

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महाम [Bhagavadgītā. A Hindi translation of the Bhagavadgītā and the Gītāmāhātmya, transliterated in Persian characters.] pp. 104, *lith.* होशियारपुर १९०५ [Hoshiarpur, 1905.] 8°. 14154. e. 52.(2.)

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MAHĀBHĀRATA.—BHAGAVADGĪTĀ (*continued*).

भगवद्गीता भाष्योपेता । . . . Bhagwat gita [preceded by the °māhātmya and rituals], with the Jnanamrit Hindi translation [and commentary, by Hanu-mānprasāda, also called Haridāsa of Damoh]. Printed [edited with notes,] and published by Pandit Bhimsen Sharma. pp. 672, vi. *Allahabad*, १९०८ [1908.] 8°. 14049. aaa. 24.

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अथ सारगीता [Sāragītā. The essence of the Bhagavadgītā.] pp. 20. लाहौर [Lahore, 1906.] obl. 12°. 14158. c. 40.(4.)

VIRĀṬAPARVA.

Begin. श्रीमहाभारतको उपक्रमणिका (महाभारत विराटपर्व) [The Virāṭaparva of the Mahābhārata, translated into verse in the Nepali dialect of Hindi by Sabba-Homanātha Upādhyāya, with an introduction containing a summary of the leading incidents of the epic.] pp. xx. 182. बनारस १९२८ [Benares, 1892.] 8°. 14158. e. 41.

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UDYOGAPARVA.

विदुलापुत्रसंवाद [Vidulāputra-saṃvāda. A dialogue between Vidulā and her son, translated into the Nepali dialect, in prose, by Harihara Āchārya Dikshita from the Mahābhārata, Udyogaparva, *adhy.* 133-136.] pp. viii. 40. बंबई १९६५ [Bombay, 1908.] 16°. 14157. a. 9.

MAHĀBHĀRATA (*continued*).

APPENDIX.

See HANUMANTA SĪMHA, *Raghuramṣī*. महाभारत-सार [Mahābhārata-sāra. An epitomised prose version of the Mahābhārata.] [1910.] 8°. 14157. c. 6.

See JYĀLĀPRASĀDA MIŚRA, *of Moradabad*. भारतसार *etc.* [Bhāratasāra. An abstract of the Mahābhārata, in prose.] [1899.] 8°. 14158. ee. 29.

See MAHĀVĪRAPRASĀDA DVIVEDĪ. महाभारत मूल आख्यान [Mahābhārata-mūla-ākhyāna. The story of the Mahābhārata, illustrated, in prose.] [1910.] 4°. 14157. f. 3.

See SABAL SĪMHA, *Chauhān*. महाभारत [Mahābhārata. A Hindi version of the epic by Sabal Sīma.] [1895.] 8°. 14158. f. 36.

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MAHĀDEVA LĀLA. A Conjugation book. Verb 'to love' forms, with their equivalent meanings in Urdu and Hindi . . . by Mahadeo Lal. pp. 60. *Allahabad*, 1894. 8°. 14117. b. 51.(3.)

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MAHĀDEVAPRASĀDA. See TULASĪ DĀSA. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgya-sandipinī, with a commentary by Vandana Pāṭhaka. Edited with explanatory notes by Mahādevaprasāda.] [1893.] 8°. 14158. f. 35.

MAHĀDEVAPRASĀDA CHAUDHURĪ, of Allahabad. श्रीयतीन्द्रगुरुस्तोत्रम् [Yatīndraguru-stotra. A Sanskrit poem in 16 stanzas in praise of Bhāskarānanda Sarasvatī, with a Hindi paraphrase.] See ŚIVAKUMĀRA MIŚRA, of Benares. यतीन्द्रजीवनचरितम् [Yatīndra-jīvanacharita.] pp. 84-92. [1906.] 8°. 14058. b. 52.(2.)

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MAHĀPRABHUJĪ. See VALLABHĀCHĀRYA.

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14053. g. 18.

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14053. dd. 9.

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14154. h. 42.

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14154. h. 28.(1.)

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14100. a. 35.

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14154. a. 34.

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NĀGA BHATTA, *Sādhu*. *सिद्ध डीकिनी अर्थात् कामरत्न तन्त्र* ॥ [Kāmaratna, also styled Siddhāḍākinī-tantra. A mystic work in verse on the means of attaining various desired objects. Sanskrit text, with a Hindi translation by Śyāmasundara Śarmā.] pp. ii. 173. कानपुर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

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— *कामरत्नम्* [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix treating of magic diagrams.] pp. xii. 316, 27. मुम्बई १८९६ [Bombay, 1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeshvara. The last 27 pages are lithographed.

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Nagari Pracharini Granthamala Series, no. 2.

रामगीता मटीक [Rāmagitā. A philosophical poem taken from the Adhyātmārāmāyaṇa. Sanskrit text, with a Hindi metrical version, and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १९१८ [Lucknow, 1898.] 8°. 14048. dd. 9.(2.)

BRAHMAPURĀṆA.

आदिब्रह्मपुराण भाषा [Brahmapurāṇa, also called Ādi-Brahmapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 678. लखनऊ १९११ [Lucknow, 1891.] 8°. 14154. f. 21.

कर्मविपाकसंहिता-नक्षत्रचरणफलदर्शिका. [Karmavipāka-saṁhitā. A treatise in 111 adhyāyas, purporting to form part of the Pīṭikalpottara of the Brahmapurāṇa, and treating of the knowledge of nativities as conditioned by karma, expiations, etc. Sanskrit text, edited with a Hindi translation by Nandalāla Śarmā.] pp. 2, 3, 371. मुम्बई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

कर्मविपाक संहिता ॥ गोर्खा भाषा टीका सहित । [Karmavipāka-saṁhitā. Sanskrit text with a Nepali translation by Pandit Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°. 14053. dd. 3.

PURĀṆAS (continued).

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत भाषा [Devībhāgavatapurāṇa. Translated by Mahēṣadatta Sukula. Sixth edition.] pp. vi. 950. लखनऊ १८९९ [Lucknow, 1899.] 4°. 14154. gg. 6.

सावित्रीवाख्यान. [Sāvitrīyupākhyāna. The legend of Sāvitrī, forming *skandha* ix. 26-38 of the Devībhāgavatapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

GARUḌAPURĀṆA.

अथ गरुडपुराणं भाषाटीकासहितं प्रारभ्यते ॥ [Garuḍapurāṇa. Sanskrit text, with a Nepali translation.] ff. 138. [Benares, 1906.] obl. Fol. 14018. e. 10.

KALKIPURĀṆA.

कल्कि पुराण भाषाटीका ॥ . . . The Kalki Puran translated by Pt. Ram Swaroop Sharma. pp. 185. Cawnpore, [1896.] 8°. 14154. ee. 3.

कल्किपुराण । (Kalkipurana. Translated by P. Bal-dew Prasad Mishra of Moradabad.) [With the Sanskrit text.] pp. viii. ii. viii. 356. Bombay, 1897. 8°. 14016. d. 52.

LIṅGAPURĀṆA.

हरतालिकापूजाकथा मटीक प्रारम्भः ॥ [Haratālikā-pūjā-kathā. A Sanskrit poem in 75 stanzas, narrating the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With a Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKAṇḌEYAPURĀṆA.

मार्कण्डेय पुराण । [Mārkaṇḍeyapurāṇa. Translated into prose by Pandit Akshaya-vāṭa Miśra. 2 pts. pp. 480. कलकत्ता १९६४-१९६५ [Calcutta, 1908-09.] 8°. 14154. dd. 22.

मार्कण्डेयपुराण मटीक [Mārkaṇḍeyapurāṇa. Sanskrit text, with a Hindi translation by Raghurāja Dube. Second edition.] लखनऊ १९०८ [Lucknow, 1908, etc.] 4°. 14018. ee. 2.

In progress.

PURĀṆAS (continued).

MĀRKAṇḌEYAPURĀṆA (continued).

श्रीदुर्गाविजय । [Durgāvijaya. A metrical translation of the Durgāpāṭha or Devīmāhātmya, with occasional notes and translation in Hindi by Mukṭa-lāla, called Raṅgajī.] pp. 109. बाँकीपुर १९०५ [Bankipur, 1905.] 8°. 14154. ee. 26.

सप्तशती [Saptaśatī, or Devīmāhātmya. Preceded by the Durgākavacha, Argalāstotra, Kilakastotra, and mantras. Sanskrit text, with a Nepali translation by Harihara Śarmā. Ninth edition.] pp. 372; 16 plates. बनारस [Benares, n.d.] 12°. 14016. b. 30.

MATSYAPURĀṆA.

मत्स्यपुराण मटीक [Matsyapurāṇa. Sanskrit text, accompanied by a Hindi version by Pandit Bastīrāma. Edited by the translator and Pandit Kālīcharaṇa.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम् । [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. Sanskrit text, with a Hindi translation by Sūrya-nārāyaṇa Śarmā.] pp. 144. अजमेर १९०६ [Ajmer, 1906.] 8°. 14018. b. 7.(2.)

NṚSĪMḤAPURĀṆA.

नरसिंहपुराण भाषा [Nṛsīṃhapurāṇa, or Narasīṃhapurāṇa. Translated by Pandit Mahēṣadatta Sukula.] pp. 301. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 20.

PĀDMAPURĀṆA.

पद्मपुराण भाषा । [Padmapurāṇa. A Hindi prose translation, commenced by Mahēṣadatta Sukula, and concluded, on his death, by Rāmavihārī Sukula.] 7 pts. लखनऊ १८९१-९९ [Lucknow, 1891-1899.] 8°. 14154. gg. 1.

श्रीराम पमारा [Rāma-pamārā. A metrical version of the Padmapurāṇa by Nanhūlāl Patwārī.] २४३६- [Jabalpur, 1910, etc.] 12°. 14154. dd. 44. In progress.

गीता भगवतम् [Gitāmāhātmya. A Hindi verse translation of chapters 171-188 of the Uttara-

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khaṇḍa of the Padmapurāṇa, in Gurumukhi characters.] See MAHĀBHĀRATA.—*Bhagavadgītā*. गोविन्द गीता [Govindagītā.] [1897.] obl. 12°.

14158. c. 37.

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः । [Kārttika-māhātmya. A Sanskrit account, in 35 chapters, of the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better known work of the same name ascribed to this Purāṇa. With a Nepali translation.] ff. 273. [Benares, 1903.] obl. 8°. 14018. a. 4.

अथ रामायण लवकुशकाण्ड ॥ [Lavakuṣakāṇḍa. An account in prose of Lava and Kuṣa, sons of Rāma, translated from chapters 55-68 of the Pātāla-khaṇḍa of the Padmapurāṇa.] See TULASĪ DĀSA. रामायण [Rāmāyaṇa.] pp. 591-635. [1909.] 8°. 14158. ff. 12.

पुष्कर माहात्म्य भाषा टीका ॥ [Pushkara-māhātmya. A section of the Śṛiṣṭīkhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi prose translation by Pandit Tansukh Lāla.] foll. 170. अजमेर १९५४ [Ajmer, 1898.] obl. 8°. 14016. d. 51.

रामाश्वमेध । [Rāmāśvamedha. The first episode of the Pātālakhaṇḍa of the Padmapurāṇa, translated into Nepali verse by Subba-Homanātha Upādhyāya.] pp. 174. बनारस १९५२ [Benares, 1895.] 8°. 14154. f. 23.

रामाश्वमेध भाषा श्लोक ॥ [Rāmāśvamedha. Translated into Nepali, or Gorkha, verse by Pandit Vṛishabhadravajra Śarmā.] pp. 261. बनारस १९५१ [Benares, 1901.] 8°. 14154. ff. 8.

रामाश्वमेध भाषा । [Rāmāśvamedha. A metrical translation by Revārāmājī.] pp. iv. 436. बंबई १९६४ [Bombay, 1907.] 8°. 14154. ee. 32.

श्रीवैद्यनाथमाहात्म्यम् । [Vaidyanātha-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to belong to the Pātālakhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 264. बंबई १९६२ [Bombay, 1905.] 8°. 14016. dd. 14.

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SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः [Arbuda-māhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With a Hindi translation, notes, and a map.] pp. 72. मुंबय्याम् १९५० [Bombay, 1894.] 8°. 14016. c. 42.(3.)

जगन्नाथमाहात्म्य [Jagannātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to form part of the Nīlādri-mahodaya in the Sūta-saṃhitā. With a Hindi translation and introduction by Jvālāprasāda Miśra.] See VIṢVANĀTHA MAHĀPĀTRA, Son of Dayānidhī. गोवर्द्धनपीठिय . . . गुरुपरम्परा etc. [Govardhana-pīṭhiya . . . guruparamparā, etc.] pp. 45-149. [1906.] 8°. 14016. dd. 19.

काशीखण्ड । [Kāśīkhaṇḍa. An account of the sacred city of Benares, in 100 *adhyāyas*, translated from the Sanskrit into Hindi prose.] pp. ii. 609. कलकत्ता १९६४ [Calcutta, 1908.] 8°. 14154. ee. 31.

स्कन्दपुराणान्तर्गत श्रीकेदारखण्ड ग्रंथ । . . . रत्नप्रभानाम हिन्दी-भाषा व्याख्या सहित । [Kedārakhaṇḍa. An account of the legends and cult of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Sanskrit text, with a Hindi translation, styled Ratnaprabhā, by Vrajaratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°. 14016. dd. 25.

अथ श्री बदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम् भाषा-टीका सहितम् । [Pañchaśilā-badārī-māhātmya. A Sanskrit poem on the sanctity of the Pañchaśilā and Brahmakapālīśilā at Badrinath, purporting to form ch. 59-60 in the Badārī-māhātmya of the Sahyādrīkhaṇḍa. With a Hindi translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] obl. 12°. 14016. b. 26.(3.)

स्कन्दपुराणे । [Skandapurāṇa, Revākhaṇḍa, Mahendragiri-māhātmya, ch. 39-40. An account of the origin and divisions of the Khandelwal Brahmans. Sanskrit text, with a Hindi translation by Rāmdayālji Joṣī.] See RĀMJĪLĀL, Rājā-vaidyā. वंशावली etc. [Vaṃśāvalī.] pp. 1-27. [1906.] 8°. 14058. b. 45.(3.)

स्वस्थानीकथा [Svasthānī - parameśvarī - vratakathā. The legend of the cult of the deity Svasthānī,

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in 22 chapters, purporting to come from the Māghamāhātmya of the Kedārakhanda of the Skandapurāṇa, in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padmapurāṇa, in Sanskrit. Compiled and edited by Śikhara-nātha Snvedi.] pp. iv. ii. 8, 16, 440. Benares, १९६१ [1905.] 8°. 14154. ee. 22.

श्रीस्वस्थानीव्रतकथा । [Svasthānī-vratākathā. Another edition.] pp. 337. काशी १८९९ [Benares, 1899.] 8°. 14154. dd. 32.

[A duplicate of the preceding edition.]

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अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. Twenty-five *adhyaṅgas* on the legends and cults associated with the month Vaiṣākha. Sanskrit text, with a Hindi translation.] ff. 152. मुंबयी १९५९ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

See DALEL SĪMHA. शिवसागर [Śivasāgara. Legends relating to Śiva, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1910.] 8°.

14154. ee. 33.(4.)

See ŚRĪDHARA. शंकरचरितसुधा [Śaṅkara-charitasudhā. The life of Śiva in verse, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1882.] 8°. 14137. e. 14.

VĀMANAPURĀṆA.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 582. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 18.

अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Sanskrit text, edited with a Hindi translation by Śyāmasundara Lāla Tripāthī.] ff. iii. 273. Bombay, १९६० [1904.] Fol. 14018. c. 34.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into prose by Śyāmasundara Lāla Tripāthī.] pp. viii. 122. बंबई १९६० [Bombay, 1904.] 4°. 14154. ff. 7.

VARĀHAPURĀṆA.

दुर्गाकवच । अर्गला कीलक सहित । [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa,

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Durgākīlakaṣṭotra, and Durgānavārṇa. Sanskrit texts, edited with Nepali translations by Viṣva-nātha Śarmā.] pp. 66. काशी १९०३ [Benares, 1903.] 8°. 14016. dd. 12.

VĀYUPURĀṆA.

अथ गयामाहात्म्य भाषाटीका प्रारम्भः [Gayā-māhātmya. Eight chapters from the Śvetavarāhakaṣṭotra of the Vāyupurāṇa on the Vaiṣṇava cult of Gaya. Sanskrit text, with a Hindi translation by Śyāmapara, son of Bechūlāl.] ff. 102. गया [Gaya,] Benares [printed, 1906.] obl. 8°. 14016. dd. 20.

VISHṆUPURĀṆA.

विष्णुपुराणान्तर्गत यमगीता . . . भाषाटीका सहित [Yamagītā. A Sanskrit poem in 39 ślokas on the Yama-myth, professing to be extracted from the Vishṇupurāṇa. Edited, with a translation into the Gorkhali or Nepali dialect of Hindi, by Pandit Raṅganātha Rimol.] pp. 24. Benares, 1889. 12°. 14016. c. 42.(1.)

See CHIMMANLĀL VAIŚYA. पुराण-तत्त्व-प्रकाश [Purāṇa-tattvaprakāśa. A treatise to prove that the Purāṇas are not the work of Vedavyāsa.] [1910, etc.] 8°. 14154. c. 18.

See JVALĀPRASĀDA MIŚRA, of Moradabad. अष्टादशपुराण दर्पण । [Ashtādaṣapurāṇa-darpaṇa. A treatise on the 18 Purāṇas.] [1906.] 8°. 14154. ee. 19.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ŚARMĀ. See VINAYAVIJAYA. श्रीपाल राजाने रास [Śrīpāla rājāno rās. With a Gujarati paraphrase by Pūrṇachandra Śarmā.] [1910.] 8°. 14154. i. 20.

PŪRṆADĀSA, of Naqjhari. See KABĪR. बीनक श्री कबीर साहब [Bijak. Accompanied by a commentary (trijyā) by Pūrṇadāsa.] [1892.] 8°. 14158. h. 14.

— — — [1905.] 4°. 14154. ff. 14.

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PŪRṆĀNANDA GOSVĀMĪ, Disciple of Brahmānanda. षट्चक्र भाषा टीका सहित ॥ [Ṣaṭchakra. A Sanskrit tract, in 57 stanzas, on the activity of the Śakti, or mystic energy, in the six centres of

the human microcosm. With a Hindi version.] pp. 37. कानपुर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(7.)

The pages are numbered 46-83.

— पञ्चक्रानिरूपणचित्रम् । . . . Shatchakra niroopan chitra. [Being the Sanskrit Shatchakranirūpana, with illustrative plates, and] with [Sanskrit] Bhashya, and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayama by the mental suspension of breath through meditation only. By Shri Swamī Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°.

14033. d. 25.

— श्यामारहस्यतन्त्र [Śyāmārahasya. A Sanskrit ritual of Śyāmā-worship, in 15 parichchedas, partly original and partly compiled from the Tantras. With a Hindi version by Hariṣaṅkara Śāstri.] pp. 338. Moradabad, १८९९ [1899.] 8°.

14033. c. 41.

PŪRṆA SĀHIB, Mahātmā. निर्णयसार (वेदाङ्गगतक) [Nirṇayasāra. A poem in 136 verses, containing a dialogue between a Guru and his disciple on teachings of Kabīrpanthī philosophy. Followed by Vairāgyasataka, a poem in 127 couplets on asceticism.] See RĀM RAHAS, Mahātmā, of Bārhanpur. पञ्चग्रन्थी । [Pañcha granthī.] pp. 255-303. [1908.] 8°.

14154. c. 32.

PŪRṆA SIMHA, Thākura. See HANUMANTA SIMHA, Raḡhuramṣī, and PŪRṆA SIMHA, Thākura. मेवाड़ का इतिहास [Mewār kā itihāsa.] [1904.] 8°.

14156. g. 59.(4.)

PURUSHĀRTHAKALPAVALĪ. पुरुषार्थ कल्पवल्ली ॥ [Purushārthakalpavallī. A Vaiṣṇava religious poem, with a prose version, in the Nepali dialect.] Pt. i. pp. 21. श्रीकाशी [Benares, 1900.] 8°.

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PURUSHOTTAMA DĀSA, called PRATĀP CHAND. अथ मनातनधर्मप्रकाश (शभाविल्लास) [Sabhāvilāsa. A defence of the Sikh religion in reply to objections raised by orthodox Hindus.] pp. i. 146, lith. लुदिहाना १९०६ [Ludhiana, 1906.] 8°. 14154. ee. 39.

PURUSHOTTAMA GIRI, Bāghambarī Ścāmī, of Daraganj. [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA,

of Daraganj. स्वामी श्रीपुरुषोत्तम गिरिजी...जीवनचरित्र [Svāmī Śrī Purushottama Girījī kā jīvanacharitra.] [1910.] 8°. 14156. ggg. 9.

— [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA of Daraganj. पुरुषोत्तम चरित्र [Purushottama-charitra.] [1910.] 12°. 14156. fff. 20.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः । [Tulasīmālādhāraṇavāda. A Sanskrit tract on the wearing of the tulasī, or basil-plant, by Vaiṣṇavas. With a Braj-bhasha translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई १९०९ [Bombay, 1902.] 8°. 14028. d. 69.

PŪTAJĪ, of Farukhabad. See RĀMANĀRĀYAṆA ŚUKLA.

PYĀRE LĀLA, Kāshmirī. See ARABIAN NIGHTS. सहस्र राजनी चरित्र [Sahasra rajanī charitra. Translated from the Hindustani by Pyāre Lāla.] [1901.] 4°. 14156. k. 23.

PYĀRE LĀLA, Zemindār of Barautha. कोखशास्त्र [Kokaśāstra.] Sexual science. pp. iii. vii. 97. Moradabad, [1900.] 8°. 14156. b. 23.

PYĀRE LĀLA VRISHNĪ, of Aligarh. जापानी बोलचाल [Jāpānī bolchāl. A Hindi-Japanese primer.] pp. 54. लखनऊ १९०५ [Lucknow, 1905.] 12°. 14160. a. 33.(2.)

PYĀRE MOHANA KSHATRIYA. ईसाईमतलीला [Īsāi-matalilā. An anti-Christian tract.] pp. 20. लखीमपुर [१८९५] [Lakhimpur, 1895.] 16°. 14154. a. 26.(1.)

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a Hindi version by Rādhākṛishṇa Śarmā, followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुम्बई १९५७ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

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ŚITĀRĀMAŚARANA, *Pandit, of Cawnpore (continued)*. See **SANATKUMĀRA-SAMHITĀ** श्रीरामस्तवराज ॥ [Rāmastavarāja. With a Hindi commentary, called Bhāvaprakāṣikā, by Śitārāmaśarana.] 1901. 8°. 14028. c. 66.(2.)

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paraphrase. Followed by Mahādevaprasāda Chandhuri's Yatindra-gurnstotra, and other Sanskrit hymns in praise of Bhāskarānanda, with Hindi paraphrases. Composed and edited by order of Mahādevaprasāda Chandhuri, with a Hindi preface by him. Third edition.] pp. v. 121, iii. प्रयाग १९६३ [Allahabad, 1906.] 8°. 14058. b. 52.(2.)

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The original work was not completed, owing to the death of the author.

TOTĀRĀMA. तोताराम कृत गोविन्द चमन मंगीत लाखन का व्याह अर्थात् कमरु की लड़ाई [Lākhan kā byāh, or Govinda-chaman. The battle of Kamrū, or the marriage of Lākhan. An episode in the history of the wars of Ālhā and Ūdal, princes of Mahoba, with Prithvīrāja of Delhi. Versified by Govinda Rāma of Hathras.] pp. 97. अलीगढ़ [Aligarh, 1910.] 8°. 14158. cc. 26.(3.)

TOTĀRĀMA, *Munshī, of Moradabad.* See **VEDAS.**—*Appendix.* अग्निहोत्रविधिः। [Agnihotra-vidhi. With a Hindi paraphrase and notes by Munshī Totārāma.] [1905.] 12°. 14028. bb. 5.(5.)

TOTĀRĀMA VARMĀ. स्त्रीधर्मबोधिनी... Stri Dharm Bodhini. [A treatise on the duties of women, based upon, and illustrated by, copious texts from Sanskrit religious and legendary literature.] By Babu Tota Ram. Second edition. pp. ii. 115. Aligarh, 1899. 8°. 14156. d. 18.

TRIBHOVAN RANCHHOD. बृहत्भजनरत्नमाला [Bṛihat bhajana-ratnamālā. A collection of Vaiṣṇava hymns, compiled by Tribhovan Ranchhod.] pp. 31, 464. राजनगर १८९३ [Rajnagar, 1893.] 8°. 14154. e. 47.

TRIMALLA BHATTA, *Son of Vallabha.* शतश्लोकी निघण्टुः [Śataślokī-nighaṇṭu. A Sanskrit treatise on medicaments in 100 ślokas. With a Hindi prose translation by Kṛṣṇa Lāla.] pp. 38. मुंबई १९५१ [Bombay, 1894.] 8°. 14043. e. 28.
This is the work published in 1869 under the title Pathyā-pathya.

— **द्रव्यगुणशतक.** [Dravyagūṇa-śataka. Another edition of the Śataślokī. With a Hindi translation by Śālagrāma Vaiṣya of Moradabad.] pp. viii. 73. बंबई १९५३ [Bombay, 1897.] 16°. 14043. b. 13.

TULASĪ DĀSA. See **AMĪR SĪMHA.** मानस कोष [Mānasakoṣha. A dictionary to the Rāmāyaṇa of Tulasī Dāsa.] [1890.] 8°. 14158. f. 29.

— See **BENARES.**—*Nāgarīprachārīṇī Sabhā.* मानस-कोष etc. [Mānasakoṣha. A vocabulary to the Rāmāyaṇa of Tulasī Dāsa.] [1909.] 4°. 14160. d. 12.

— See **GOPĪNĀTHA KUMARA,** *Maithila Brahman.* रामचरितेन्दु प्रकाशः। [Rāmācharitenduprakāśa. A prose epitome of the Rāmāyaṇa.] [1903.] 8°. 14158. cc. 7.

TULASĪ DĀSA (*continued*). See **JAGANNĀTHAPRASĀDA,** called **BHĀNU KAVI.** नवपञ्चामृतरामायणः। [Navapañcāmṛita Rāmāyaṇa. A treatise on Hindi prosody, based on the Rāmāyaṇa of Tulasī Dāsa.] [1896.] 12°. 14158. d. 45.(1.)

— [Life.] See **KAMALAKUMĀRĪ,** *Rani of Sarila.* श्रीगोस्वामी तुलसीदासजी का जीवनचरित्र [Tulasī Dāsa kā jīvanacharitra.] [1895.] 8°. 14156. gg. 19.

— See **LAKSHMĪŚAṆKARA MIŚRA.** रामायण-प्रकाशः। [Rāmāyaṇa-prakāśa. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes.] 1906. 12°. 14160. a. 50.

— See **MAHĀDEVA DATTA,** *Pupil of Śeshadatta.* श्रीमन्मानस शंकावली [Mānasaśaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasī Dāsa.] [1906.] 8°. 14158. cc. 13.

— See **UPENDRANĀTHA MUKHOPĀDHYĀYA.** दोहावली। [Dohāvalī. Religious verses by Tulasī Dāsa and others, with Bengali translations.] [1901.] 12°. 14158. c. 51.

— See **VAISHNAVACHARAṆA BASĀK.** दोहावली। [Dohāvalī. A collection of Hindi *dohās* by Tulasī Dāsa and other poets, with Bengali translations, and a life of the poet.] [1899.] 12°. 14158. c. 44.

— See **YAMUNĀDĀSA VAIŚYA,** *of Dehra Dun.* श्रीलीलारामायण [Līlā-Rāmāyaṇa. Consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa.] [1905.] 8°. 14158. dd. 15.(1.)

— **बरवैरामायण मटीक** [Barvai Rāmāyaṇa. A Rāmāyaṇa in *barvai* metre. With a commentary by Baijnāth Kurmī.] pp. 37. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(1.)

— **छन्दावलीरामायण मटीक** [Chhandāvalī Rāmāyaṇa. A Rāmāyaṇa in various metres. With a commentary by Baijnāth Kurmī.] pp. 36. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(2.)

— **रामायण छन्दावली** [Chhandāvalī Rāmāyaṇa. The text only.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1227-31. [1897.] 4°. 14158. hh. 6.

— **छप्पैरामायण** [Chhappai Rāmāyaṇa. A Rāmāyaṇa poem, in 31 *chappai* verses.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1223-26. [1897.] 4°. 14158. hh. 6.

TULASĪ DĀSA (*continued*). श्रीतुलसीकृत दोहावली पदभाषार्थचंद्रिका टीका *etc.* [Dohāvalī. With a commentary by Chhotē Lāla Miśra, entitled Padabhā-vārthachandrikā.] pp. 193, *lith.* काशी १९५३ [Benares, 1896.] 8°. 14158. ee. 17.

— गीतावली मटीक ॥ [Gītāvalī. With the commentary of Baijnāth Kurmī. Fourth edition.] pp. 454. लखनऊ १८८९ [Lucknow, 1889.] 8°. 14158. dd. 2.

— गीतावली । [Gītāvalī. With a commentary, entitled Prakāśikā-tīkā, by Hariharaprasāda.] pp. 114, 51, 72, 41. बांकीपुर १९०६ [Bankipur, 1906.] 8°. 14158. dd. 16.

— हनुमानमाटिका । [Hanumān-sāthikā. A poem in praise of the god Hanumān.] ff. 14. *Bura Banki*, [1905.] *obl.* 32°. 14158. c. 16.(2.)

— कुण्डलिया रामायण मटीक [Kuṇḍaliyā Rāmāyaṇa. A Rāmāyaṇa in the *kuṇḍaliyā* metre. With a commentary by Baijnāth Kurmī.] pp. 316. लखनऊ १८९२ [Lucknow, 1892.] 8°. 14158. f. 30.(3.)

— मानस-पत्रिका । [Mānasapatrikā. A monthly publication of the Rāmāyaṇa of Tulasī Dāsa, together with commentaries by divers scholars in Hindi, with a Sanskrit metrical paraphrase chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūryaprasāda Miśra.] बनारस १९०४- [Benares, 1904, *etc.*] 8°. 14158. ff. 9.

In progress.

— श्रीमद्गोस्वामी तुलसीदासजी विरचित-पदराज रामायण । [Padarāja Rāmāyaṇa. A Rāmāyaṇa, in 92 *paṭlas*.] pp. 64. बंबई १९६५ [Bombay, 1908.] 12°. 14158. c. 47.(7.)

— श्रीरामनामकलामणि कोपमंजूषा [Rāmanāma-kalāmaṇi-koshamañjūshā. With a commentary by Baijnāth Kurmī.] pp. 48. लखनऊ १८९४ [Lucknow, 1894.] 8°. 14158. f. 35.(2.)

— (रामचरितमानस) [Rāmāyaṇa, or Rāmācharita-mānasa.] शके १९३२ [Calcutta, 1810.] 4°. 14158. gg. 1.

Without title-page. Each chapter has a separate pagination.

— रामायण आनन्दप्रकाश [Rāmāyaṇa. With a prose version, entitled Ānandaprakāśa, by Pandit Lakshmīdatta. Followed by four short poems ascribed to Tulasī Dāsa, with prose translations, viz.—Saravāna kī kathā, Gaṅgājī kī kathā, Sulo-

chanā kī kathā, and Ahirāvaṇa kī kathā; also an account in prose of Lava and Kuṣa, sons of Rāma, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa.] 8pts. मेरठ १९४२-५२ [Meerut, 1885-95.] 4°. 14158. hh. 2.
Pts. 3, 5, 6, and 8 are of the 3rd edition.

— रामायण [Rāmāyaṇa. With a commentary by Rāmācharaṇa Dāsa. Third edition.] 2 vols. लखनऊ १८९० [Lucknow, 1890.] 4°. 14158. h. 15.

— श्री तुलसीदासजी रामायणं गुजराती भाषामें भाषांतर [Rāmāyaṇa. In Gujarati characters, accompanied by a Gujarati prose translation by Śivājī Bhāgyachand Vyāsa. With illustrations.] pp. viii. 981, vii. मुंबई १८९४ [Bombay, 1892.] 8°. 14158. f. 34.

— रामायण [Rāmāyaṇa. In Gurmukhi characters.] pp. 612. लाहौर, ठाठकमाजी १८९८ [Lahore, 1897.] 8°. 14158. ee. 18.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With a commentary, styled Mānasadarpaṇa, by Bandīdīn Dikshita. Preceded by Rāmāyaṇa-māhātmya, a poem in praise of the Rāmāyaṇa, by Gopāla Dāsa, and followed by an 8th *kāṇḍa*, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa, and two poems by Tulasī Dāsa, viz.—Chhappai Rāmāyaṇa, and Rāmāyaṇa-chhandāvalī; also Vanavāsa kī jantrī, a calendar of events during the exile of Rāma, by Gaṅgārāma Miśra, hymns, and a glossary to the Rāmāyaṇa. Edited by Rāmaratna Vājapeyī.] pp. 1232, xxi. लखनऊ १८९७ [Lucknow, 1897.] 4°. 14158. hh. 6.

— श्रीयुत गेस्वामी तुलसीदासजी रामायण [Rāmāyaṇa. Preceded by a poetical biography of Tulasī Dāsa by Jvālāprasāda, and Rāmāyaṇa-māhātmya by Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra poem or calendar of Rama's exile. With Gujarati translations of the whole by Kālidāsa Govindajī Śāstrī. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma Raghunātha.] pp. iii. viii. 38, 1324. मुंबई १८९७ [Bombay, 1897.] 8°. 14158. ee. 16.

— श्रीयुत गेस्वामी तुलसीदासजी रामायण [Rāmāyaṇa. With the poems in the preceding edition, and Kālidāsa Govindajī Śāstrī's Gujarati translation. Edited with notes by Raviśaṅkara Jyeshthārāma.] pp. 55, 12, 1429. मुंबई १९०८ [Bombay, 1908.] 8°. 14158. cc. 18.

The Hindi is in Gujarati characters.

TULASĪ DĀSA (*continued*). रामायण समकाण्ड । [Rāmāyaṇa. Another edition.] *Cawnpore*, 1898. 8°. 14158. f. 38.

Each book has a separate pagination.

— रामायण परिचर्यापरिशिष्टप्रकाश [Rāmāyaṇa. With a commentary by Devatīrtha Svāmī, entitled Mānasaparicharyā, and supercommentaries by Īṣvarīprasāda Nārāyaṇa Sīṃha and Hariharaprasāda, entitled respectively Mānasaparicharyā-parīṣiṣṭa, and Mānasaparicharyā-parīṣiṣṭa-prakāśa.] 2 vols. पटना १८९६, ९६ [Patna, 1898, 1896.] 4°. 14158. i. 4.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With the commentary of Bandīdīn Dikshita, entitled Mānasadarpaṇa. Preceded by Rāmāyaṇa-māhātmya by Gopāla Dāsa, and followed by Tulasī Dāsa's Lavakuṣākāṇḍa. Fourth edition.] pp. x. 847. Lucknow, 1900. 8°. 14158. ff. 1.

— रामायण भागवतगी टीका व रामायणी गुरुमुखी द्विभाषिजा मण्डित [Rāmāyaṇa. With Lavakuṣākāṇḍa. In Gurumukhi characters, accompanied by a Panjabi translation by Rāmā-dāsa of Lahore, entitled Mānasāgarī, and a glossary.] 2 vols. लाहौर १८५७-५८ [Lahore, 1901.] 4°. 14158. hh. 3.

— रामायण [Rāmāyaṇa. In Gurumukhi characters.] pp. 612. लाहौर नानकमण्डली ४८२ [Lahore, 1902.] 8°. 14158. gg. 3.

— رَامَايَن [Rāmāyaṇa. In Persian characters. Third edition.] pp. 348, lith. کانپور ۱۳۰۲ [Cawnpore, 1902.] 8°. 14158. ff. 2.

— सचित्र रामचरितमानस गुमाई तुलसीदास कृत [Rāmāyaṇa. Edited by Sudhākara Dvivedī and 4 other Pandits of the Nāgarīprachārīṇī Sabhā of Benares from 5 ancient and reliable MSS. With a preface by Śyāmasundara Dāsa, Secretary of the Society, an introductory account of the poet and his works, and an appendix containing explanations of mythological allusions.] pp. vi. 93, 602, 73. प्रयाग १९०३ [Allahabad, 1903.] 4°. 14158. ff. 6.

— वालकांड [Rāmāyaṇa. In Kaithi characters.] lith. कलकता १९०७ [Calcutta, 1907, etc.] 8°. 14158. cc. 25.

In progress.

— रामायण [Rāmāyaṇa. Preceded by an anonymous poetical life of Tulasī Dāsa and

Gopāla Dāsa's Rāmāyaṇa-māhātmya; and followed by Lavakuṣākāṇḍa (a prose version of chapters 55-68 of the Pātālakhaṇḍa of the Padmapurāṇa), the Vanavāsa kī jantrī of Gaṅgārāma Miśra, and two short poems ascribed to Tulasī Dāsa, viz.—Bajaraṅgabān and Rāmabarakhaḍī. Fifth edition.] pp. iv. xl. viii. 644. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14158. ff. 12.

— श्रीमद् गोस्वामी तुलसीदासजी विरचित रामायण [Rāmāyaṇa. Preceded by Jvālāprasāda's poetical biography of Tulasī Dāsa, and Rāmāyaṇa-māhātmya of Gopāla Dāsa; and followed by the Lavakuṣākāṇḍa and Tithipatra. With Gujarati translations of the whole by Kalyāṇajī Ranchhodjī Vyāsa. Second edition.] pp. xvi. 1139. अमदावाद १९१० [Ahmadabad, 1910.] 8°. 14158. dd. 27.

— श्रीमद्गोस्वामी तुलसीदासकृत रामायण आरण्य काण्ड [Rāmāyaṇa. Āraṇya-kāṇḍa. With a prose version and notes by Pandit Vināyaka Rāva of Sagar.] pp. 184, ii. जबलपुर १९०८ [Jabalpur, 1908.] 8°. 14158. dd. 6.(3.)

— मानस-भावप्रकाश । [Rāmāyaṇa. Āraṇya- to Uttara-kāṇḍa. With a commentary, entitled Mānasa-bhāvaprakāśa, by Santa Sīṃha.] पटना १८९८ [Patna, 1897.] 4°. 14158. hh. 1.

Each book has a separate pagination.

— The Ramayan of Tulsi Das. Ayodhya Kand. Full translation in English with allusions, etc. pp. 258. Agra, 1909. 12°. 14158. ccc. 3.

— रामायण आनन्दप्रकाश अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyā- and Lankā-kāṇḍa. With Lakshmīdatta's Ānandaprakāśa.] pp. 306. Moradabad, १९०९-१० [1909-10.] 4°. 14158. hh. 5.

— किष्किन्धा काण्डम् टीका . . . सहित [Rāmāyaṇa. Kishkindhyā-kāṇḍa. With a commentary, entitled Mānasatattvabhāskara, by Pandit Rāmakumāra, and a few Sanskrit and Hindi notes.] pp. 7, 192. दरभंगा १८२९ [Darbhanga, 1907.] 8°. 14158. f. 33.(2.)

— सुन्दरकाण्ड । [Rāmāyaṇa. Sundara-kāṇḍa. With Lakshmīdatta's commentary, here styled Ānandaprakāśikā, and also Mānasadarpaṇa.] pp. 84. [Muttra, 1910.] 8°. 14158. ff. 14.

— रामायण धिमरुपटे छिड तुलसीदास [Rāmāyaṇa bishanpade. A Rāmāyaṇa poem in

bishanpadas, in Gurumukhi characters.] pp. 151.

लहोर [Lahore, 1904.] 8°. 14158. ee. 27.(4.)

— سارانش رامين تلسي کرت [Sārāṇṣa Rāmāyana. Select verses from the Rāmāyana, with Hindustani metrical translations by Indranārāyana.] pp. 224, lith. کانپور ۱۹۰۶ [Cawnpore, 1906.] 32°. 14158. ccc. 10.

— षोडश रामायण । [Shoḍaṣa Rāmāyana. A collection of 16 Rāmāyana poems by Tulasī Dāsa.] pp. 477, vi. कलकत्ता १९०३ [Calcutta, 1903.] 8°. 14158. cc. 16.

— सूर्यपुराण । [Sūryapurāṇa. A poem in praise of the Sun-god, ascribed to Tulasī Dāsa.] pp. 64. Darbhanga १९०७ [1907.] 16°. 14158. c. 69.

— तुलसी-सुधाकर . . . Tulasī-sudhākara, or Kundaliā on Tulasīdās's Satsaiyā by Mahāmahopādhyāya Sudhākara Dvivedī. pp. ii. xvi. 196, 12. Benares, 1899. 8°. 14158. d. 58.

— वैराग्यसंदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpinī. A didactic poem, with a commentary by Pandit Vandana Pāthaka, entitled Snehaprakāśikā. Edited with a life of the commentator and explanatory notes by Mahādevaprasāda.] pp. 12, 50. पटना १८९९ [Patna, 1893.] 8°. 14158. f. 35.

The title-page bears the date 1889, but the edition is apparently that of 1893.

— विजयदोहावली ॥ [Vijayadohāvalī.] pp. 29. Lucknow, 1904. 16°. 14158. c. 59.(3.)

— विनयपत्रिका मटीक [Vinayapatrikā. With Śivaprikāṣa Siṃha's commentary, called Rāmātattvabodhinī. Second edition.] pp. 349. लखनऊ १८८८ [Lucknow, 1888.] 8°. 14158. f. 31.

— विनयपत्रिका [Vinayapatrikā. With a commentary by Thākura Vihārī Lāla.] pp. 8, 430. कल्याण १९५३ [Kalyan, 1897.] 8°. 14158. f. 37.

— [Doubtful and Supposititious Works.] प्रश्न-रामायण [Praśna-Rāmāyana. A Rāmāyana poem in 7 chapters designed for use in fortune-telling.] १९०२ [Lucknow, 1902.] 16°. 14158. c. 59.(2.)

— रामायण तुलसी कृत । बाल का आदि उन्नर का अंत । [Rāmāyana. A philosophical poem on the attainment of final beatitude, in 45 cantos, ascribed to

Tulasī Dāsa. With an interlineary translation, notes, and a glossary.] pp. v. 80. लखनऊ १८९६ [Lucknow, 1896.] Fol. 14158. hh. 4.

— कथा मरयन की, गंगाजी की कथा, सुलोचना की कथा, अहिरावण की कथा [Saravana kī kathā, Gaṅgājī kī kathā, Sulochana kī kathā, and Ahirāvaṇa kī kathā. Four poems in connection with the story of the Rāmāyana, with prose translations.] See above. रामायण ज्ञानन्दप्रकाश [Rāmāyana.] Pt. 8. [1885-95.] 4°. 14158. hh. 2.

TULASĪ DĀSA, of Mukerian. भगत माला ॥ [Bhagat-māla. An account in verse of 108 Vaiṣṇava saints.] pp. 288. लाहौर १८९५ [Lahore, 1895.] 8°. 14156. g. 54.

TULASĪ DĀSA JAYARĀMA RAGHUNĀTHA. See TULASĪ DĀSA. रामायण [Rāmāyana. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma.] [1897.] 8°. 14158. ee. 16.

TULASĪRĀMA ŚARMĀ, of Kuchesar. शास्त्रार्थ खुरजा [Śāstrārtha Khurjā. A report of a religious discussion between members of the Ārya Samāj and the Dharmasabhā in Khurja, in the District of Bulandshahr, on the subject of idol-worship.] pp. 30. प्रयाग १९४७ [Allahabad, 1890.] 8°. 14154. c. 16.(2.)

— [Another edition.] pp. 38. प्रयाग १९५० [Allahabad, 1894.] 12°. 14154. c. 16.(3.)

TULASĪRĀMA SVĀMĪ, of Meerut. See GOTAMA, surnamed AKṢHAPĀDA. न्यायदर्शनम् [Nyāyadarśana. The Sanskrit sūtras with Hindi paraphrase by Tulasīrāma.] [1905.] 8°. 14049. bb. 16.(2.)

— See KAPILA. सांख्यदर्शनम् (Sankhya Darshan . . . and Hindi commentary by P. Tulsī Ram Swami.) [1909.] 8°. 14049. bb. 28.(2.)

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ŪMARDĀNJĪ. ऊमर काव्य जगत भेष हितोपदेश । [Ūmar-kāvya. The poems of Ūmardānjī, edited by Arjuna Siṃha Varmā.] pp. vi. 155. अजमेर १९६४ [Ajmer, 1907.] 8°. 14158. dd. 15.(3.)

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SMALL COLLECTIONS.

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मामवेदीय तलवकारोपनिषत् केनोपनिषत् ॥ [Kena, or Talavakāra Upanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

तलवकारोपनिषद् [Kenopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

माण्डूक्योपनिषत् (Bhasha [i.e. Hindi] translation [with the Sanskrit text] of Pandit Guru Datta's English translation and exposition of Mandukyopanishat by Atma Ram.) pp. 80. Lahore, 1891. 16°. 14010. b. 8.(2.)

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अथर्ववेदीय प्रश्नोपनिषद् ॥ [Praśnopaniṣad. Sanskrit text, with interpretations both in Sanskrit and in Hindi by a pupil of Bhīmasena Śarmā of Etawah. Second edition.] pp. 152. Etawah, १९०९ [1909.] 8°. 14010. dd. 9.(3.)

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अथ तैत्तिरीयोपनिषद्भाष्यम् ॥ [Taittirīyopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 180. प्रयाग १८९५ [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

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MODERN AND FICTITIOUS UPANISHADS.

महर्षि हारीत-अम्बरीष संवादात्मिक भवसंतारणोपनिषद् . . . भाषाटीकाविभूषित । [Bhavasantāraṇopaniṣad. A metrical tract in 5 chapters on the cult of Viṣṇu. Sanskrit text, with a Hindi interpretation and commentary, styled Vedānta-vijñānavilāsa, by Rāmaprapanna Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

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अथ पिण्डब्रह्माण्डोपनिषद् [Piṇḍabrahmāṇḍopaniṣad. A Vedantic tract on the study of the macrocosm and microcosm. Sanskrit text and commentary by Keṣavānanda Svāmī, with a Hindi paraphrase of the latter by Śaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद १९६२ [Muradabad, 1905.] 8°. 14049. bb. 19.

APPENDIX.

See DĀMODARA ŚARMĀ. उपनिषत्तत्त्वम् ॥ [Upaniṣattattva. An exposition of the Upaniṣada teachings, as interpreted by the Ārya Samāj.] [1906.] 8°. 14154. c. 30.

UPENDRANĀTHA MUKHOPĀDHYĀYA. दोहाबली । [Dohāvalī. Hindi religious verses by Tulasī Dāsa, Kabir, Mirā Bāi, Gharīb Dās, and others. Compiled and edited with Bengali translations by Upendranātha.] pp. 182. कलिकाता [Calcutta, 1901.] 12°. 14158. c. 51.(1.)

URDŪ BEGAM. उर्दूबेगम etc. [Urdū Begam. An allegorical tale on the amalgamation of the Urdu and Hindi languages.] pp. 133, ii. इलाहाबाद १९०५ [Allahabad, 1905.] 8°. 14157. d. 2.

URVĪDATTA ŚĀSTRĪ, *Son of Budarīdatṭa, of Tehri.* Edward Vansha. Maha Kāvya. (A short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward VII.) With Anvayabodhini Vyākya [i.e. a Sanskrit commentary] and Vyaktartha Bhasha [i.e. a Hindi translation]. (एडवर्डवेण्गम महाकाव्यम्) pp. xx. 417. Lucknow, 1905. 8°. 14058. cc. 10.

UTTAM SINGH, *of Wazirabad.* See HARIDAYĀL, Kavi. वैराग्यसतक मटीक [Vairāgyasataka. With a Panjabi commentary by Uttam Singh.] [1899.] 8°. 14158. d. 56.

——— [1906.] 8°. 14158. ee. 5.(4.)

VADHVĀ. See RĀMADĀSA, called VADVĀ, *of Lahore.*

VĀDĪBHASIMHA, *Disciple of Pushpasena.* श्री-महादीर्घमहिममुरिविरचित द्वात्रिंशदशमणि हिन्दी अनुवादमहित । [Kṣhatrachūdāmaṇi. A Jain legend in 11 lambas of Sanskrit verse. Edited with a Hindi translation by Munshīlāla Jainī, and revised with Hindi prefaces by Nāthūrām Premī.] pp. xxiv. 148. बम्बई १९१० [Bombay, 1910.] 12°. 14100. b. 19.(3.)

VĀDICHANDRA SŪRI. ज्ञानसूर्योदय नाटक । [Jñāna-sūryodaya nāṭaka. A Jain drama, translated from the Sanskrit by Nāthūrām Premī.] pp. xii. 104. बम्बई १९०९ [Bombay, 1909.] 12°. 14158. a. 21.

VĀDĪLĀLA MOTĪLĀLA SHĀH, *of Ahmedabad.* ऐतिहासिक नोंध [Aitihāsika nondh. Notes on the history of the Śvetāmbara sect of Jains, translated from the Gujarati of Vāḍilāla Shāh.] pp. 176. Ahmedabad, [1910.] 12°. 14154. h. 51.

VĀGBHATA, *Son of Sindhagupta.* श्रीमद्वग्भटविरचित अष्टाङ्गहृदय । अर्थात् वाग्भट । [Ashtāṅgahṛdaya. A manual of medicine. Sanskrit text, with a Hindi translation by Kṛishṇa Lāla.] pp. iv. lxxvi. 988. Muttra, १९१० [1910.] 8°. 14053. f. 5.

VĀGBHATA, *Son of Soma, Jain Rhetorician.* वाग्भटा-लङ्कारः । [Vāgbhaṭālāṅkāra. A Sanskrit treatise on rhetoric. With interpretations in Sanskrit and Hindi by Muralīdhara Śarmā of Farrukhnagar.] pp. iv. 236. मुम्बई [Bombay, 1907.] 8°. 14055. b. 4.

VĀGĪṢVARĪ-DAYĀL, called LĀLĀJĪ, *of Benares.* छैलछिनाल का जगड़ा ॥ [Chhail-chhināl kā jhagrā. The dispute between a fop and a prostitute; a poem.] pp. 13. काशी [Benares, 1912.] 12°. 14158. c. 47.(5.)

——— नई कजली [Nai kajalī. A series of 8 tracts, containing kajalī songs, chiefly on mythological subjects.] काशी [Benares, 1910.] 12°. 14158. ccc. 19.(3.)

VAIDIKAYANTRĀLAYA. See AJMERE.—*Vaidika-yantrālaya.*

VAIDYAKAKOṢA. अथ वैद्यककोशप्रारम्भः ॥ [Vaidyaka-koṣa. A Hindi glossary of Sanskrit medical terms.] See KOṢAŚABDĀRTHASAṅGRAHA. कोष शब्दार्थ-संग्रह ॥ [Koṣaśabdārthasaṅgraha.] pp. 241-292. [1899.] 8°. 14160. c. 40.

VAIDYANĀTHA KIṢORA, *Son of Kṛishṇa Kiṣora.* वैद्यनाथ पञ्चाशिका ॥ [Vaidyanātha-pañchāśikā. Fifty stanzas in praise of the temple of Vaidyanātha in Bengal, and the worship of Śiva.] pp. 26. काशी १९०८ [Benares, 1908.] 8°. 14158. dd. 22.

VAIDYANĀTHA MIŚRA. See ŚRĪPATI BHATṬA. रत्नसारः etc. [Ratnasāra. With a Sanskrit commentary, and a Hindi interpretation. Edited by Vaidyanātha Miśra.] [1911.] 8°. 14055. d. 8.(1.)

VAIDYANĀTHA ŚARMĀ, *Vaidya.* See PERIODICAL PUBLICATIONS.—Allahabad. सुधानिधि । [Sudhānidhi. Edited by Vaidyanātha Śarmā.] [1907.] 8°. 14156. bb. 2.

VAIDYANĀTHA ŚĀSTRĪ, *Son of Nārāyaṇa, of Moradabad.* See VIṢṆANĀTHA PAÑCHĀNANA BHATṬĀ-CHĀRYA. न्यायसिद्धान्तमुक्तावली etc. [Kārikāvalī. The Pratyakṣhakhaṇḍa with commentary. Edited with a Hindi translation of the text, a Hindi commentary and footnotes by Vaidyanātha Śāstrī.] [1901.] 8°. 14049. b. 7.

——— चौदहरत्न अर्थात् पुस्तकों का समूह ॥ [Chandah ratna. A collection of 125 short writings and excerpts from writings in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theology, divination,

legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, æsthetics, medicine, etc. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyā Lāla Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAISAMPĀYANA (S. K.). See SADĀŚIVA KRISHNARĀVA VAISAMPĀYANA.

VAISHNAVACHARAṆA BASĀK. दोहावली [Dohāvalī. A collection of Hindi *dohās*, in Bengali characters, by Tulasī Dāsa, Kabīr, and other poets. Compiled with Bengali translations, and lives of Tulasī Dāsa and Kabīr, by Vaishnavacharaṇa Basāk.] pp. x. 192. कलिकाता १९०६ [Calcutta, 1899.] 12°. 14158. c. 44.

VAIŚYA MAHĀSABHĀ. रिपोर्ट वैश्यमहामभा [Proceedings of the seventh meeting of the Vaiśya Conference, held at Delhi in December 1898.] pp. iii. 70, with 10 Appendices. मेरठ १८९९ [Meerut, 1899.] 8°. 14156. d. 19.(2.)

VALLABHA. See RĀMCHĪZ SĪMHA, of Bharsar.

VALLABHĀCHĀRYA, called MĀHĀPRABHUJĪ. [Life.] See GOKULANĀTHA, Gosvāmī. गोस्वामी श्रीगोकुलनाथजी कृत...चौराशी वैष्णवनकी वार्ता [Chaurāṣī Vaiṣṇavankī vārtā.] [1903.] 8°. 14154. ff. 5.

— See KANHAIYĀ LĀLA ŚĀSTRĪ, Son of Gaṅgādhara. श्रीमद्भक्तभार्यदिग्विजयः etc. [Vallabhāchārya-digvijaya. A Sanskrit poem on the history and teaching of Vallabhāchārya, with a Braj-bhasha translation.] [1904, etc.] 8°. 14058. c. 10.

— श्री अंतःकरणप्रबोधकी टीका [Antahkarana-prabodha. A devotional tract in 10 stanzas. Sanskrit text, with a Braj-bhasha commentary by Gosvāmī Nṛsiṃhalālaji Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

— चतुःश्लोकी टीका [Chatuṣṣlokī. A Sanskrit poem, in 4 verses, on the cult of Kṛishṇa, with a

commentary in Braj-bhasha.] See VĪṬṬHALEŚVARA. श्रीवत्सभाषक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī.] [1905.] 8°. 14049. aaa. 29.(6.)

VALLABHAVIJAYA, Disciple of Harsharījaya. See ĀTMARĀMAJĪ ĀNANDAVIJAYAJĪ. तत्त्वनिर्णयप्रामाद. Tatvanirṇayaprāsād. [Edited by Vallabhavijaya.] [1902.] 8°. 14154. i. 8.

— See MOHANALĀLA ŚRĀVAKA, of Amritsar. संवेगी हित शिखा etc. [Samvegī-hitaṣikṣhā. A reply to the Gappadīpikā-samīra of Vallabhavijaya.] [1893.] 16°. 14154. h. 26.

— दुंदकहितशिखा अपर नाम गप्पदीपिकासमीर [Dhūṇḍhaka-hitaṣikṣhā, also called Gappadīpikā-samīra. A treatise on the tenets of the Dhūṇḍhaka sect of Jains, written in refutation of the Jñānadīpikā of Pārvatī Dhūṇḍhakaṇī.] pp. 132. अमदाबाद १९०६ [Ahmadabad, 1892.] 12°. 14154. h. 23.

— जैन भानु [Jainabhānu. A Hindi treatise, illustrated from Sanskrit and Prakrit texts, refuting the doctrines of the Dhūṇḍhaka sect of Jains as set forth in the Satyārthachandrodaya Jaina of Pārvatī Dhūṇḍhakaṇī.] लाहौर १९१० [Lahore, 1910, etc.] 8°. 14154. h. 48.

In progress.

VĀLMĪKI. See AKSHAYAKUMĀRA, of Baghī. रसिक विलास रामायण [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] 1901. 8°. 14158. d. 37.(2.)

— See BANĀDĀSA. उभयप्रबोधक रामायण [Ubhaya-prabodhaka Rāmāyaṇa. A metrical version of the Rāmāyaṇa.] [1892.] 8°. 14158. h. 17.

— See BRAGAVANTA SĪMHA, Son of Ayodhyā Sīmha. श्रीभक्तिशिरोमणि [Bhaktiśiromaṇi. The story of the Rāmāyaṇa, in verse.] [1899.] 8°. 14158. d. 55.

— See BHĀNUBHAKTA ĀCHĀRYA. रामायण मातकाण्ड [Rāmāyaṇa. A Nepali version by Bhānubhakta.] [1890.] 8°. 14158. d. 42.

— — [1896.] 8°. 14158. d. 50.

— — [1910.] 12°. 14158. ecc. 15.

— रामायण अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyākāṇḍa. By Bhānubhakta.] [1900.] 12°. 14158. c. 45.

VĀLMĪKI (*continued*). See JĀNAKĪPRASĀDA, called RASIKAVIHĀRĪ, *Kavi*. रामरमायन [Rāma-rasāyana. A versified adaptation of the Rāmāyaṇa.] [1894.] 8°. 14158. ee. 7.

— See JAYAGOVINDA MIŚRA. नागपुरिया फगूवा गीत लङ्काकाण्ड । [Phagūvāgīta. Songs on the story of Rāma from the Laṅkākāṇḍa of the Rāmāyaṇa, written in the Nagpuriya dialect.] 1908. 8°. 14158. d. 22.(5.)

— See LĀL BIHĀRĪ, *Rev.* वाल्मीकीय रामायण परीक्षा ॥ [Vālmīkiya Rāmāyaṇa-parīkṣhā. An examination of the Rāmāyaṇa of Vālmīki.] [1904.] 8°. 14156. d. 26.

— See MADANA BHATTA, *Son of Govardhana Bhatta*. राम रत्नाकर etc. [Rāma-ratnākara. A metrical version of the Bālakāṇḍa of the Rāmāyaṇa of Vālmīki.] [1892.] 8°. 14158. f. 33.(1.)

— See PREMARAṅGA. श्री भाषा श्लोकवली रामायण ॥ [Ślokāvalī Rāmāyaṇa. An abridged metrical version of the Rāmāyaṇa.] [1898.] 8°. 14158. f. 22.(2.)

— See ŚAṆKARĀNANDA, *Disciple of Prakāśānanda*. आत्मरामायण । [Ātma-Rāmāyaṇa. A philosophical interpretation of the Rāmāyaṇa.] [1906.] 12°. 14154. d. 43.

— See SANTARĀMA, *Scūmī, of Lahore*. शुद्ध रामायण [Śuddha Rāmāyaṇa. The story of the Rāmāyaṇa, with quotations from the Sanskrit epic.] [1910, etc.] 12°. 14157. a. 15.

— See ŚIVAVRATA LĀLA VARMĀ. रामायण । [Rāmāyaṇa. A prose adaptation of the Sanskrit epic, translated from the Hindustani.] [1910.] 12°. 14158. ccc. 20.

— रामललाम गीत आरंभः [Rāma-lalāmagīta. An abridged metrical translation of the Rāmāyaṇa by Ratua Sīpha. Edited with a life of the translator by Rāmakṛiṣṇa Dāsa.] pp. viii. 363. लाहोर १८९१ [Lahore, 1891.] 8°. 14158. d. 35.

— श्री वाल्मीकीय रामायण भाषा छन्द में [Rāmāyaṇa. Translated into Hindi verse by Rāmāprasāda Tripathī, Devakīnandana, and others.] प्रयाग १८९१ [Allahabad, 1891-1901.] 8°. 14158. f. 32.

— आन्हरामायण । [Rāmāyaṇa. A metrical translation in the ālḥā metre by Pandit Chatur-

bhuja Miśra.] 7 pts. बाँकीपुर १८९५-९२, १८९३ [Bankipur, 1895-92, 93.] 8°. 14158. ee. 15.

Bks. 5 and 6 are of the 2nd edition.

— [Another edition of the preceding.] pp. 8, 1008. बंबई १८६९ [Bombay, 1905.] 8°. 14158. dd. 10.

— अथ श्रीमद्वाल्मीकीय रामायणम् ॥ [Rāmāyaṇa. Sanskrit text, with a Hindi translation by Maheshadatta Sukula. Preceded by an index and Hindi preface by Śaktidhara Sukula, and the Rāmāyaṇa-māhātmya from the Skandapurāṇa with Hindi translation.] 10 pts. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

— रामायण । [Rāmāyaṇa. A metrical version by Rudrapratāpa Sīpha of Manda. Edited by Sudhākara Dvivedī.] Benares, 1904, etc. 4°. 14158. i. 5.

In progress.

— आन्हरामायण [Rāmāyaṇa. Translated in ālḥā verse by Pandit Sītārāma.] pp. iv. ii. 288. मुंबई १९०६ [Bombay, 1906.] 8°. 14158. e. 14.

— आन्हा रामायण ॥ आठो काण्ड । [Rāmāyaṇa. A Hindi version of the Sanskrit epic, in ālḥā verse, by Hazārī Lāl.] pp. 108. कानपुर [Cawnpore,] 1910. 8°. 14158. ee. 6.(2.)

— आन्हा रामायण । [Rāmāyaṇa. Laṅkākāṇḍa. Translated in the ālḥā metre by Lalitāprasāda Śarmā of Moradabad.] pp. ii. 199. बंबई १९५८ [Bombay, 1902.] 8°. 14158. ee. 30.

— रामायण आन्हा ॥ लंका काण्ड । [Rāmāyaṇa. Laṅkākāṇḍa. A Hindi version in the ālḥā metre, by Hazārī Lāl.] pp. 32. १९०९ [Lucknow, 1907.] 8°. 14158. dd. 6.(2.)

— सुन्दरकाण्ड आन्हा ॥ [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālḥā verse by Jānakīvallabha Śarmā.] pp. 22. Lucknow, १९०९ [1901.] 8°. 14158. dd. 5.(1.)

— सुन्दरकाण्डभाषा । [Rāmāyaṇa. Sundarakāṇḍa. A prose translation by Kāśīrāma, based on the Sanskrit commentary Bhūṣhaṇa of Govindarāja.] pp. 6, 432. मुंबई १९५८ [Bombay, 1901.] 8°. 14158. d. 63.

— आन्हखंड रामायण । सुंदरकांड । [Rāmāyaṇa. Sundarakāṇḍa. Translated into ālḥā verse by Pandit Śivaśaṅkara Lāl.] pp. 39, lith. [Farrukhabad, 1901.] 8°. 14158. dd. 5.(2.)

VĀLMĪKI (*continued*). श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित । [Rāmāyaṇa. Sanskrit text of the Yuddha and Uttara kāṇḍas, with a Hindi translation by a Pandit of Kanauj.] 2 pts. कन्नौज १९६३ [Kanauj, 1906.] 4°. 14065. f. 7.

— ब्रह्मज्ञानशास्त्र अर्थात् वेदान्त रामायण ॥ [Vedānta-rāmāyaṇa, or Brahmajñānaśāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 Sanskrit *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraśurāma, and reported by Vālmiki to Rāmachandra. With a Hindi prose translation by Rājavidya Rāmasevaka Lāla Gupta.] pp. iii. 343. काशी [Benares, 1908.] 8°. 14049. aaa. 27.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Sanskrit text, edited with a Hindi version by Śyāmasundara Lāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANĀCHĀRYA GIRI, *Vichitrakavi*, *Gosvāmī*, of *Mirzapur*. See **SAKHĀRĀMA GAṆEṢA DEUSKAR**. वीरेन्द्र बाजीराव । [Virendra Bājīrāva. Translated from the Bengali by Vāmanāchārya Giri.] [1907.] 8°. 14156. g. 13.(2.)

VAMŚĀVALĪ. History of Nepāl, translated from the *Parbatīyā* (*Vansāvalī*) by Munshī Shew Shunker Singh, and Pandit Shri Gunānand: with an introductory sketch of the country and people of Nepāl by the editor, D. Wright. pp. xv. 324. Cambridge, 1877. 8°. 14156. g. 65.

VAMŚĪDHARA, *Pandit*. See **GARGA**. अथ श्रीमद्भग-संहिता ॥ [Garga-saṃhitā. With a Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚĪDHARA PĀNDE, *Rājapāṇḍita*, *Son of Mādharāma*. See **MĀNASĀGARA**. अथ मानसागरी etc. [Mānasāgarī-paddhati. With a Hindi translation by Vamśīdhara.] [1905.] 8°. 14053. dd. 9.

VANAMĀLĪ CHATURVEDĪ, *Son of Bhānurāma*. See **RĀMA**, *Son of Ananta*. मुहूर्तचिन्तामणिः । [Muhūrtachintāmaṇi. With a Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

VANAMĀLĪ CHATURVEDĪ, *Son of Bhānurāma* (*continued*). See **YAVANAJĀTAKA**. यवनजातक । [Yavana-jātaka. With a Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

VANAMĀLĪŚAṆKARA MIŚRA, *Son of Haraprasāda*, of *Sambhal*. See **JAGANNĀTHA PAṆḌITARĀJA**. श्री-गङ्गालहरी etc. [Gaṅgālaharī. With a Hindi metrical version, called *Gaṅgātaraṅga*, by Vanamālīśaṅkara Miśra.] [1906.] 8°. 14072. c. 52.(3.)

VANDANA PĀTHAKA. See **TULASĪ DĀSA**. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgyasandipinī. With a commentary, entitled *Suchaprakāśikā*, by Vandana Pāthaka, and an account of the life of the commentator.] [1893.] 8°. 14158. f. 35.

VANĀGASENA, *Son of Gadādihara*. वङ्गमेनसंहिता मटीक [Vaṅgasena-saṃhitā, or Chikitsāsāsaraṅgraha. A Sanskrit manual of medical practice. With a Hindi translation by Jīyārāma Śāstrī.] pp. xvi. 982. लखनऊ १९०४ [Lucknow, 1904.] 4°. 14043. ddd. 3.

— श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विषय-गदाधरतनयवङ्गमेनविदुषा विरचितः वङ्गमेनः [Vaṅgasena. Another edition of the Sanskrit text, with a Hindi translation by Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla, son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2.

VARADARĀJA, *Chaturvīṅkaṇṭha*. लघुकौमुद्वज्जराधम ॥ etc. [Laghu-kaumudī. The shortest recension of Varadarāja's grammar. With a Hindi commentary by Gosvāmī Gaṅgāvishṇu Śāstrī.] Pt. ii. pp. 232. लाहौर १८९७ [Lahore, 1897.] 8°. 14090. d. 37.

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VASANTA RĀMA, of Gurūdaspur. انند برشنی [Ānandavarshinī. A collection of Ārya Samāj hymns, in Persian characters.] pp. 224, lith. لاہور ۱۸۹۷ [Lahore, 1897.] 32°. 14154. cc. 1.

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— वाशिष्ठ संहिता । [Vasishṭha-samhitā. With a Hindi translation.] pp. 16, 31. कलकत्ता १९६२ [Calcutta, 1906.] 8°. 14039. c. 23.(4.)

VĀSUDEVA TRIPĀTHĪ. See KHUSRAU, Amīr. The Chahar Darbes . . . [Translated] by Pandit Basudeba Tripathē. [1900.] 8°. 14156. i. 43.

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dhara. Compiled and edited by Vāsudeva Tri-pāthī.] pp. 31. कलकत्ते १३०९ [Calcutta, 1902.] 12°. 14158. cc. 8.(2.)

VASUNANDĪ, Disciple of Nemichandra. वसुनन्दी-श्रावकाचार हिन्दीभाषा अर्थसहित [Śrāvakāchāra, or Upāsakādhyayana. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with a Hindi translation by Bābū Sūryabhānu Vakīl.] pp. 95. Moradubād, १९६६ [1909.] 8°. 14100. d. 27.(2.)

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SELECTIONS.

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ऋग्वेदभाष्यम् ॥ [Rigveda. In the Samhitā and Pada texts, with commentaries grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī.] प्रयाग, अजमेर १९३९-१९५६ [Allahabad, Ajmer, 1882-99.] 8°. 14010. cc. 15.

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In progress.

Selections.

Begin. ओम् । भृगुवृक्षः । [The Gāyatrī explained, with ten rules of conduct based on it, by Ōmkārālā Śivalāla Śarmā.] मुंबई [Bombay, 1890.] sh. Fol. 14003. e. 2.(14.)

पुरुषसूक्त मालिनी भाषा टीका सहित [Purushasūkta. The Sanskrit text of Rigveda x. 90, with a Hindi commentary in prose and verse, styled Mālinī, by Yājñanārāyaṇa.] pp. 46. जबलपुर १९०९ [Jabalpur, 1909.] 8°. 14010. dd. 13.(2.)

Forms no. 1 of the Mālinīdharanīpatākā.

RIGVEDA.—Selections (continued).

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हिन्दी ऋग्वेदभाष्य [The first 6 Anuvākas of the 10th Maṇḍala of the Rigveda, i.e. x. 1-84, translated into Hindi by Mādhavaprasāda Tripāṭhī.] लखीमपुर १८९१ [Lakhimpur, 1891.] 8°. 14154. e. 43.

SĀMAVEDA.

श्रीमानवेदस्य संहिता [Sāmaveda-samhitā. Sanskrit text, edited with a Hindi translation and commentary, styled Brahmabhāṣhya, by Jvālāprasāda Śarmā.] 2 pts. आगरा १८९० [Agra, 1890-1891.] 8°. 14010. d. 30.

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svatī's Sanskrit interpretation and commentary.] pp. 320, 938. अजमेर १९६२ [Ajmer, 1906.] 8°. 14007. dd. 9.

अथ रुद्रो भाषाटीका प्रारम्भः ॥ [Rudrajapa, also called Rudrī or Rudrāśtādhyāyī. Lectures for the cult of Śiva-Rudra according to the school of the White Yajurveda, in 10 chapters. Sanskrit text, with Hindi translation and preface by Baladeva-prasāda Miśra.] ff. 47. काशी [Benares,] 1897. obl. 8°. 14028. dd. 3.(1.)

अथ भाषाटीकामहिता गुक्कपुनर्वेदीय (पडङ्ग) रुद्राष्टाध्यायी प्रारम्भते । [Rudrāśtādhyāyī. Sanskrit text, with a Hindi preface and translation by Vrajaratna Bhaṭṭācārya.] ff. 73. कल्याण-मुंबई [Kalyan, 1900.] obl. 8°. 14028. dd. 9.

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See BHĪMAŚENA, Disciple of Dayānanda Sarasvatī. ब्राह्ममतपरीक्षा [Brāhmanata-parikṣhā. A reply to a pamphlet entitled Saddharmī log Vedon ko kaise mānte haiṃ.] [1891.] 16°. 14154. d. 15.

See FATĪ-SIṂHA VARMA, Raja. वैदिकछन्दमाला . . . Vaidikachchhandamālā. [A metrical treatise on Vedic metres.] 1910. 8°. 14154. ee. 40.

अग्निहोत्रविधिः । [Agnihotra-vidhi. The Sanskrit ritual of the *agnihotra* offering, with a Hindi paraphrase and notes by Munshī Totārāma.] pp. 30. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14028. bb. 5.(5.)

VEDOPEDEṢA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase according to the doctrines of the Ārya Samāj.] pp. 48. See RĀJĀRĀMA. आर्ष ग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i., no. 1. 1904, etc. 8°. 14007. g. 2.(1.)

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— See KRISHNACHANDRA, of Benares. Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, etc. 1897. 12°. 14076. b. 35.

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— [Life.] See PINCOTT (F.). Life of Empress Victoria. 1895. 8°. 14156. g. 49.

VIDYĀPATI. Maithil Kokil, Vidyapati. [The poems of Vidyapati.] Edited [with notes, an introduction, and life of the poet] by Braja Nandan Sahay . . . मैथिलकोकिल विद्यापति । [Maithilakokila Vidyapati.] pp. i. iv. v. 46, 202, ii. पटना १९६५ [Patna, 1910.] 8°. 14158. dd. 23.(8.)

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VIDYĀ-SUNDARA. विद्यासुन्दर-चौरपंचाशिका [Vidyā-Sundara. A Sanskrit poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhana's Chaurapañchāṣikā. With a Hindi translation of both poems by Mahīdhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. बम्बई १९५१ [Bombay, 1894.] 12°. 14070. b. 23.

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— कान्यकुब्जचिन्तामणि [Kānyakubja-chintāmaṇi. A series of Sanskrit stanzas bearing on caste

duties, rituals, and ethics, with special reference to Brahmans, and their history in Kananj. With tables, lists, etc., of the latter's *kulas*, *gotras*, Vedas, Upavedas, *śākhās* and *sūtras*, and Hindi commentaries.] pp. 98. मुंबई १९५६ [Bombay, 1899.] 8°.

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14058. a. 14.(1.)

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14085. c. 48.

VIHĀRĪ LĀLA, Kavi. श्रीविहारीमतमई मटोक । [Satsai. With a commentary, entitled Hariprakāśa, by Haricharaṇa Dāsa of Chapra.] pp. 347. Benares, १८९२ [1892.] 8°.

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14158. ee. 28.

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14158. ee. 24.

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VIHĀRĪLĀLA CHAUBE. व्यङ्कटविहारितुलसिभूषणबोध । . . . Vyankatābharitulasibhushanbodh, or a new treatise on Hindi Rhetoric Poetry and Drama with numerous examples from the best Hindi poets such as Tulsi Dās, Biharilal, Śūradās, and Kabīrdās, etc., for the use of schools. By Pundit Biharilal Choube. pp. viii. 48. Benares, 1907. 8°.

14156. f. 55.(1.)

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14154. h. 10.(4.)

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14038. f. 11.

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[Vallabhāṣṭaka and Chatuṣṣlokī. Two Sanskrit
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VRAJAVILĀSA ŚARMĀ, of Singha, Shahjahanpur. See RĀMAVILĀSA and VRAJAVILĀSA ŚARMĀ. नित्यकर्म [Nityakarma.] [1899.] 8°. 14028. b. 81.(3.)

VRINDĀVANA, Kavivara, of Benares. स्वर्गीय कविवर वृन्दावनजी कृत अर्हत्पाशाकेवली [Arhat-pāśākevalī. Divination by means of the throwing of the letters in the name Arhat, in verse.] pp. 26. मुंबई १९०८ [Bombay, 1908.] 8°. 14156. e. 28.

— अथ चौबीस तीर्थंकरपूजा [Chauvīs tīrthaṅkara-pūjā. Hymns of praise to the 24 Tīrthaṅkaras.] ff. 99. मुंबई [Bombay, 1907.] obl. 12°. 14154. k. 14.

— श्रीवर्तमान चतुर्विंशति जिनपूजा [Vartamāna chaturviṃśati Jinapūjā. Another edition of the preceding.] ff. i. 115. बम्बई १९०७ [Bombay, 1907.] obl. 12°. 14154. k. 12.

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— वृन्दावनविलास [Vrindāvana-vilāsa. The poetical works of Vrindāvana. Edited, with notes

and an account of the author and his writings, by Nāthūrām Premī.] pp. xxxii. 150. बम्बई [Bombay, 1908.] 12°. 14158. ccc. 4.

VRINDĀVANA, *Munshī, of Kasipur.* See 'IRPĀN 'ALĪ BEG, *Deputy Collector.* भारतीय शिष्टाचार [Bhāratiya śiṣṭāchāra. A translation by Munshī Vrindāvana of the Hindustani Ādāb al-Hind.] 1900. 8°. 14156. dd. 1.

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VRINDĀVANA, *Son of Śivadayāl Śukla.* शिव पार्वती विवाह अर्थात् गिरिजा विनोद ॥ [Girijāvinoda. A poem on the marriage of Śiva and Pārvatī.] pp. 108. Lucknow, 1905. 8°. 14158. dd. 15.(2.)

VRISHABHADHVAJA ŚARMĀ. See PURĀṆAS.—*Padmapurāṇa.* रामाश्वमेध भाषा श्लोक ॥ [Rāmāśvamedha. Translated into Gorkha verse by Pandit Vṛishabhadhvaja.] [1901.] 8°. 14154. ff. 8.

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VYĀSA TANSUKH VIDYĀRTHĪ. See TANSUKH VYĀSA, *Vidyārthī.*

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YAJÑANĀRĀYAṆA, *of Jabalpur.* See VEDAS.—Rigveda.—*Selections.* पुरुषसूक्त etc. [Purnshasūkta. With a Hindi commentary, styled Mālinī, by Yajñanārāyaṇa.] [1909.] 8°. 14010. dd. 13.(2.)

YĀJÑAVALKYA. मिताक्षर सटीक [Yājñavalkya-smṛiti. Sanskrit text of the Āchārādhyāya and Vyavahārādhyāya. With a Hindi translation and commentary founded on the Mitāksharā, by Durgāprasāda Śukla.] 2 vols. लखनऊ १८९० [Lucknow, 1890.] 4°. 14038. f. 11.

— संस्कृत याज्ञवल्क्यस्मृतिका भाषानुवाद [Yājñavalkya-smṛiti. Sanskrit text with a Hindi metrical paraphrase by Maheśvar-bakḥsh Singh.] pp. iv. 312. [1901.] See MAHEŚVAR-BAKḤSH SINGH, *Raja of Rampur.* महेश्वरस्मृति सटीक [Maheśvara-smṛiti.] Vol. 2. [1899, etc.] 8°. 14039. a. 17.

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YĀMUNA ĀCHĀRYA (ĀLAVANDĀR). श्रीमद्यामुनमुनि-प्रणीत श्रीमद् आलवन्दारस्तोत्रम् श्रीवरदत्तभास्वोत्रममेतम् . . . प्रदीपिकाख्यभाषाटीकासमलङ्कृतम्। [Ālavandār-stotra. A Sanskrit hymn of 69 verses to Viṣṇu. Preceded by Varadavallabhā-stotra, a hymn of 5 verses to Śrī. Elited with a Hindi exposition, styled Pradīpikā, by Bhāgavatāchārya of Brindaban.] pp. xii. 96. मुम्बई १९६६ [Bombay, 1910.] 12°. 14072. b. 47.

YAMUNĀDĀSA ŚĀṆḌILYA. महतावदिव्याकर। [Mah-tāb-divākara. A refutation of the doctrines of

Dayānanda Sarasvatī, with excerpts from Sanskrit authorities. Preceded by Sanskrit and Hindi verses in praise of the author's patron Raja Mahtāb Singh of Narsinghgarh; and followed by Ūmaṭ-rājya kā itihāsa, or Ūmaṭ-vaṃṣya-rājavit-tānta-varṇana, a Sanskrit poem on the history of Narsinghgarh, with a Hindi prose paraphrase by Rāmāgopāla Śarmā and others.] pp. ii. iv. 560. मुंबई १९६३ [Bombay, 1895.] 8°. 14154. c. 20.

YAMUNĀDĀSA VAIŚYA, of Dehra Dun. श्रीलाल-रामायण [Lālā-Rāmāyaṇa. The story of Rāma in verse, consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa, and partly of original poetry.] pp. 159. कानपुर १९६२ [Cawnpore, 1905.] 8°. 14158. dd. 15.(1.)

YAMUNĀŚAṆKARA NĀGARA. See UPANISHADS. छान्दोग्योपनिषद् etc. [Chhāndogyopanishad. With a Hindi translation and commentary on *prap.* i.-vii. by Yamunāśaṅkara Nāgara.] [1909.] 8°.

14010. dd. 18.

YĀRĪ SĀHIB. यारी साहब की रत्नावली और जीवन-चरित्र [Yārī Sāhib kī ratnāvalī. Poems of Yārī Sāhib, with a short biography.] pp. ii. 22. Allahabad, १९१० [1910.] 8°. 14158. dd. 23.(7.)

YAŚONANDI ĀCHĀRYA. पंचपरमेश्वरी पूजा [Pañcha-parameshthī-pūjā. Hymns in praise of Jain Arhats, Siddhas, Gaṇadharas, Adhyāpakas, and Sādhus.] pp. 26. जबलपुर १९१९ [Jabalpur, 1898.] 8°.

14154. h. 32.

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14144. gg. 7.

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YATĪNDRANĀTHA SENA. See IRVING (W.). Hindi translation of Rip Van Winkle by Jatindra Nath Sen. 1911. 12°. 14157. a. 19.

— The complete letter-writer, containing (a) numerous new letters on every branch of letter writing; (b) extracts from the epistolary correspondence of eminent English letter-writers;

(c) questions on letter-writing set by the Universities of Calcutta, Allahabad, the Punjab, Bombay, and Madras, together with answers, and a complete translation in Hindi of all the letters. By Jatindra Nath Sen. pp. viii. 144, 165. Allahabad, [1900.] 12°. 14160. a. 44.

YAVANAJĀTAKA. यवनजातक । [Yavanajātaka. A Sanskrit treatise on astrology, with a Hindi translation by Vanamālī Chaturvedi.] pp. 67. बम्बई १९५८ [Bombay, 1901.] 8°. 14053. ecc. 4.(3.)

YOGABĪJA. योगबीजम् भाषा टीका सहित ॥ [Yogabīja. A Sanskrit treatise in 171 stanzas, on the Yoga way of salvation. With a Hindi version by Munnalāla Śarmā.] pp. 45. कानपुर १९०९ [Cawnpore, 1899.] 8°. 14028. c. 85.(6.)

YOGĀṆGA-SVARODAYA. योगाङ्गस्वरोदय [Yogāṅga-svarodaya. A Yoga treatise on the indications which the human breath affords of the duration of life and of future events.] pp. 16. [Bombay, 1899.] 8°. 14154. dd. 9.

YOGAVĀSISHTHA-RĀMĀYANA. See PRAKĀŚĀ-NANDA BRAHMACĀRĪ. योगवासिष्ठ सिद्धान्तसार [Yogavāsishtha-siddhāntasāra. An exposition of the philosophy of the Yogavāsishtha.] [1907.] 8°. 14154. dd. 25.

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— पेशी जोग हासिमृ वा धिल पूरल [Yogavāsishttha. Khila prakaraṇa, or Supplementary chapter. In Gurumukhi characters.] pp. 143. लाहोर १८५८ [Lahore, 1901.] 8°. 14154. ee. 27.

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YOGĪNDRADEVA. श्री परमात्मप्रकाश . . . हिन्दी भाषा अर्थमहित । [Paramātmaprakāṣa. A work on Jain psychology and religious doctrine, in 342 Prakrit verses. Edited and furnished with a Hindi prose rendering, based upon an old vernacular commentary, by Sūryabhānu Vakil.] pp. i. 58. मुरादाबाद १९०९ [Moradabad, 1909.] 8°. 14100. c. 12.(2.)

YUGALADĀSA. बघेलवंशागमनिर्देश । [Baghel-vamṣāgama-nirdeṣa. A poem containing an account of the Rewah State of Baghelkhand and its rulers.] See KABĪR. बीजक कबीर साहब । [Bijak.] pp. 659-731. [1905.] 8°. 14158. cc. 10.

YUGALĀNANDA, Svāmī, Kabīrpanthī. See KABĪR. मयगञ्ज टकसार अर्थात् बीजकमूल ॥ [Bijak. Edited with glosses by Yugalānanda.] [1898.] 8°. 14158. cc. 3.

— See KABĪR. बीजक कबीर साहब । [Bijak. With Viṣvanātha Siṃha's commentary. Revised by Yugalānanda.] [1905.] 8°. 14158. cc. 10.

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Hindi translation by Yugalānanda Svāmī of Jayakṛishṇa's Gujarati *ṭikā*.] [1908.] 12°. 14144. b. 35.

YUGALĀNANYAŚARAṆA, Svāmī. [Life.] See JĀNAKĪVARAŚARAṆA. सद्गुरुप्रतापसागर-बिन्दु [Sadguru-pratāpasāgara-bindu. [1906.] 8°. 14156. gg. 14.

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— सीतारामनामप्रतापप्रकाश भाषा टीका सहित [Sītārāma-nāma-pratāpaprakāṣa. A compilation of Sanskrit verses bearing upon the sanctity of the names of Sītā and Rāma. With Hindi translation. Third edition.] pp. 224. लखनऊ १९५६ [Lucknow, 1901.] 8°. 14033. bbb. 4.(2.)

ZĀLIM SINGH, of Akbarpur, Faizabad. See ASHṬĀVAKRA. अष्टावक्र सटीक । [Ashtāvakra-samhitā. With verbal analyses, grammatical notes, and paraphrastic commentary by Zālīm Singh.] [1903.] 8°. 14049. b. 19.

— See ĪṢVARA KṚISHṆA. सांख्यतत्त्वमुबोधिनी सटीक [Sāṅkhyatattvasubodhini. The Sanskrit text of the Sāṅkhyakārikā, with Hindi glosses, and a commentary, by Zālīm Singh.] [1899.] 8°. 14048. d. 37.(2.)

— See MAHĀBHĀRATA.—Bhagavadgītā. भगवद्गीता सटीक ॥ [Bhagavadgītā. With grammatical analyses and Hindi interpretations and expositions by Zālīm Singh.] [1901.] 8°. 14065. c. 54.

— See UPANISHADS. ऐतरेयोपनिषद् [Aitareyopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(4.)

— See UPANISHADS. मुण्डकोपनिषद् [Muṇḍakopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(2.)

— See UPANISHADS. प्रश्नोपनिषद् [Praśnopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(1.)

— See UPANISHADS. तैत्तिरीयोपनिषद् [Taittirīyopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(3.)

ADDENDA.

ĀDI GRANTH. आनन्द [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses composed by Guru Amar Dās, which is repeated on marriages and festive occasions. With a Hindi commentary, called Paramānandī, by Svāmī Paramānanda Udāsī.] See [Addenda] AMAR DĀS, *Third Guru*. आनन्द सटीक [Ānanda.] [1908.] 12°. 14162. b. 36.

AGATE (N. M.). See NĀRĀYAṆA MAHĀDĀJĪ ĀGAṬE.

‘ALĪ KHĀN, *Īlājī, Īlakīm.* हाजी दृष्टान्त माला [Īlājī-dṛiṣṭāntamālā. Hindi popular sayings and proverbs, explained in verse.] pp. 39. जबलपुर १९११ [Jabalpur, 1911.] 8°. 14156. gg. 31.

AMAR DĀS, *Third Guru.* आनन्द सटीक [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses, composed by Guru Amar Dās, which is repeated on marriages and festive occasions. Panjabi text, with a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] pp. 22. लखनऊ १९०८ [Lucknow, 1908.] 12°. 14162. b. 36.

ĀRYA MUNI. See [Addenda] BĀDARĀYAṆA. वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣya, or Hindi commentary of Ārya Muni. Second edition.] [1911.] 8°. 14049. d. 23.(4.)

ASHTĀKSHARA. See [Addenda] VIṬṬHALANĀTHA DĪKSHITA. अष्टाक्षर टीका [Aṣṭākshara-ṭikā. A commentary on the *aṣṭākshara*, or octosyllabic Sanskrit *mantra*, used by Vallabhāchārya and his school.] [1910.] 8°. 14154. dd. 31.

AYODHYĀPRASĀDA PĀNDE, *of Ghorha, Pathpur.* कजरी बहार (कजरीमावन पपीहरा-बहार) [Kajari-bahār, Kajari-sāwan, and Papiharā-bahār. Three tracts,

containing *kajalī* songs on the rainy season.] बनारस मुरादाबाद [Benares, Moradabad, 1910.] 12°. 14158. ccc. 19.(2.)

BĀDARĀYAṆA. वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣya, or Hindi commentary, of Ārya Muni. Second edition.] pp. 234, viii. 586, xxvi. लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23.(4.)

BADARĪPRASĀDA JAINA, *of Benares.* बारहभावना संग्रह । [Bārah bhāvanāsaṅgraha. A collection of 12 poems on Jain doctrine, by various authors.] pp. 23. Benares, १९१० [1910.] 12°. 14154. h. 45.(5.)

BAITĀL-PACHĪSĪ. बैतालपचीसी । [Baitāl-pachīsī. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse. Revised and edited by Viṣvanātha Harihara Śarmā.] pp. vi. 98. काशी [Benares, n.d.] 12°. 14157. a. 18.

BAKHTĀWAR SIMHA, *Thākura, of Sojan.* [Life.] See [Addenda] MAYĀRĀMA CHAUDHURĪ, *of Sojan.* संक्षिप्त वृत्तान्त । [Saṅkshipta vṛittānta.] [1911.] 8°. 14156. g. 37.(3.)

BALABHADRAPRASĀDA ŚUKLA. See [Addenda] TULASĪ DĀSA. श्रीरामचरितमानसम् *etc.* [Rāmacharitamānasa. Side by side with a Sanskrit version. Edited by Balabhadraprasāda Śukla and Rāmanārāyaṇa of Etawah.] [1911, *etc.*] 8°. 14158. dd. 31.

BATUKANĀTHA KALYĀṆA. बहोरन का व्याह अर्थात् दिल्ली की लड़ाई [Bahoran kā byāh. The marriage of Bahoran, or the battle of Delhi. A poetical episode in the history of the wars of Ālha and Ūdal with Prithvirāja. Versified by Chirāñjilāla Nathārāma.] pp. 131. कानपुर १९१० [Cawnpore, 1910.] 8°. 14158. cc. 26.(11.)

BENGAL.—*Presidency of.* [Bengal Acts, 1897-1899. Translated by Kālikumāra Mitra. In Kaithi characters.] [Calcutta,] 1897-1899. 4°. 14156. aaa. 2.(2.)

—— Bengal Act III. (Act IV.) of 1900. [Translated by Kālikumāra Mitra.] pp. 3, 14. [Calcutta,] 1900. 8°. 14156. a. 10.(3.)

BHĀNUBHAKTA ĀCHĀRYA. See [Addenda] **PURĀṆAS.**—*Brahmāṇḍapurāṇa.* रामगीताश्लोकभाषा । [Rāmagītā. With a Nepali interpretation and commentary by Bhānubhakta.] [1907.] 12°. 14016. b. 31.

BHĀRATADHARMA-MAHĀMAṆḌALA. See **INDIA.** —*Bhāratadharma-mahāmaṇḍala.*

BHARTRIHARI, the Poet. श्रीभर्तृहरि नीतिशतक [Nīti-ṣataka. Translated into verse by Mātādīna Lāla Varmā.] pp. 31. Benares, 1910. 8°. 14158. cc. 35.

BHĀTKHANDE (V. N.). See **VISHṆU NĀRĀYAṆA BHĀTKHANDE.**

BHŪRSIMHA ŚEKHĀVAT. महाराणायाप्रकाश [Mahārāṇā-yaśaprakāśa. A collection of old Hindi ballads on the prowess of Rājput kings. Compiled with prose versions and notes by Bhūrsimha Śekhāvat.] pp. vii. iii. 208, vii. चंबई १९०९ [Bombay, 1909.] 8°. 14158. cc. 38.

BIBLE.—**LUKE.** ओझाऊ पुत्र के लओटे आएव । [Orāu putra ke laote āev. The Story of the Prodigal son, Luke xv. 11-24, translated into Bhojpuri. In Kaithi characters.] pp. 8. Calcutta, 1909. 12°. 14154. a. 31.(2.)

—— Luke. Hindi. मत धर्म शास्त्र । लक रचित सुसमाचार । [With notes.] pp. 114. Calcutta, 1910. 8°. 14154. b. 44.(6.)

—— **JOHN, Gospel of.** John. Nagpuria. नाग-पूरियासे . . . योहनसे लिखल . . . सुसमाचार । [In Kaithi characters.] pp. 86. Calcutta, 1909. 8°. 14154. b. 49.

—— John. Bhojpuri. मत धरम सामतर में के युहवा रचित . . . सुसमाचार । [In Kaithi characters.] pp. 90. Calcutta, 1911. 8°. 14154. b. 50.

BUDHAJANA. बुधजन-सतसई । [Budhajana - satsai. A century of Jain ethical poems.] pp. ii. 95. चम्बई १९१० [Bombay, 1910.] 16°. 14154. k. 28.

BUDHAJANA (continued). जैनपदसंग्रह [Jaina padasaṅgraha. A collection of Jain hymns.] See **JAINA PADASAṅGRAHA.** जैनपदसंग्रह [Jaina padasaṅgraha.] Pt. v. [1909, etc.] 12°. 14154. k. 23.

CHĀṆAKYA. चाणक्य नीतिदर्पण ॥ भाषा टीका व दोहा सहित [Nītidarpana. Sanskrit text in 17 *adhyāyas* (total 340 verses), with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dīkshita.] pp. 104. मथुरा १९०९ [Muttra, 1909.] 8°. 14070. b. 40.

CHATURBHUJA MIŚRA. प्रेमसागर अर्थात् भागवत दशमस्कन्ध को कथा । [Premasāgara. A Nepali version, by Pandit Chirañjīva Upādhyāya, of Lallū Lāla's Hindi translation of the Brajblāshā work of Chaturbhuja Miśra.] pp. 143. काशी १९६३ [Benares, 1906.] 8°. 14156. k. 25.

CHIRAÑJĪLĀLA NATHĀRĀMA, of Hathras. See [Addenda] **BAṬUKANĀTHA KALYĀṆA.** बहोरन का व्याह etc. [Bahoran kā byāh. Versified by Chirañjīlāla.] [1910.] 8°. 14158. cc. 26.(11.)

CHIRAÑJĪVA ŚARMĀ, of Subhankarpur, Darbhanga. अथ आह्निककृत्यम् अर्थात् प्रातःकृत्यादि वाजसनेयिनां मदाचार पद्धतिः [Āhuikakṛitya. A manual of the daily rites for Brahmans of the Vājasaneyī school of the Yajurveda, containing the prayers and formulæ in Sanskrit, with rubrics in Maithila.] pp. 57. दरभंगा १९६७ [Darbhanga, 1911.] 12°. 14033. a. 49.(2.)

CHIRAÑJĪVA UPĀDHYĀYA. See [Addenda] **CHATURBHUJA MIŚRA.** प्रेमसागर etc. [Premasāgara. A Nepali version by Chirañjīva Upādhyāya.] [1906.] 8°. 14156. k. 25.

DAŚARATHA ŚARMĀ SIDDHĀNTAVĀGĪṢA, Son of Nārāyaṇa. See [Addenda] **PURĀṆAS.**—*Varāha-purāṇa.* सूकर . . . शैवमाहात्म्यम् [Sūkarakshetra-māhātmya. Edited with a Hindi translation, styled Mitāksharā, by Daśaratha.] [1911.] 8°. 14016. d. 41.(2.)

DEVADATTA, Kavirara. श्री दशावतार को वालुन । (वाल्मुकीत ।) [Daśāvatāra, or Bālūngīta. An account of the incarnations of Viṣṇu, in Nepali verse.] pp. 96, 40. काशी [Benares, n.d.] 8°. 14158. cc. 34.

DEVA SAMĀJ. देवसमाज का घोषणा पत्र । [Deva Samāj kā ghoshaṇāpatra. A notification of the

Deva Samāj on obedience to the teaching of its founder Devaguru Bhagavān, as being an incarnation of Dharma.] pp. 2. [Lahore, 1910.] 8°.

14154. c. 37.

DEVĪDAYĀL, Lālā. शाक भाजी अर्थात् सब्जी तरकारी देवनागरी [Śāk-bhājī. The cultivation of Indian vegetables, translated from the Hindustani Sabzi-tarkārī of Devīdayāl.] pp. 287. देहली १९१० [Delhi, 1910.] 12°.

14156. e. 37.

DEVĪDĪNA RĀVA, of Shahpura. रामचरित्र रामायण [Rāmacharitra-Rāmāyaṇa. The story of the Rāmāyaṇa, in 35 *adhyāyas* of verse.] pp. 444. जबलपुर १९११ [Jabalpur, 1911.] 8°.

14158. de. 2.

DEVĪPRASĀDA, Munshī, of Jodhpur. कविरत्नमाला । [Kaviratnamālā. Selections from the writings of 108 poets of Rajputana, with biographical sketches.] कलकत्ता १९६८- [Calcutta, 1911, etc.] 8°.

14158. cc. 37.

In progress.

DHANACHANDRA SŪRI. See DHANAVIJAYA.

DHANAVIJAYA. महामती श्री गोलमुन्दरी राम [Śilasundarī-rāsa. The story of a devout Jain woman, in four *ullāsas* of verse.] pp. vi. 130. अमदावाद १९११ [Ahmadabad, 1911.] 12°.

14157. a. 21.

DHARAṆĪ DĀSA. धरनीदामजी की बानी जीवन चरित्र सहित [Dharaṇī Dāsajī kī bānī. The religious teachings of Dharaṇī Dāsa, in verse, with a biography of the author.] pp. iv. 60. Allahabad, १९११ [1911.] 8°.

14154. ee. 45.

DĪNA KAVI. See MĀTĀDĪNA LĀLA VARMĀ.

DIWĀNĀ. See GHĀSĪRĀMA, Lālā.

DVĀRAKĀPRASĀDA ŚARMĀ CHATURVEDĪ. See [Addenda] PARĀŚARA. संक्षिप्त-पाराशर-स्मृति । [Sampkshipta Pārāśara-smṛiti. An abridged version of the Pārāśara-smṛiti, by Dvārakāprasāda.] [1911.] 12°.

14154. d. 28.(3.)

— See [Addenda] PURĀṆAS.—Mārkaṇḍeyapurāṇa. संक्षिप्तमार्कण्डेय पुराण । [Sampkshipta Mārkaṇḍeyapurāṇa. An abridged version, in narrative style, by Dvārakāprasāda.] [1911.] 12°.

14154. d. 28.(4.)

GADĀṆKUṢA. गदाकुण्ड अर्थात् सर्वज्ञरचिकित्सा [Gadāṇkuṣa, or Sarvajvarachikitsā. A Sanskrit tract on

the treatment of fevers and other disorders of the humours, dysentery, piles, worms, jaundice, liver complaints, etc. With a Nepali translation.] pp. 91. श्रीकाशी १९५० [Benares, 1893.] 8°.

14156. bb. 6.(2.)

GAṄGĀRĀMA MIŚRA. श्रीरामचन्द्रकेचतुर्दशवर्ष वनवास-कोजंत्री ॥ [Vanavāsa kī jantrī. A calendar of events during the 14 years exile of Rāma.] See TULASĪ DĀSA. रामायण etc. [Rāmāyaṇa.] [1897.] 4°.

14158. hh. 6.

— [Another edition.] See TULASĪ DĀSA. रामायण [Rāmāyaṇa.] pp. 636-638. [1909.] 8°.

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GAṄGĀŚAṆKARA PAÑCHAULĪ. भरतपुर वृत्त etc. [Bharatapura-vṛitta. Geography of the Native State of Bharatpur in Rajputana.] pp. 37. Agra, १९११ [1911.] 12°.

14160. a. 42.(6.)

GANPATLĀLA VAISYA, of Narsinghpur. See [Addenda] TULASĪ DĀSA. अथ रामायण सार [Rāmāyaṇa-sāra. An abridged emended edition of the Rāmāyaṇa. By Ganpatlāla Vaiṣya.] [1911.] 8°.

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GAYA.—Ramānī Dharmaprachārīṇī Sabhā. गया रमानी धर्म प्रचारिणी सभा रमानी निर्णय etc. [Constitution and rules of the Ramānī Dharmaprachārīṇī Sabhā, or Society for the advancement of the Ramānī caste.] pp. 22. Gaya, 1906. 8°.

14156. d. 31.

GAYĀPRASĀDA CHITRAGUPTA. See [Addenda] TULASĪ DĀSA. विनयपत्रिका etc. [Vinayapatrikā. With a commentary by Gayāprasāda.] [1910.] 8°.

14158. de. 3.

GAYER (W. A.). पुलिस को लायक बनाने का गुरुस मयक अर्थात् प्रथम शिक्षा [Pulis kī prathamā śikshā. First Book of instruction for Police officers. Translated from the English of W. A. Gayer.] pp. vi. i. ii. 163. नागपुर १९११ [Nagpur, 1911.] 12°.

14156. aa. 10.

GIRIDHARA ŚARMĀ, of Jhalrapatam. See [Addenda] NAMĪRĀJA. नमीराज [Namīrāja. Translated by Giridhara Śarmā.] [1911.] 16°.

14157. a. 20

GOPĀLA DĀSA, Disciple of Rāṇachhoḍa Dāsa. See [Addenda] VEDĀNTA. वेदान्तगीता । [Vedāntagītā. Edited by Gopala Dāsa.] [1911.] 8°.

14049. d. 11.(3.)

GOPĪNĀTHA LOHANI. *सङ्गीत चन्द्रोदय* ॥ [Saṅgīta-chandrodaya. A collection of Nepali songs. Compiled by Gopīnātha Lohani.] Pt. ii. pp. 32. बनारस [Benares, n.d.] 16°. 14158. ccc. 5.(2.)

GURMUKH SIMHA. See [Addenda] NĀNAK, *Bābā*. *जपुजी सटीक* [Japji. With a Hindi interpretation by Gurmukh Simha.] [1911.] 12°. 14162. b. 34.

HARIHARA ŚARMĀ, *Nepali Pandit.* See [Addenda] ŚUKASAPTATI. *अथ शुकवह्नरी* । [Śukabhat-tarī. A Nepali version of the Sanskrit tales, by Harihara Śarmā.] [n.d.] 12°. 14157. a. 17.

HARIKRIṢṢṢṢA JAUHAR. See [Addenda] STOWE (H. E. B.), *Mrs.* *टाम चाचाकी कोपड़ी* । [Tām chāchā kī jhopṛī. "Uncle Tom's Cabin," translated by Harikrishṣṣa Jauhar and Rāmānanda Dvivedī.] [1911, etc.] 8°. 14160. ee. 3.

INDRAMAN. *रमिया इन्दलहरण* [Indal-haraṇa. Versified in *rasiyā* metre by Nathārāma Rāmachandra.] pp. 8. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(9.)

— *शंकरगढ़ संग्राम* ॥ *यानी नवले का व्याह* । [Saṅkargarḥ-saṅgrāma. The battle of Sankargarh, or the marriage of Navalā. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja. Versified by Nathārāma Rāmachandra.] pp. 94. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(10.)

ĪṢVARĪPRASĀDA, *of Mahoba.* *आन्हासमरसारवली* अर्थात् *बनाफर कुलतिलक* [Ālhā-samarasārāvalī, or Banāphar-kulatilaka. A poetical account of the battles of Ālhā and Ūdal of Mahoba with Prithvirāja of Delhi. Translated by the author from his Hindustani work.] pp. 164, iv. काशी १९१० [Benares, 1910.] 8°. 14158. cc. 21.(3.)

A manuscript poem by the author in congratulation of the Coronation Durbar is pasted on the inside of the cover.

JĪNĀNACHANDRA, *Jainī, of Lahore.* See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. *अथ मुकुमालचरित्र* [Sukumāla-charitra. Translated by Jīnānachandra from a Jaipuri *vachanikā* of the Sanskrit original.] [1911.] obl. 8°. 14154. i. 21.

KABĪR. *कबीर लीलामृत* [Kabīr-līlāmṛita. Another edition.] pp. 288. अमदावाद १९११ [Ahmadabad, 1911.] 16°. 14158. ccc. 21.

LAKSHMAṆA DĀSA. *गोपीचंद भरतरी* [Gopīchand Bhartarī. The legendary story of king Bhartarī, in verse.] pp. 66. नरसिंहपुर १९१० [Narsinghpur, 1910.] 16°. 14156. h. 66.(2.)

LAKSHMĪNĀRĀYAṆA MIṢRA, *Vaidya, of Majhauri, Patna.* *स्वास्थ्यामृत-तरङ्गिणी* ॥ [Svāsthyā-mṛita-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] बाँकीपुर [Bankipur,] 1910, etc. 8°. 14044. b. 3.
In progress.

LĀLADĀSA, *of Darbhanga.* See [Addenda] VIHĀRĪ LĀLA. *रमेश्वरचन्द्रिका* etc. [Rameśvara-chandrikā. Revised and edited with a preface and notes by Lāladāsa.] [1910.] 8°. 14158. de. 1.

LALLŪ LĀLA, *Kavi.* See [Addenda] BAITĀL-PACHĪSĪ. *बैतालपचीसी* । [Baitāl-pachīsī. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse.] [n.d.] 12°. 14157. a. 18.

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MĀDHAVA, *Muni.* *सम्यक् स्वरूप* [Samyaktva-svarūpa. An explanation of the Jain theory of *samyaktva* or state of grace.] pp. 24. अहमदावाद १९६१ [Ahmadabad, 1911.] 8°. 14154. h. 50.(2.)

MAHĀRĀJ-DĪN DĪKSHITA. See [Addenda] CHĀṆA-KYA. *चाणक्यनीतिदर्पण* [Nītidarpaṇa. Sanskrit text, with a Hindi proso translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dīkshita.] [1909.] 12°. 14070. b. 40.

MĀTĀDĪNA LĀLA VARMA, called DĪNA KAVI. See [Addenda] BHARTṚIHARI, *the Poet.* *श्रीभर्तृहरि नीतिशतक* [Nītiśataka. Translated into verse by Mātādīna.] 1910. 8°. 14158. cc. 35.

MAYĀRĀMA CHAUDHURĪ, *of Sojan.* *संक्षिप्त वृत्तान्त* । [Samkshipta vṛttānta. A brief account of the life of Thākura Bakhtāwar Simha of Sojan.] pp. 12. अजमेर १९११ [Ajmer, 1911.] 8°. 14156. g. 37.(3.)

MITṬHANLĀL CHAUDHURĪ, *Digambara Jain*. वर्तमान चौबीसी विधान [Vartamāna-chauvīsī-vidhāna. Verses in praise of the 24 Jain Tirthaṅkaras.] pp. i. 111. जवल्पुर [Jabalpur, 1911.] obl. 8°.

14154. i. 23.

MORIER (JAMES). हज्जी बाबा [Hājī Bābā. "The Adventures of Hajji Baba of Ispahan," translated by Navajādik Lālaḥ from a Hindustani version of the English original.] See [Addenda] PERIODICAL PUBLICATIONS.—Calcutta. साहित्य-रत्नमाला [Sāhityaratnamālā.] No. 1, etc. [1911, etc.] 8°.

14160. ee. 3.

NAMĪRĀJA. नमीराज [Namirāja. A story depicting the life of a Jain as a householder, and then of a recluse. Translated by Giridhara Śarmā from the Gujarati.] pp. 240. अहमदाबाद १९११ [Ahmadabad, 1911.] 16°.

14157. a. 20.

NĀNAK, Bābā. जपुजी मटीक [Japjī. Panjabi text, with a Hindi interpretation by Gurmukh Simha.] pp. ii. 91. लाहौर [Lahore, 1911.] 12°.

14162. b. 34.

NĀRĀYAṆA MAHĀDĀJĪ ĀGATE. ज्ञानसागर (Dnyanagar. Part i. Containing varied scientific information on every day subjects. . . . By N. M. Agate.) pp. ii. iii. ii. 200. Bombay, 1910. 8°.

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NATHĀRĀMA RĀMACHANDRA, of Hathras. See [Addenda] INDRAMAN. रमिया इन्दलहरण [Indalharana. Versified in rasiyā metre by Nathārāma.] [1911.] 8°.

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14158. cc. 26.(10.)

NĀTHŪLĀLAJĪ, of Jaipur. See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. अथ सुकुमालचरित्र [Sukumāla-charitra. Translated from a Jaipuri *vachanikā* by Nāthūlālājī on the Sanskrit original.] [1911.] obl. 8°.

14154. i. 21.

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14160. ee. 3.

NEMICHANDRA, Disciple of Āmradeva. See DEVENDRA GAṆĪ.

NITYAKARMA. See [Addenda] CHIRANJĪVA ŚARMĀ, of Subhankarpur. अथ आह्निककृत्यम् etc. [Āhnikakṛitya.] [1911.] 12°.

14033. a. 49.(2.)

PARAMĀNANDA UDĀSĪ, Svāmī. See [Addenda] AMAR DĀS, Third Guru. आनन्द मटीक [Ānanda. With a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] [1908.] 12°.

14162. b. 36.

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14160. ee. 3.

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14156. f. 26.(2.)

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Hindī bhāshā ke sāmāyika patron kā itihāsa. RĀDHĀ-KRISHṆA DĀSA.
Kānyakubja-bandhu. PERIODICAL PUBLICATIONS.—*Calcutta*.
Kāvya-vilāsinī-patrikā. PERIODICAL PUBLICATIONS.—*Gaya*.
Le Muséon. PERIODICAL PUBLICATIONS.—*Louvain*.
Mithilā-moda. PERIODICAL PUBLICATIONS.—*Benares*.
Nāgarīhitaishīnī-patrikā. PERIODICAL PUBLICATIONS.—*Bankipur*.
Nāgarīprachārīnī-patrikā. PERIODICAL PUBLICATIONS.—*Benares*.
Paṇḍita-patrikā. PERIODICAL PUBLICATIONS.—*Benares*.
Sāhitya-ratnamālā. [Addenda] PERIODICAL PUBLICATIONS.—*Calcutta*.
Samasyāpūrtī. PERIODICAL PUBLICATIONS.—*Patna*.
Sarasvatī. PERIODICAL PUBLICATIONS.—*Allahabad*.
Sudhānidhi. PERIODICAL PUBLICATIONS.—*Allahabad*.
Veṅkaṭeṣvara-samāchāra. PERIODICAL PUBLICATIONS.—*Bombay*.

6. MISCELLANEOUS LITERATURE.

- Aksharachitra. KHUNNĪ LĀLA ŚĀSTRĪ.
Apavitra Moras chīni. BHĀSKARĀNANDA SARASVATĪ.
Brahmotsava. MANOHARA LĀLA ŚUKLA.
Chaudah ratna. VAIDYANĀTHA ŚĀSTRĪ.
Drill Book and Physical Exercises. SHARP.
Guide to the transliteration of Hindu and Muhammadan names. LYALL (Sir C. J.), K.C.S.I.
Guptalekh. ŚIVAPRASĀDA, of *Agra*.
Hindū aur Musalmānon ko salāh. SĀṆVAL SIMHA.
Hukkā-doshadarpana. HOMANIDHI ŚARMA.
Mānasaśaṅkāvalī. MAHĀDEVA DATTA.
Nāgarīprachārīnī-lekhamālā. BENARES.—*Nāgarīprachārīnī Sahitā*.
Pitāputradharmaprakāśa. PARAMĀNANDA, of *Peshawar*.
Sahāpradīpa [in loco].
Svīkārapatra. DAYĀNANDA SARASVATĪ.

- Varṇamālā-sūchī. KHUNNĪ LĀLA ŚĀSTRĪ.
Vidyāmārtanḍa. JVALĀDATTA ŚARMA.
Vighnadarśana. KHUNNĪ LĀLA ŚĀSTRĪ.

PHILOSOPHY.

(For Jain philosophical works see Jain Literature.)

- Adhyātmaprakāśa. SUKHADEVA.
Advaitānubhūti. GOVINDA, *Parīvrājakā*.
Advaitasiddhānta. HEMACHANDRA, *Ścāmī*.
Advayaprabodhānanda-mārtanḍavīhāra. ŚIVĀNANDA.
Āitareyopaniṣad. UPANIṢADS.—*Separate Upanishads*.
Anubhavasāgara. RĀMASIṂHA.
Aruṇeya-upaniṣad. UPANIṢADS.—*Small Collections*.
Ātmapurāṇa. ŚAṆKARĀNANDA, *Disciple of Anant-ātma*.
Ātma-rāmāyaṇa. ŚAṆKARĀNANDA, *Disciple of Prakāśānanda*.
Ātmā-upaniṣad. UPANIṢADS.—*Small Collections*.
Ātmaviśeṣhaṇamālikā. ŚYĀMABHAGAVĀN.
Avadhūtagītā. DATTĀTREYA.
Bālabbodha [in loco].
Bhavasantārapanishad. UPANIṢADS.—*Modern and Fictitious Upanishads*.
Brahmabindu-upaniṣad. UPANIṢADS.—*Small Collections*.
Brahmasūtra. BĀDARĀYAṆA.
[Addenda] BĀDARĀYAṆA.
Brahmavidyādarpana. SALĀMAT RĀ'E VARMA.
Brahmavidyāsāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.
Brahmavidyā-upaniṣad. UPANIṢADS.—*Small Collections*.
Bṛhadāranyakopanishad. UPANIṢADS.—*Separate Upanishads*.
Chhāndogypanishad. UPANIṢADS.—*Separate Upanishads*.
Dārśanika paribhāshā. MAHĀVIRAPRASĀDA DIVEDI.
Ekais prāsua. RĀMADĀSA, of *Barhaṇpur*.
Garbha-upaniṣad. UPANIṢADS.—*Small Collections*.
Gopālātāpanī-upaniṣad. UPANIṢADS.—*Separate Upanishads*.
Īsopanishad. UPANIṢADS.—*Separate Upanishads*.
Īśvaranāmochehārāṇa. ALĀRĀMASĀGARA.
Īśvarasiddhi. UPANIṢADS.—*Small Collections*.
Jambha-sāgara. JAMBHA, of *Pipasar*.
Kaivalya-upaniṣad. UPANIṢADS.—*Small Collections*.
Kālikopanishad. UPANIṢADS.—*Modern and Fictitious Upanishads*.
Kārikāvalī. VIṢṆVĀTHA PAṢCHĀNANA BHAIṢA-CHARYA.

Kāthopanishad. UPANISHADS.—*Separate Upanishads.*
 Kenopanishad. UPANISHADS.—*Separate Upanishads.*
 Māṇḍūkyaopanishad. UPANISHADS.—*Separate Upanishads.*
 Mīmāṃsārya-bhāṣhya. JAIMINI.
 Mṛityulāṅgala-upanishad. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Mumukshu-sāra. MOTIRĀMA, *Dādūpanthī*.
 Muṇḍakopanishad. UPANISHADS.—*Separate Upanishads.*
 Nāḍabindu-upanishad. UPANISHADS.—*Small Collections.*
 Nirvikalpa-devayoga [*in loco*].
 Nyāyadarśana. GOTAMA, surnamed AKSHAPĀDA.
 Nyāyāryabhāṣhya. GOTAMA, surnamed AKSHAPĀDA.
 Nyāyasastra-paribhāṣā. NĀTHŪRĀM LAMECHŪ.
 Nyāyatattvabodhinī. GOTAMA, surnamed AKSHAPĀDA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.
 Pañchikarapa. RĀMADĀSA SVĀMĪ.
 Paramahansa-upanishad. UPANISHADS.—*Small Collections.*
 Pārasabhāga [*in loco*].
 Pātanjala-darśanaprakāṣa. PATAÑJALI.
 Piṇḍabrahmāṇḍopanishad. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Piṇḍa-upanishad. UPANISHADS.—*Small Collections.*
 Praśnopanishad. UPANISHADS.—*Separate Upanishads.*
 Rāmātāpanīyopanishad. UPANISHADS.—*Small Collections.*
 Rāmāyaṇa. TULASĪ DĀSA.—*Doubtful and Suppositional Works.*
 Rāmopanishad. UPANISHADS.—*Small Collections.*
 Ratnājñāna. JYĀLĀDĀSA.
 Ratnasāgara. GHARIB DĀS.
 Sādhana-sūrasaṅgraha-dīpikā. BRAHMADEVĀ.
 Sāmasvānubhūtyādīrṣa. ŚYĀMABHĀGAVĀN.
 Samikshakara. PRABHUDAYĀLU, of Terhī.
 Sanātana Hindudharma-vyākhyāna. ĀLĀRĀMA-SĀGARA.
 Sāṅkhyadarśana. KAPILA.
 Sāṅkhyārya-bhāṣhya. KAPILA.
 Sāṅkhyasūtra. KAPILA.
 Sāṅkhyatattvasubodhinī. ĪṢVARA KRISHṆA.
 Sāṅkhyayoga. ĀTMĀNANDA, *Scāmī*.
 Sarvadarśanasāṅgraha. SĀYAṆA ĀCHĀRYA.
 Sarvopanishadsāra. UPANISHADS.—*Small Collections.*
 Śāstrasiddhāntasāra. RAGHUVĪRA SĪMHA.
 Shatçhakra. PURṆĀNANDA GOŚVĀMĪ.
 Shatçhakranirūpanachitra. PURṆĀNANDA GOŚVĀMĪ.

Siddhāntadīpikā. KABĪR.
 Siddhāntapañchaka. HEMARĀJA SVĀMĪ.
 Sojapattika lokānusrīti. GOPĀLA RĀMA PĀṆDE.
 Śrutyaṛthasāra. KANHAİYĀ LĀLA, *Son of Gaṅgā-dhura*.
 Sumera-saṅgraha. SUMERADĀSA UDĀSĪ.
 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūjī*.
 Sūryopanishad. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Svānubhavasāra. GOPINĀTHA, *Pandit*.
 Śvetāśvataropanishad. UPANISHADS.—*Separate Upanishads.*
 Taittirīyopanishad. UPANISHADS.—*Separate Upanishads.*
 Talavakāra [*i. q.* Kena] Upanishad. UPANISHADS.—*Separate Upanishads.*
 Tarkasaṅgraha. ANNAM BHATTA.
 Tarkaśāstra. PARAMĀNANDA, *Schoolmaster*.
 Tārkaika-mohaprakāṣa. BRAHMĀNANDA-TĪRTHA.
 Tattvabodha [*in loco*].
 Tattvabodhinī. YOGAVĀSISHTHA-RĀMĀYAṆA.
 Tattvānusandhāna. MAHĀDEVĀNANDA, *also under MAHĀDEVA SARASVATĪ*.
 Tattvaprabhākara [*in loco*].
 Tattvavichāra. UPANISHADS.—*Selections.*
 Upanishadāryabhāṣhya. UPANISHADS.—*General Collections.*
 Upanishad-bhāṣhya. UPANISHADS.—*General Collections.*
 Upanishat-tattva. DĀMODARA ŚARMĀ.
 Uttaragītā. MAHĀBHĀRATA.—*Appendix.*
 Vaiśeshikadarśana. KAṢĀDA.
 Vaiśeshikārya-bhāṣhya. KAṢĀDA.
 Vaishṇava-dharmadarpaṇa. ŚRĪDHARAPRAPANNA, *Rāmānujīya*.
 Vājasaneyopanishad [*i. q.* Īṣopanishad]. UPANISHADS.—*Separate Upanishads.*
 Vāṇīprakāṣa. ACHALŪRĀMA, *Disciple of Sukharāma*.
 Vedānta-darśana. BĀDARĀYAṆA.
 Vedānta-kāmadhenu. NIMBĀRKA.
 Vedānta-paribhāṣā. DHARMARĀJA DĪKSHITA.
 Vedānta-rāmāyaṇa. VĀLMĪKI.
 Vedānta-ratnākara. BĀDARĀYAṆA.
 Vedānta-sāra. SADĀNANDA YOGĪNDRA.
 Vedānta-siddhāntasāra. NIMBĀRKA.
 Vedānta-tattvasāra. RĀMĀNUJA.
 Vedokta yogavidyāmaṇḍana. ĀLĀRĀMASĀGARA.
 Vichārachandrodaya. PĪTĀMBARA PURUSHOTTAMA.
 Vichāramārtanḍa. ŚRĪDHARAPRAPANNA, *Rāmānujīya*.
 Vichārasāgara. NIṢHALA DĀSA.
 Viśishtādvaitadarpaṇa. ŚRĪDHARAPRAPANNA.
 Vivekachūḍāmaṇi. ŚAṆKARA ĀCHĀRYA.

- Vṛttirātrnāvalī. PĪTĀMBARA PURUSHOTTAMA.
 Yogadarśana. PATAÑJALI.
 Yogamahimā. RĀMASVARŪPA ŚARMĀ.
 Yogapāñchaka. ĀTMĀNANDA, *Scāmī*.
 Yogaśikshā-upanishad. UPANISHADS.—*Small Collections*.
 Yogasūtra. PATAÑJALI.
 Yogatattva-upanishad. UPANISHADS.—*Small Collections*.
 Yogavāsishṭha-rāmāyaṇa [*in loco*].
 Yogavāsishṭha-sāra. YOGAVĀSISHṬHA-RĀMĀYAṆA.
 Yogavāsishṭha-siddhāntasāra. PRAKĀŚĀNANDA BRAHMACHĀRI.
 Yūropiṇya darśana. RĀMĀVATĀRA PĀṇDE.

POETRY.

(See also Jain Literature; also Literature: 1. *Anthologies*, and 2. *Collected Works*.)

1. EPIC AND MYTHICAL.

- Alurāyaṇa kī kathā. TULASĪ DĀSA.—*Doubtful and Supposititious Works*.
 Ahirāyaṇa-vadha. ŚYĀMALĀLA VAIŚYA.
 Alha-khaṇḍa [*in loco*].
 Alhakhaṇḍa Rāmāyaṇa. NĀRĀYAṆAPRASĀDA MUKUNDARĀMA.
 Ānandāmbunidhi. RAGHURĀJA SĪMHAJI DEVA.
 Ānanda-Rāmāyaṇa. BHOJARĀJA BHATṬARĀI.
 Amrudlha-Ushā charitra. NANHŪRĀM.
 Āraṇyakāṇḍa [of Rāmāyaṇa]. TULASĪ DĀSA.
 Ayodhyākāṇḍa [of Rāmāyaṇa]. TULASĪ DĀSA.
 Barvai Rāmāyaṇa. TULASĪ DĀSA.
 Bhānubhaktiṇya - rāmāyaṇa. BHĀNUBHAKTA ĀCHĀRYA.
 Bharthari-charitra. BHARTṚHARI, *Raja*.
 Bṛhat Viśvāmasāgara. LAKSHMAṆA DĀSA.
 Chhandāvalī Rāmāyaṇa. TULASĪ DĀSA.
 Chhappai Rāmāyaṇa. TULASĪ DĀSA.
 Chhattisgarhi Dānalilā. BALNĀTH, *Bookseller*.
 Dānalilā. MĀDHAVA BHATṬA.
 Draupadi-chūraharaṇa. VĀGĪŚVARĪ-DAVĀL. [Nai kajali.]
 Draupadi-lilā. BĀBŪRĀMA ŚARMĀ.
 Gaṅgāji kī kathā. TULASĪ DĀSA.—*Doubtful and Supposititious Works*.
 Gopīchand Bharthari. LAKSHMAṆA SĪMHA.
 Hanumān-sāthikā. TULASĪ DĀSA.
 Jañjirā. KĀLIDĀSA.—*Supposititious Works*.
 Jayadratha-vadha. MAITHILĪSARAṆA GUPTA.
 Kishkindhyākāṇḍa [of Rāmāyaṇa]. TULASĪ DĀSA.
 Kuṇḍaliyā Rāmāyaṇa. TULASĪ DĀSA.
 Laṅkākāṇḍa [of Rāmāyaṇa]. TULASĪ DĀSA.
 ————— VĀLMĪKI.
 Līlā-Rāmāyaṇa. YAMUNĀDĀSA VAIŚYA.

- Mahābhārata [*in loco*].
 ————— SABAL SĪMHA, *Chauhān*.
 Mānasamayāṅka Rāmāyaṇa. ŚIVĀLĀLA PĀTHAKA.
 Nalapurāṇa. LAKSHMAṆAPRASĀDA, *Pandit*.
 Nalopākhyāna. GOPINĀTHA LOHANĪ.
 Narasiṃha-champū. RĀMAKṚISHṆĀNANDA GIRI.
 Nṛitya-Rāghava-milana. RĀMASAKHE.
 Padarāja Rāmāyaṇa. TULASĪ DĀSA.
 Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Pāṇḍava-yaśenduchandrikā. SVARŪPADĀSA.
 Phagūvāgītā. JAYAGOVINDA MIŚRA.
 Pradhālabhakti kathā. MOTIRĀMA BHATṬA.
 Praśna-Rāmāyaṇa. TULASĪ DĀSA.—*Doubtful and Supposititious Works*.
 Prithvirāja-rāso. CHAND, *Bardāi*.
 Rājā Hariṣchandra. VĀGĪŚVARĪ-DAVĀL. [Nai kajali.]
 Rāmachandrodaya. INDRADATTA ŚARMĀ.
 Rāmacharita. RĀMACHARAṆA ŚUKLA.
 Rāmacharitamānasa [*i.g.* Rāmāyaṇa]. TULASĪ DĀSA.
 ————— [Addenda] TULASĪ DĀSA.
 Rāmacharitra-Rāmāyaṇa. [Addenda] DEVIDĪNA RĀVA.
 Rāma-jananamu. NAUSHARVĀNJĪ, *P. N.*
 Rāmajanma [*in loco*].
 Rāma-lalāmagītā. VĀLMĪKI.
 Rāmanāma-kalāmaṇi-koshamañjushā. TULASĪ DĀSA.
 Rāmaraśayana. JĀNAKĪPRASĀDA.
 ————— PADMĀKARA, *Kavi*.
 Rāmaratnākara. MADANA BHATṬA.
 Rāmāyaṇa. BHĀNUBHAKTA ĀCHĀRYA.
 ————— CHANDRA, *Kavi*.
 ————— TULASĪ DĀSA.
 ————— TULASĪ DĀSA.—*Doubtful and Supposititious Works*.
 ————— VĀLMĪKI.
 Rāmāyaṇa bishanpade. TULASĪ DĀSA.
 Rāmāyaṇa-māhātmya. GOPĀLA DĀSA, *Son of Pūrṇa Dāsa*.
 Rāmāyaṇa-sāra. [Addenda] TULASĪ DĀSA.
 Rasikavilāsa Rāmāyaṇa. AKSHAYAKUMĀRA.
 Rukmīṇi-maṅgala. LALAN-PIYĀ.
 Rukmīṇi-svayaṇvara. BALNĀTH, *of Mungara-badshahpur*.
 Śāktamanalabari. [Addenda] RĀMAVIHĀRĪ MIŚRA.
 Śākuntalopākhyāna. MAHĀBHĀRATA.—*Adiparva*.
 Sāṅg Purāṇ Bhakta. NĀRĀYAṆAPRASĀDA, *of Aurangabad*.
 Śaṅkara-charitasudhā. ŚRĪDHARA, *Murathi poet*.
 Sārāṅṣa Rāmāyaṇa. TULASĪ DĀSA.
 Saravana kī kathā. TULASĪ DĀSA.—*Doubtful and Supposititious Works*.
 Shodāṣī Rāmāyaṇa. TULASĪ DĀSA.

Śiṣupālavadha. MĀGHA.
 Śivaparipāya. JĀNAKIPRASĀDA DVIVEDĪ.
 Śiva Pārvatī saṁvāla. SIDDHI BAHĀDUR.
 Ślokāvalī Rāmāyaṇa. PREMARAṢGA.
 Sudāmā-charitra. HALADHARA DĀSA.
 ————— NARĀYAṆAPRASĀDA MUKUNDA-
 RĀMA.
 Sudāmā-śataka. GOPĀLA, *Karī*.
 Sulochanā ki kathā. TULASĪ DĀSA.—*Doubtful and*
Supposititious Works.
 Sulochanā-satī. VĀGĪSHVARĪ-ḌAYĀL. [Nai kajālī].
 Sundarakāṇḍa [of Rāmāyaṇa]. TULASĪ DĀSA.
 ————— VĀLMĪKĪ.
 Sūra-Rāmāyaṇa. SÜRADĀSA.
 Tūlīpatra. TULASĪ DĀSA.
 Uttarakāṇḍa [of Rāmāyaṇa]. VĀLMĪKĪ.
 Vichitra Rāmāyaṇa. LAKSHMAṆAPRASĀDA, *of Durug*.
 Vidulāputrasaṁvāda. MAHĀBHĀRATA.—*Udyoga-*
parva.
 Virāṭaparva. MAHĀBHĀRATA.—*Virāṭaparva*.
 Viśrāmasāgara (Prīhat). LAKSHMAṆA DĀSA, *Dis-*
ciple of Raghunātha Dāsa.
 ————— RAGHUNĀTHA DĀSA, *Rāmasuchī*.
 Vrajarāja-vilāsa. MĀJĪ GHIRĀJA, *Kanwari*.
 Vrajavihāra. KYĀ-KHUB CHAUBE.
 ————— RAŚGILĀLA ŚARMĀ.
 Vrajavilāsa. VRAJAVĀSĪ DĀSA.
 Yuddhakāṇḍa [of Rāmāyaṇa]. VĀLMĪKĪ.

2. HISTORICAL.

Ālhā kā byāh. INDRAMAN.
 Ālhā-nikāśī. INDRAMAN.
 Ālhā-samarasārāvalī. [Addenda] ĪṢVARĪPRASĀDA,
of Mahoba.
 Baghel-vaṁṣāgama-nirdeśa. YUGALADĀSA.
 Bahoran kā byāh. [Addenda] BAṬUKANĀTHA
 KALYĀṆA.
 Belā kā gaunā. MURALĪDHARA, *Karī*.
 Bhoteko savāi. BHOT.
 Brahmā kā byāh. BAṬUKANĀTHA KALYĀṆA.
 Chandrāvalī kā jhūlā. INDRAMAN.
 Chandrāvalī kā vyāh. MURALĪDHARA, *Karī*.
 Chandrāvalī kā jhūlā. MURALĪDHARA, *Karī*.
 Chhatraprakāśa. LĀLA KAVI.
 Chhatrasāl-daśaka. BHŪSHANA, *Karī*.
 Hammūr-haṭṭha. CHANDRASEKHARA.
 Hammūr-rāso. JODHĀ, *Karī*.
 Himnat Bahādur virādāvalī. PADMĀKARA, *Karī*.
 Horatius. MACAULAY (T. B.).
 Indal-harāṇa. INDRAMAN.
 ————— [Addenda] INDRAMAN.
 ————— NARĀYAṆA DĀSA, *Pārāśarī*.
 Itihās e jaug. KOTWAL SĪMHA RĀWAT.
 Jaitkhambha ki laṛāi. MURALĪDHARA, *Karī*.

Jangnāmā. ŚRĪDHARA, also called MURALĪDHARA.
 Lākhan kā byāh. TOTĀRĀMA.
 Maelhlā-harāṇa. GOVINDA RĀMA.
 Mahārāṇā-yaṣaprakāśa. [Addenda] BHŪRSĪMHA
 ŚEKHĀVAT.
 Malakhān kā byāh. BAṬUKANĀTHA KALYĀṆA.
 Malakhān-saṅgrāma. INDRAMAN.
 Mārau ki laṛāi. BHOLĀNĀTHA, *of Fathgarh*.
 ————— INDRAMAN.
 Naināgarh ki laṛāi. BHOLĀNĀTHA, *of Fathgarh*.
 Pābū-prakāśa. JODHĀ AGARSĪMHA.
 Patharigarh ki laṛāi. GHĪSĀ JĀṬ.
 Rājā Vira Bahādur Sīmha. NARĀYAṆA DĀSA, *of*
Muttra.
 Samara-Malakhān. MURALĪDHARA, *Karī*.
 Sāng Rājā Amarasīmha Rāṭhaur kā. NĀNAKCHAND,
Rais of Thanoswar.
 Saṅkargarh-saṅgrāma. [Addenda] INDRAMAN.
 Śivābāvanī. BHŪSHANA, *Karī*.
 Śivarāja-bāvanī. BHŪSHANA, *Karī*.
 Sujān-charitra. SŪDANA, *Karī*.
 Ūdal kā byāh. BAṬUKANĀTHA KALYĀṆA.
 ————— INDRAMAN.
 Ūmat-rājya kā itihāsa. } RĀMAGOPĀLA
 Ūmat-vaṁṣya-rājyapittānta-varṇana. }
 ŚARMĀ, and others.
 Vira Sīmha-charitra. KEŚAVA DĀSA, *of Orchha*.

3. NARRATIVE.

Bhajana Nibāḍe. SEPHŪ SĪMHA and PHŪLA SĪMHA.
 Gopichand Bhartari. [Addenda] LAKSHMAṆA DĀSA.
 Hans-Jawāhir. KĀSIM SHĀH.
 Indrāvatī. NŪR MUHAMMAD.
 Kāt Jān Ālam. INDRAMAN.
 Khel Dholā Mārūnī. BĀLAMUKUNDAJĪ.
 Khel Rājā Bhartharī. BĀLAMUKUNDAJĪ.
 Khel seṭh seṭhānī. BĀLAMUKUNDAJĪ.
 Khyāl Chandrapratāpa Rājā ko. BHĀN JOTAGĪ.
 Khyāl Jagadeva Kaṅkāli ko. NĀNULĀL RĀṢĀ.
 Khyāl Hīr Rānjā ko. NĀNULĀL RĀṢĀ.
 Khyāl Pannā Bīramde ko. CHUNNĪ LĀLA JOTAGĪ.
 Khyāl Ratan Kuṅvar ko. BICHHULĀLAJĪ.
 Khyāl tote-mainā kā. GHĀSĪRĀMA, *Lālā*.
 Mojdin Mehetāb. UDAYARĀMA, *Karī*.
 Nakl devar bhujā'i kī. BĀLAMUKUNDAJĪ.
 Nakl Gendā parī kī. BĀLAMUKUNDAJĪ.
 Nauṭānki Shāhzādī. MURALĪDHARA, *Karī*.
 Padmāvat. MALIK MUHAMMAD, *Jāyāsī*.
 Rājā Kāmketu kā jas. PEM SINGH.
 Sāng Gultāj Māhtāj. TANSUKH RĀYA.
 Sāngit Gopichand. BĀLAKA RĀMA.
 Sāngit jān ālam. RAJAB 'ALĪ BEG.
 Sāng Shirin Farhād. NATHANLĀL JADIVĀ.
 Śrāvāṇākhyaṇa. DALPATRĀMA DĀHYABHAI, *Karī*.

Sudbud Sabalanā. ŚIVAKARAṆA RĀMARATNA
DARAK.
Sultān Marvaṇ Bhāṭ kā khyāl. UJRĀMA TELI.
Vidyā-Sundara [*in loco*].
Virasikkā [*in loco*].

4. RELIGIOUS.

(i.) Hindu.

(See also Religion.—3. Hinduism.)

Adhyātmabhajanamālā. KAHĀNJĪ DHARMASIMHA.
Adhyātmaprakāṣa. SUKHADEVA.
Advaitānubhūti. GOVINDA, *Parivrājaka*.
Ālavandār-stotra. YĀMUNA ĀCHĀRYA (ĀLAVANDĀR).
Anandasāgara Brahma. BHĀGCHAND LĀL.
Anantānanda kī goshṭī. DHARMADĀSA.
Antahkaraṇaprabodha. VALLABHĀCHĀRYA.
Anubhāvānandalaharī. KEŚAVĀNANDA SVĀMĪ.
Anurāgasāgara. KABĪR.
Anusūyācharitra. GAṢPATRĀVA NĀRĀYAṆA KARVE.
Archavatāraṣṭhala-vaibhavadarpana. MADHURA
KAVI.
Arjuna-gītā [*in loco*].
Aṣṭāḍaṣa-rahasya [*in loco*].
Aṣṭāṅgayoga. KABĪR.
Aṣṭāvakra-gītā. AṢṬĀVAKRA.
Aṣṭadhāṭī kāvyā. JAGANNĀTHA PAṆḌITARĀJA.
Ātmabodha. KABĪR.
Ātmagṇīkā. ĀTMĀNANDA, *Disciple of Muralīdāsa*.
Ātmānanda-prakāṣa. ĀTMĀNANDA, *Scāmī*.
Ātma-rāmāyaṇa-pradīpikā. ŚAṆKARĀNANDA, *Disciple
of Prakāśānanda*.
Ātma-ṣeṣhaṇmālikā. ŚYĀMABHAGAVĀN.
Avadhūtagītā. DATTĀTREYA.
Avadhūtalakṣhaṇa [*in loco*].
Baḍā santoshabodha. KABĪR.
Bālabhajanāvalī. BĀLĀ-BAKṢH SĀDHU.
Bālābodha [*in loco*].
Bālābodhinī. JAYĀNANDA MIŚRA.
Bhagat-māla. TULASĪ DĀSA, *of Mukerian*.
Bhagavadgītā. MAHĀBHĀRATA.—*Bhagavadgītā*.
Bhagavadgītā Nawal-bhāṣya. MAHĀBHĀRATA.—
Bhagavadgītā.
Bhagavadgītā-satsaī. MAHĀBHĀRATA.—*Bhagavad-
gītā*.
Bhājana. MĪRĀ BĀI.
Bhājanalīpakā. GHĀSĪRĀMA, *of Delhi*.
Bhājana Jambhadeva-charitra. KĪṢORILĀLA, *of
Phalanda*.
Bhājana Rāmavanavāsa. PHŪLA SIMHA.
Bhājanaratnākara [*in loco*].
Bhājanasāṅgraha [*in loco*].
————— KRISHNĀNANDAN, *Scāmī*.
Bhājanasudhākara. PANNĀLĀLA, *of Kinkhī*.

Bhaktanāmāvalī. DHRUVA DĀSA.
Bhakta-vīradāvalī. KHAṆḌERAVA.
Bhaktichandrikā. GAṆEṢA SIMHAJI.
Bhaktiprakāṣa. MOTIDĀSA.
Bhaktisāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.
————— UDAYACHAND PĀDHA.
Bhaktiśiromañī. BHAGAVANTA SIMHA.
Bhaktivivardhinī. NĀRĀYAṆĪ.
Bhāvānīlatta-Hindu bhājana. BHAVĀNĪDATTA JOṢĪ.
Bhavatāraṇa. DHARMADĀSA.
Bhikkhū Sāhab kī bānī. BHIKHŪ SĀHIB.
Bhōpālābodha. DHARMADĀSA.
Bījaka. KABĪR.
Brahmabhāṭa. HARALĀLA ŚUKALĀLA BRAHMA-
BHĀṬA.
Brahmabodha. SĀHIBDĀS, *Kabirpanthī*.
Brahmajñānaprakāṣa. ŚAṆKARADĀSA, *Scāmī*.
Brahmastava. LĀPILĪ CHANDRA.
Brahmavidyāsāgara. CHARAṆA DĀSA, *Son of Muralī-
dhara*.
Brahmavilāsa. SUKHĀNANDA TRIPĀTHĪ.
Brahmotsava-ānandanīdhī. ŚRĪNIVĀSA RĀMĀNUJA-
DĀSA.
Brahmotsava-dohāvalī. ŚRĪNIVĀSA RĀMĀNUJA-
DĀSA.
Bṛihaspati-saṁhitā. BṚHASPATĪ.
Bṛihat bhājana-ratnamālā. TRIBHOVAN RAṢCHHOḌ.
Charaṇadāsajī kī bānī. CHARAṆA DĀSA, *Son of
Muralīdhara*.
Charaṇavinaya. RĀMACHARAṆA ŚUKLA.
Charaṇopadeṣa. RĀMACHARAṆA ŚUKLA.
Chatuṣṣlokī. VALLABHĀCHĀRYA.
Chhanda-ratnāvalī. CHHANDA.
Chhatrapāla-sāgara. CHHATRAPĀLA SIMHA.
Dādūdāyāl kā sabad. DĀDŪDAYĀL.
Dādūdāyāl kī bānī. DĀDŪDAYĀL.
Dampativilāsa. INDRABHĀNA, *of Brindaban*.
Daryā-sāgara. DARYĀ SĀHIB.
Daryā Sāhab kī bānī. DARYĀ SĀHIB.
Daśavatāra. [Addenda] DEVADATTA, *Kacirara*.
Dharaṇī Dāsajī kī bānī. [Addenda] DHARAṆĪ
DĀSA.
Dhyānamañjavī. AGRA DĀSA.
————— BĀLAKRISHṆA, *Kari*.
Dohāsāra-saṅgraha. ŚYAMADĀSA, *Proprietor of the
Anglo-Sanskrit Press*.
Dohāvalī. TULASĪ DĀSA.
Gaṅgālāharī. JAGANNĀTHA PAṆḌITARĀJA.
Gaṅgatarāṅga. JAGANNĀTHA PAṆḌITARĀJA.
Gaṅg-pachchīsī. GAṆG SĀHIB.
Garbhagītā [*in loco*].
Gargasamhitā. GARGA.
Gharīb Dāsajī kī bānī. GHARĪB DĀS.
Gīridhara Gaṇeṣa-bhājana. GĪRIDHARA GAṆEṢAJI.

Girijāvinoda. VRINDĀVANA, *Son of Śivalayāl Śukla*.
 Gitagovinda. JAYADEVA.
 Gitagovindādarsa. JAYADEVA.
 Gitāvali. TULASĪ DĀSA.
 Govinda-gītā. MAHĀBHĀRATA.—*Bhagavadgītā*.
 Govindāshṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Gulāl Sāhab ki bānī. GULĀL SĀHIB.
 Gyārah śabda. GURUDAYĀL DĀSA.
 Hamsamukta. } KABĪR.
 Hamsamuktāvali. }
 Haridāsa-vilās umārtanḍa. HARIDĀSA.
 Harilaharī-kāvya. JAYADEVA ŚARMĀ.
 Harisāgara. DEVĀJĪ.
 Hazārā. ĪFĀZ ALLĀH KHĀN.
 Hitaśikshāsāra. MOHANALĀLAJĪ PRIYĀLĀLAJĪ.
 'Itir i gulāb i ma'rifat. GULĀB NĀTH.
 Jagjīvan Sāhab ki bānī. JAGJĪVAN SĀHIB.
 Jaiminī-bhārata. JAIMINI.
 Jñānagudrī. KABĪR.
 Jñānāmṛitānubhavaprakāśa. DEVANĀRĀYAṆA OJHĀ.
 Jñānaprakāśa. KABĪR.
 Jñānasāgara. DHARMADĀSA.
 Jñāna-upadeśa. JANAKA LĀLA.
 Kabīr [*in loco*].
 Kabīr-bhajanāvali. KABĪR.
 Kabīr-darpaṇa. KABĪR.
 Kabīr-jñāna. KABĪR.
 Kabīr-Kamāl Dāsa-kīrtanaigal. MOHANRĀM SINGH.
 Kabīr-līlāmrta. KABĪR.
 ————— [Addenda] KABĪR.
 Kabīr-pachāsā. DEVAKĪNANDANA TRIPĀTHĪ.
 Kabīr-parehay-sāklī. GURUDAYĀL DĀSA.
 Kabīr-śataka. TANTRAS.
 Kabīr tisā jutra. KABĪR.
 Kabīru-dāsu-charitramu. NAUSHARVĀNJĪ, P. S.
 Kabīr-vāṇī. KABĪR.
 Kamalanārāyaṇa-vinoda. KAMALANĀRĀYAṆA SĪMHA.
 Karuṇā-batūṣī. MĀDHAVARĀMAJĪ.
 Karuṇāshṭaka. MĀDHAVARĀMAJĪ.
 Keśavadāsajī kī amīghūṇṭ. KEŚAVA DĀSA, *Disciple of Yārī Sāhib*.
 Kṛishṇajanma. BHOLANA.
 Kṛishṇakhaṇḍa. BALNĀTH, *of Mungerabadshahpur*.
 Kṛishṇāyaṇa. BISĀHŪ RĀM.
 Laghu bhāgavatāmrta. RŪPA GOSVĀMĪ.
 Lakshminārāyaṇa - sarovara. MAHĀBHĀRATA.—*Bhagavadgītā*.
 Lakshminṛisimhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Līlāpremaprakāśa. RASIKAMUKUNDA.
 Mādhava-bhaktirahasya. MĀDHAVARĀMAJĪ.
 Mānasapatrikā. TULASĪ DĀSA.
 Manodūta. MAHĀVĪRAPRASĀDA NĀRĀYAṆA SĪMHA.

Manorañjakamālā. JAYAKRISHṆA ŚARMĀ.
 Manorañjanī. DEVATĪRTHA SVĀMĪ.
 Mathurā-mahātma. MATHURĀPRASĀDA BHĀRGAVA.
 Mīrā Bāi ke bhajana. MĪRĀ BĀI.
 Mīrā Bāi kī śabdāvali. MĪRĀ BĀI.
 Mithilā-mahātmya. JĀNAKĪVARAṢARAṆA.
 Narsī Bhakta kā khyāl. SUNDARALĀLAJĪ AGRAWĀL.
 Nāthasaṅgita [*in loco*].
 Nimbārka-sampradāyaprakāśa. ŚYĀMADĀSA, *Nimbārka*.
 Nirṇayasāra. PŪRṆA SĀHIB.
 Padādarsa. RĀMASIṆHAJĪ.
 Padakusumākara. GAṢḠĀ NĀRĀYAṆA.
 Palṭu Sāhib ki bānī. PALṬU SĀHIB.
 Pañcha-granthī. RĀM RAHAS, *Mahātma*.
 Pāpa kā phala. ŚYĀMALĀLA, *of Surangarh*.
 Phūlamālā. ŚRADDHĀRĀMA, *Pandit*.
 Pipājī kī kathā. NĀBHĀJĪ.
 Pipā-parachārī. PĪPĀ, *Vaishṇava saint*.
 Prabodhasudhākara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Praśottari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Premadīpikā. VĪRA VĀJAPEYĪ.
 Premaratnāvali. PREMA SĪMHA.
 Premavāṇī. RĀDHĀSVĀMIDAYĀL.
 Puruṣārthakalpavallī [*in loco*].
 Puṣṭīlīlā - kalpataru - sārasaṅgraha. PĪTĀMBARA PRĀGJĪ.
 Rāgaratnākara. BHAKTARĀMA.
 Rāgaratnāvali. SUNDARA SĀHIB.
 Raghuvāra-guṇadarpaṇa. YUGALĀNANYAṢARAṆA.
 Raidāsajī ki bānī. RAIDĀSA.
 Rākshasakāvya. RĀKSHASA.
 Rāmadāsajī kī vāṇī. RĀMADĀSA, *Svāmī*.
 Rāmapushpāvali. MALIK CHĀNDŪ RĀMA.
 Rāmastavarāja. SANATKUMĀRA-SAMHITĀ.
 Rāmāvatāra-dohāvali. RĀMĀVATĀRA VĀJAPEYĪ.
 Rāmāvatāra-śataka. RĀMĀVATĀRA VĀJAPEYĪ.
 Rāsālīlā. SARAYŪṢARAṆA.
 Rāsa-pañchādhyāyī. NANDA DĀSA.
 Rāsaratnāvali. HANUMĀNPRASĀDA.
 Rasikavinoda. SAJJANA SĪMHA.
 Ratnajñāna. JYĀLĀDĀSA.
 Ratnasāgara. TULASĪ SĀHIB.
 Śabda Kabīr Dāsa. KABĪR.
 Śādhanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Śaivabhakta-manorañjanī. LĀLAYIHĀRĪ ŚUKLA.
 Śaketādhiṣa-yugalarahasya-stotra. RĀGHAVENDRA SAKHĀJĪ.
 Sāklī. KABĪR.
 Śaktibhaktiprakāśa. MĀDHAVARĀMAJĪ.
 Samādhi kā ṭikā. DHARMADĀSA.

Sāmasvānuhūtyādarśa. ŚYĀMABHAGAVĀN.
 Samayanirūpaṇa-rāmāyaṇa. AGNIVEŚA.
 Sanādhya-darpaṇa. DĀMODARA ŚĀSTRĪ.
 Saṅgīta-ratnākara. RAGHUVARA SIṂHA VARMA.
 Santamahimā-snehasāgara. CHHEDĪ DĀSA.
 Santasaṅgraha [*in loco*].
 Śāntirasodaya. KRISHṆACHANDRA ŚARMĀ.
 Śāntisarovara. HEMARĀJA SVĀMĪ.
 Śāragītā. MAHĀBHARATA.—*Ibhagavadgītā*.
 Śāravachana. RĀDHĀSVĀMIDAYĀL.
 Śāruktāvali. HARIDAYĀL, *Kavi*.
 Satyajñāna-kalpataru. MALIK CHĀNDĪ RĀMA.
 Saundaryalahari. ŚAṢKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Siddhāntadīpikā. KABĪR.
 Siddhāntapañchaka. HEMARĀJA SVĀMĪ.
 Śikshātaraṅgiṇī. JAYĀNANDA MIŚRA.
 Sītārāma-nāma-pratāpaprakāśa. YUGALĀNANYA-
 ŚARAṆA.
 Śivasāgara. DALEL SIṂHA.
 Śivatāṇḍavastotra. ŚIVATAṆḌAVA.
 Śloka. KABĪR.
 Śrutyarthasāra. KANHAİYĀ LĀLA, *Son of Gaṅgā-*
dhara.
 Subodhinī. DĀMODARA ŚĀSTRĪ.
 Sumera-saṅgraha. SUMERADĀSA UDĀSĪ.
 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūjī*.
 Sūrijī-premaprakāśa. DHARMA GIRI.
 Sūryapurāṇa [*in loco*].
 TULASĪ DĀSA.
 Tulasī-sudhākara. TULASĪ DĀSA.
 Ubhaya-prabodhaka Rāmāyaṇa. BANĀDĀSA.
 Udādharna pañcharatnamālā. JAGANNĀTHA
 RAGHUNĀTHADĀSA.
 Vaidyanātha-pañchāśikā. VAIDYANĀTHA KĪSORA.
 Vairāgyaratnākara. SĀHIBDĀS, *Kabīrpanthī*.
 Vairāgyasandipinī. TULASĪ DĀSA.
 Vallabhāchārya-digvijaya. KANHAİYĀ LĀLA ŚĀSTRĪ,
Son of Gaṅgādhara.
 Vallabhāshṭaka. VIṬṬHALEŚVARA.
 Vedānta-rāmāyaṇa. VEDĀNTA.
 Vichāramālā. ANĀTHADĀSA, *Śrāmī*.
 Vichārasāgara. NIŚCHALA DĀSA.
 Vidyāsādupadeśa. VIDYĀTĪRTHA, *Śrāmī*.
 Vijayadolhāvali. TULASĪ DĀSA.
 Vijayamuktāvali. CHHATRA SIṂHA.
 Vinayapatrikā. TULASĪ DĀSA.
 [Addenda] TULASĪ DĀSA.
 Vishṇusahasranāma. MAHĀBHARATA.—*Anuṣṭupa-*
parva.
 Viṣvajitlilā. GARGA.
 Yārī Sāhib ki ratnāvali. YĀRĪ SĀHIB.
 Yogabīja [*in loco*].
 Yugalarasamādhurī. RASIKA GOVINDA, *Kavi*.

(ii.) Theistic. (*Ārya Samāj*.)

(See also Religion.—8. Theistic Churches.)

Ānandavarshinī. VASANTA RAMA.
 Ārsha granthāvali. RĀJĀRĀMA, *Pundit*.
 Ārya gāyana. ĀRYA SAMĀJ.
 Āryaniyamodaya kāvya. AKHILĀNANDA ŚARMĀ.
 Ārya saṅgitamālā. RĀMA, *Munshī*.
 Ārya saṅgitapushpāvali. AMĪR CHANDRA MEHTA.
 ĀRYA SAMĀJ.
 Ārya vinayapatrikā. KEVALAKRISHṆA.
 Bhajanaśataka. TEL SIṂHA CHAUDHURĪ.
 Bhāminībhūshana-kāvya. AKHILĀNANDA ŚARMĀ.
 Saṅgīta-ratnāprakāśa. DVĀRAKĀPRASĀDA ATTAR.
 Saṅgīta-sudhākara. AMĪR CHANDRA MEHTA.

5. MISCELLANEOUS.

Akharāvaṭ. MALIK MUHAMMAD, *Jāgosi*.
 Anyuktī-maheśvara. BALADEVAPRASĀDA.
 Badmāsh-darpaṇa. TEGHĪ 'ALĪ.
 Bhaktibhūshana. LALAN-PIYĀ.
 Bhramarachampakasamvāda. LAKSHMĪDATTA, *Poet*.
 Brāhmaṇa-prabandha ko khyāl. FATHSĀTH.
 Chandrakalā kāvya. BALADEVAPRASĀDA.
 Chaurapañchāśikā. BILHAṆA.
 Chhail-chhināl kā jhagrā. VĀGĪŚVARĪ-DAYĀL.
 Chhappan-bhogachandrikā. JAYALĀLA KAVĪŚVARA.
 Dayārāma Guṇjar. VĀGĪŚVARĪ-DAYĀL. [Nai kajāh.]
 Digvijayinī Victoria. BECHANRĀM, *Pundit*.
 Dillagi kī chāṭ. RĀMDĪN.
 Dravyastotra. AMBĪKĀDATTA.
 Drishtikūṭaka dohāvali. BHAVADEVA.
 Edward-rājyābhishheka. ŚIVARĀMA PĀṆḌE.
 Edward-vaiṣṇa. URVĪDATTA ŚĀSTRĪ.
 Gītīsudhā. CHANDRA ŚARMĀ.
 Gopukār-chālīsī. DĪNDAYĀL, *of Sonipat*.
 Gopukār-pushpāvali. DĪNDAYĀL, *of Sonipat*.
 Hindī bhāshābhūshana. SŪRYAMĀL.
 Intellectual Offering. HARISCHANDRA, *of Benares*.
 Jayamatamañjarī [*in loco*].
 Jorūnāmā [*in loco*].
 Kaiśarnāmā i Hind. EASTWICK (E. B.).
 Kajali-matwālī. ŚIVABARAN SIṂHA and RAMA-
 DAVAN SIṂHA.
 Kajali-rangilī. ŚIVABARAN SIṂHA and RĀMADAVAN
 SIṂHA.
 Kajarī-bahār. [Addenda] AYODHYĀPRASĀDA PĀṆḌE.
 Kajarī-sāwan. [Addenda] AYODHYĀPRASĀDA PĀṆḌE.
 Kamalaprakāśa. KAMALANĀRAYAṆA SIṂHA.
 Karikāpalatā. MAṢGALĀCHARAṆA DIKSHITA.
 Karīmā. SA'DĪ.
 Kavīṭakusuma. ŚIVANANDANASAHAYA.
 Kavīṭakusumamālā. LOCHANAPRASĀDA ŚARMĀ.
 Kavitta-samūha. DHARMADĀSA PĀTHAKA.
 Kāvyaśāstrī. KĪSHORILĀLA RAWAT.

Kāvya-saṅgraha. GUMĀNI PANTA.
 Kāvyaopavana. AYODHYĀ SĪMHA UPĀDHYĀYA.
 Khāṇḍo jagāune kavī. DHANAVĪRA BHANṢPĀRĪ.
 Khajīboli padyādarśa. ŚYĀMAJĪ ŚARMĀ.
 Koṭwā-vandana. SANT BAKHSH.
 Kṛṣṇakalā. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Kuṇḍaliyā [*in loco*].
 ————— GHADHARA RĀYA.
 ————— VĀSUDEVA TRIPĀTHĪ.
 Lakṣmīśvaravilāsa. CHANDRA, *Kavi*.
 Lalan-sāgara. LALAN-PIVĀ.
 Lāvani-bahār. RAGHUNĀTHA ŚARMĀ, *of Benares*.
 Madanamukha-chapeṭikā. LAKSHMĪNĀRĀYAṆA, *Kavirara*.
 Manodyegapravāha. MOTĪRĀMA BHATTA.
 Mārwaḍī śīlokā saṅgraha. NĀNĀ DĀDĀJĪ GUṆḍ.
 Meghādambara. UNNAṢAMĪ, *Jūḥ-jā*.
 Mitravinoda. ŚIVADATTA SATTĪ ŚARMĀ.
 Nai kajalī. VĀGĪŚVARĪ-DAYĀL.
 Nakhśikh. GAṆGĀDHARA, *Son of Baladevaprāsāda*.
 ————— ŚAMBHUNĀTHA SĪMHA.
 Nayanāmrīta-pravāha. CHHANULĀLA PĀTHAKA.
 Nepālī gīta. HĀZIRMĀN RĀI.
 Nītikavītā. LOCHANAPRASĀDA ŚARMĀ.
 Nīratnamālā. RŪPANĀRĀYAṆA PĀṆḍE.
 Nīṣataka. BHARTṚHARI, *the Poet*.
 ————— [Addenda] BHARTṚHARI, *the Poet*.
 Nīti-upadeśa. SATI.
 Padāvalī. KRĪṢṆĪYĀSA.
 Pāṇchon pūr. GREEVEN (R.).
 Papīharā-bahār. [Addenda] AYODHYĀPRASĀDA PĀṆḍE.
 Pavanadūta. DHOYĪ.
 Pāvasapramoda. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Premajagadīśa. GOVARDHANA LĀLA, *Gosrāmī*.
 Premalaharī [*in loco*].
 Premāmrīta-vachanasāṅgraha. PAHALMĀN SINGH.
 Pūitkusumāñjali. KṚṢṆACHANDRA, *of Benares*.
 Pyāj-mewā. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Rāgasāgara. UMĀDATTĀ VĀJAPEYĪ.
 Rāja-satsaī. RĀJADHARALĀLA.
 Rājyābhisheka. ŚIVARĀMA PĀṆḍE.
 Rambhāṣuka-saṃvāda. ŚUKARAMBHĀ-SAMVĀDA.
 Rameśvara-chandrikā. [Addenda] VĪHĀRĪ LĀLA.
 Rameśvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA ŚĀSTHĪ.
 Rāṇā Sāheb Padmajang ko savāi. VĪREŚVARA-NĀTHA.
 Ratimāñjari [*in loco*].
 Samasyāpūrti [*in loco*].
 Samasyāpūrtiprakāśa. RĀMAPĀLA SĪMHA.
 Saṅgita-chandrodaya. [Addenda] GOPINĀTHA LOHANI.

Śāntiśataka. ŚHILĀṆA MIŚRA.
 Saticharitra. JAVANĀRĀYAṆA BHĀRADVĀJA.
 Satsaī. VĪHĀRĪ LĀLA, *Kavi*.
 Satsaīyā. VASANTA SĪMHA, *of Patiala*.
 Sāwan-kaṛak-bijulī. ŚIVAMŪRTIPRASĀDA.
 Sāwan-manabdhāvana. VĀGĪŚVARĪ-DAYĀL. [Nai kajali.]
 Śikharanātha-bhāṣya. ŚIKHARANĀTHA SUVEDĪ.
 Śivadatta-chintāmaṇi. ŚIVADATTA SATTĪ ŚARMĀ.
 Sone ratti kā jhagrā. JAYASĀṆKARA.
 Sphuṭa kavītā. BĀLAMUKUNDA GUPTA.
 Śṛīṅārasaṅgraha. SIDDHĪ BAHĀDUR.
 Śṛīṅārasataka. BHARTṚHARI, *the Poet*.
 Śṛīṅāratiloka. KĀLIDĀSA.—*Supposititious Works*.
 Sujana-prakāśa. ŚIVAPRAKĀSA POTADĀR.
 Sumativinoda. [Addenda] ŚIVAPRASĀDA PĀṆ-DEYA.
 Sundarīsudhāra. GOPĀLARĀVA HARĪ ŚARMĀ.
 Tānsen. KṚṢṆA HASRAT.
 Thākura-ṣataka. THĀKURA, *Kavi*.
 Ūjar gām. GOLDSMITH (O.).
 Vairāgyabhūṣaṇa. ŚHILĀṆA MIŚRA.
 Vairāgyaṣataka. BHARTṚHARI, *the Poet*.
 ————— HARIDAYĀL, *Kavi*.
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 Vasanta-bahār. GAṆGĀSARAṆA SĪMHA.
 Victoria-bhūṣaṇa. FATĪ-SĪMHA VARMĀ.
 Vihārī-vihāra. VĪHĀRĪ LĀLA, *Kavi*.
 Vijayapatra. BALADEVA SĪMHA.
 Vijñaptiśataka. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
 Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
 Vipattī-vinoda. HANUMĀNPRASĀDA.
 Virahalīlā. ĀNANDAGHANA.
 Vīrashaṣṭikā. ŚIKHARANĀTHA SUVEDĪ.
 Yātrīndraguru-stotra. MAHĀDEVAPRASĀDA CHAUDHURĪ.
 Yogīrā. DEVĪPRASĀDA, *Teacher at Gorakhpur*.

PROSODY AND METRE.

Bhāṣhā-piṅgala. MĀṆGILĀLA GUPTA.
 Chhanda-bhāṣkara. RĀMAKĪṆKARA SĪMHA.
 Chhandah-prabhākara. JAGANNĀTHAPRASĀDA.
 Chhandapayoniḍhi. HARADEVA DĀSA.
 Chhandarāṇya piṅgala. JĀNAKĪPRASĀDA PANVĀR.
 Chhandaratnāvalī. HARIRĀMA DĀSA.
 Kāvya-kosha. RAGHUNĀTHAPRASĀDA TRIPĀTHĪ.
 Navapañchāmṛita Rāmāyaṇa. JAGANNĀTHAPRASĀDA, called BHĀNU KAVI.
 Piṅgalasāra. KANHAİYĀ LĀLA MIŚRA.
 Prastārasaṅgraha. SANGAT SINGH.
 Vaidikachchhandamālā. FATĪ-SĪMHA VARMĀ.

PROVERBS AND ADAGES.

- Behar Proverbs. CHRISTIAN (J.).
 Hāji-dīrīshāntamālā. [Addenda] ALI KHAN, *Hāji*.
 Hindī kahāvāt-sāgar. JOHNSON (W. F.).
 Jātīya pravādasāṅgraha. GURUPRASĀDA ŚIṂHA, *of Navada*.
 Kahāvāt-kalpadruma. DARYĀO ŚIṂHA.
 Kahāvāt-saṅgraha. SANTAPRASADA.
 Lokokti. SIDDHESVARA ŚARMĀ.
 Mārwar rā okhāpān. LAKSHMAṆA ĀRYA.
 Nepālī ukhānko postak. PRADHAN (G. P.), *Rec.*
 Pravāḥa-saṅgraha. KĀNĀILĀL GHOSHĀL.
 Proverbs and Folklore of Kumaun and Garhwal. GAṆGĀDATTA, *Upreti*.

RELIGION.

1. BUDDHISM.

- Buddhāstikātā-vichāra. KHUNXI LĀLA ŚĀSTRĪ.
 Dhammapada. SUTTANTAKA.

2. CHRISTIANITY.

- Ārādhana-vidhī. LITURGIES.—England, *Church of*.
 Baibal kā praśnottara. BIBLE.—*Appendix*.
 Brāhmaṇa-mahatva. JOHNSON (W. F.).
 Dharmapustaka ke itihāsa. NUERNBERG (L.) and MASSKOW (A.).
 Galātīyon kī patri kī ṭikā. MUELLER (E.).
 Gītasāṅgraha aur sevā kī rīt. KILGOUR (R.).
 Guruśikshā. BIBLE.—Gospels.—*Selections*.
 Khrīshṭīya gītasāṅgraha. HYMNALS.
 Maṇḍalivṛttānta [*in loco*].
 Masīhī dharmasāstra. DANIELSSON (A. G.).
 Mukti ko lāṭo. SUTHERLAND (W. S.).
 Nepālī pahilo soddhuttar. PRADHAN (G. P.), *Rec.*
 Nishkalaṅka avatāra. JACOB (G. A.).
 Opāu putra ke laṭe āev. [Addenda] BIBLE.—*Luke*.
 Pavitra komunyo kī bintī. [Addenda] LITURGIES.—*Rome, Church of*.
 Prabhu Yeṣū Khrīshṭko jīvan-charitra. JESUS CHRIST.
 Prabhu Yēṣu Khrīshṭ kā jīvanacharitra. BIBLE.—*Gospels*.—*Selections*.
 Prārthanāmālā. MORTON (S. E.).
 Preriton kī kriyā kī ṭikā. SCOTT (T. S.).
 Presbyterian maṇḍalī kī vidhī. JAMIESON (W. J.).
 Roman matakhaṇḍana. NOTTROT (A.).
 Rosari pangali bīndī Pompei paddanu. POMPEI.—*Santa Maria del Rosario, Church of*.
 Sādhārana prārthanā. LITURGIES.—England, *Church of*.
 Sāncho jñānatā pustak. KNOWLEDGE.
 Smaller Catechism. LUTHER (M.).
 Stotrasaṃhitā. BIBLE.—*Psalms*.

- Svarga aur naraka. SWEDBERG, afterwards SWEDENBORG (EMANUELL).
 Vālmīkiya Rāmāyaṇa-parīkshā. LĀL BHĀRI, *Rec.*
 Vedānta-matavichāra. NĪLAKAṆṬHA GORE (N.).
 Yātrāsvapnodaya. BUNYAN (J.).
 Yeṣū ko jīvan-charitra. JESUS CHRIST.
 Yēṣu Khrīshṭ kā upadeṣa. BIBLE.—*Gospels*.—*Selections*.

3. HINDUISM.

(See also Poetry.—4. Religions.)

- Adeṣaṣabdarthādi pañchāmṛita guṭikā. MOTINĀTHA.
 Adhyātmarāmāyaṇa. PURĀNAS.—*Brahmapurāṇa*.
 Ādi Brahmapurāṇa. PURĀNAS.—*Brahmapurāṇa*.
 Ādi Gaṇḍapradīpikā. GAṆGĀJIVANA ŚARMĀ PĀTHAKA.
 Agamaprakāṣa. RĀDHĀSVĀMĪDAYĀL.
 Aghoritantra. GAURĪŚAṆKARA ŚARMĀ TANTRASĀSTRĪ.
 Agnihotra-vidhī. VEDAS.—*Appendix*.
 Āhmikakṛitya. [Addenda] CHITRĀNĪVA ŚARMĀ.
 Aṅgīraḥ-saṃhitā } AṆGIRAS.
 Aṅgīrodharmaśāstra }
 Antyeshṭi-srāddhaprakāṣa. CHATURTHILĀLAJI VAIDYA.
 Āpastamba-smṛiti. ĀPASTAMBA.
 Arbuda-māhātmyasāra. PURĀNAS.—*Skandapurāṇa*.
 Ashtādaṣapurāṇa-darpana. JVĀLĀPRASĀDA MIŚRA, *of Moradabad*.
 Ashtākshara-ṭikā. [Addenda] VIṬṬHALESVARA.
 Ashtāvakra-saṃhitā. ASHTĀVAKRA.
 Āsurīkalpa. VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.
 Atharvaveda-bhāṣya. VEDAS.—*Atharvaveda*.
 Atri-saṃhitā. ATRI.
 Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
 Bāsī parīśah [*in loco*].
 Bhāgavatapurāṇa. PURĀNAS.—*Bhāgavatapurāṇa*.
 Bhāgavatasāra. PURĀNAS.—*Bhāgavatapurāṇa*.
 Bhaktīprakāṣa. GOPĀLADĀSA, *Disciple of Jñānādāsa*.
 Bhāratadharma-Mahāmaṇḍala-rahasya. JĀNĀNANDA.
 Bhāskaramokshaprakāṣa. AYODHYĀNĀTHA.
 Bhāskaraprakāṣa. TULASĪRĀMA SVĀMĪ, *of Meerut*.
 Bījapraśnāvalī. TANTRAS.
 Binduyoga. RĀJAYOGA.
 Brahmacharya-āśrama. INDIA.—*Bhāratadharma mahāmaṇḍala*.
 Brahma-darśana. JĀNĀKĪNĀTHA MADANA.
 Brāhmanata-parīkshā. BHIMASENA, *Disciple of Dayānanda*.
 Brahmapurāṇa. PURĀNAS.—*Brahmapurāṇa*.
 Brahmajyāna. ĀTMARĀMA, *of Jahandhar*.
 Brīhat sandhyāvidhī. SANDHYAVANDANA.
 Chandrikā. ĀGAMASĀRA.
 Chaturdaṣa-bhūvana. ŚIVAŚAṆKARA ŚARMA.

Chaturvīṃṣati Gāyatriya. GĀYATRĪ.
 Chhandoga-kṛitya. SUREṢA MIŚRA.
 Dāhicha-darpana. SUNDARALĀLA MIŚRA.
 Dāmara-tantra. TANTRAS.
 Darṣapaurnamāsapaddhati. BHĪMASENA, *Disciple of Dayānanda*.
 Dattātreyā-tantra. TANTRAS.
 Dayānanda ke mūlasiddhānta kī hāni. JAGANNĀTHA DĀSA, *of Moradabad*.
 Dayānanda-lilā. BULĀKĪRĀMA ŚASTRĪ.
 Dayānanda-matadarpana. JAGANNĀTHA DĀSA, *of Moradabad*.
 Dayānanda-mohaparakāṣa. BRAHMĀNANDA-TĪRTHA, *Son of Śaṅkara*.
 Dayānanda-parājaya. JAGANNĀTHA DĀSA, *of Moradabad*.
 Deva Samāj [*in loco*].
 Deva Samāj kī ghoshanāpatra. [Addenda] DEVA SAMĀJ.
 Devaśāstra. SATYĀNANDA AGNIHOTRĪ.
 Devībhāgavatapurāṇa. PURĀṆAS.—*Devībhāgavatapurāṇa*.
 Devikavacha [*i.q.* Durgākavacha]. PURĀṆAS.—*Varāhapurāṇa*.
 Dhanvantarī-tantraśikshā. DHANVANTARĪ.
 Dharmādharmā-vichāra. CHAMPĀ RĀMA.
 Dharmadivākara. BALADEVAPRASĀDA MIŚRA.
 Dharmānūtidarpana. JAYADATTA ŚARMĀ.
 Dharmashikshā. BALNĀTH, *Rāi Bahādur*.
 Dharmasindhu. KĀŚĪNĀTHA UPĀDHYĀYA.
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.
 Dṛiṣṭānta-samuchchaya. RĀMAKRISHṆA, *Paramahansa*.
 Durgākavacha. PURĀṆAS.—*Varāhapurāṇa*.
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 Durgānavārṇa. PURĀṆAS.—*Varāhapurāṇa*.
 Durgāvijaya. PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.
 Ekādaśī-māhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhājaratapurāṇa*.
 Gaṅgā-sārasaṅgraha. GOPĀLA DĀSA, called RĀDHĒ ŚYĀMA.
 Gaṅgāsthitinirpaya. KRISHṆĀNANDA.
 Garuḍapurāṇa. PURĀṆAS.—*Garuḍapurāṇa*.
 Gayā-māhātmya. PURĀṆAS.—*Vāyupurāṇa*.
 Gayāpaddhati. TĀRĀCHANDRA BHATṬĀCHĀRYA.
 Gāyatrī. VEDAS.—*Ṛigveda*.—*Selections*.
 Gheraṇḍa-saṃhitā. GHERAṆḌA.
 Gītāmāhātmya. PURĀṆAS.—*Padmapurāṇa*.
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 Gṛīhyasūtra. GOBIHĀ.
 Haratālikū-pūjākathā. PURĀṆAS.—*Līṅgapurāṇa*.
 Hārīta-saṃhitā. HĀRĪTA.
 Hindu social reform. BALJNĀTH, *Rāi Bahādur*.
 Īsā-lilā. RĀMA ŚARMĀ.

Īsā matalilā. PYĀRE MOHANA KSHATRIYA.
 Ishṭisaṅgraha. BHĪMASENA, *Disciple of Dayānanda*.
 Jagannātha-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Jambha-saṃhitā. JAMBHA, *of Pipasar*.
 Jñānānjana-śalākā. JYĀLĀPRASĀDA BHĀRGAVA.
 Kabīropāsana-paddhati. MAKANJĪ KUBER.
 Kalikautuka. VIDYĀTĪRTHA.
 Kālī-tantra. TANTRAS.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
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 Karmavipākā-saṃhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kartār sahasranāma. KARTĀR SIṂHA.
 Kārtāvīryārjuna-kavacha [*i.q.* Dāmara-tantra]. TANTRAS.
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 Kāshikhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Kāṭiya-tarpanaprayoga. KĀTYĀYANA.
 Kātyāyana-smṛiti. KĀTYĀYANA.
 Kedārakalpa [*in loco*].
 Kedārakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Keśavaśiṅgīvijaya-sārasamuchchaya. NĪLĀMBARA-ŚARAṆA DEVA GOSVĀMĪ.
 Kīrtivardhinī. PURĀṆAS.—*Bhāgaratapurāṇa*.
 Koṭā-śāstrārtha. GOVINDAPRASĀDA ŚARMĀ.
 Kṛishṇacharita. SUBBA-HOMANĀTHA UPĀDHYĀYA.
 Kshauranirpaya [*in loco*].
 Kurām sharif. HARISHCHANDRA, *of Benares*.
 Lavakuṣakāṇḍa. PURĀṆAS.—*Padmapurāṇa*.
 Likhita-saṃhitā. LIKHITA.
 Mādhyandini-śāklīya Vājasaneyino nityakarmapaddhati. MĀDHYANDINĀ.
 Mahālakshmi-vratākathā. PURĀṆAS.—*Bharishyot-tarapurāṇa*.
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 Mantraprabhākara. HAṂSASVARŪPA.
 Mārkaṇḍeyapurāṇa. PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.
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 Mitāksharā. [Addenda] PURĀṆAS.—*Varāhapurāṇa*.
 Mūlasāntinirpaya. ŚUKĀNANDA ĀCHĀRYA.
 Nāradya śikshā. NĀRADA.
 Narasimhapurāṇa. PURĀṆAS.—*Nṛisimhapurāṇa*.
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATĪ.
 Nija-upadeśa. RĀDHĀSVĀMĪDAYĀL.

Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nītyakarmapaddhati. MĀDHYANDINA.
 Niyoganirṇaya [*in loco*].
 Nṛsiṃhapurāṇa. PURĀṆAS.—*Nṛsiṃhapurāṇa*.
 Nūtana sukhāsāgara. PURĀṆAS.—*Bhāgavatapurāṇa*.
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 Pañchaśilā-badarī-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Pāñcī-sau pustaka. HARIṢAṆKARA ŚĀSTRĪ.
 Pāraskara-grīhyasūtra. PĀRASKARA.
 Prakāśayoga. GORAKSHANĀTHA.
 Prayāga-māhātmya. PURĀṆAS.—*Matsya-purāṇa*.
 Premapatra. RĀDHĀSVĀMIDAYĀL.
 Prema-upadeśa. ŚĀLAGRĀMA RĀYA.
 Pretamañjarī [*in loco*].
 Purāṇa-parīkshā. RUDRADATTA ŚARMĀ.
 Puruṣaśūkta. VEDAS.—*Rigveda*.—*Selections*.
 Pushkara-māhātmya. PURĀṆAS.—*Padmapurāṇa*.
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 Rājanīti-dharma. KĀŚĪDĀSA, *Kabīrpanthī*.
 Rāmagitā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
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 Rāmāśvamedha. PURĀṆAS.—*Padmapurāṇa*.
 Raṅganāthotsava-vivaraṇa. ŚEṢĪĀCHĀRYA RAŚGĀ-
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 Rīgveda. VEDAS.
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 Sanādhyapada-mīmāṃsā. DURGADATTA VIDYĀ-
 RATNA.
 Sanātana dharma. ŚRĪPĀLA, *Pandit*.
 Sanātana dharmadarpaṇa. RĀMASVARŪPA ŚARMĀ.
 Sanātana dharmaprasṇottarī. SANĀTANADHARMA.
 Sanātana dharmaviślāra. GULĀB DĀS.

Sanātana dharmavijaya. HARIHARAPRASĀDA, also
 called JĪTŪLĀL MUKHTĀR.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāvidhī. SANDHYĀVANDANA.
 Saṃjivīnī. HANUMAT-SAMHITĀ.
 Śaṅkha-saṃhitā. ŚAṆKHA.
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 Sāravachana. RĀDHĀSVĀMIDAYĀL.
 Sarvasāstra-sārasaṅgraha. BODHĀNANDA GIRI.
 Sarvasiromaṇi-siddhāntasāra. ĀNANDA MAṆGA-
 LAJĪ.
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 Śāstrārtha Āgrā. BHĪMASENA, *Disciple of Dayā-
 nanda*.
 Śāstrārtha-patra. BALADEVAPRASĀDA MIŚRA.
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 Sāvītryupākhyāna. PURĀṆAS.—*Devībhāgavata-
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 Smārtakarmapaddhati. BHĪMASENA, *Disciple of
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 Śrāddhamañjana. KANHAIRĀ LĀLA, *of Hoshiarpur*.
 Śrāddhanirṇaya. ŚIVAŚAṆKARA ŚARMĀ.
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 Svārthāndhaprakāśikā. TĪĀKURADĀSA GUPTA.
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 Tilakaprakāśa. RAMAṆALĀLA, *Gosvāmī*.
 Tīrthabhāskara. PREMADĀSA, *Kabīrpanthī*.
 Tīrthanāndaka-mukhachapeṭikā. SĪTĀRAMA, *Son
 of Bālamukunda*.
 Trivarnakarmapaddhati. SANDHYĀVANDANA.
 Tulasīmālādharapavāda. PURUSHOTTAMAJI.
 Uddiṣa-tantra. TANTRAS.
 Upadeśatā. HANUMĀNDĀSA.
 Upanayanapaddhati. BHĪMASENA, *Disciple of
 Dayānanda*.
 Vaidika dharma sarvasreṣṭhīa kyon hai. MADHU-
 SŪDANA GOŚVĀMĪ.
 Vaidyanātha-māhātmya. PURĀṆAS.—*Padma-
 purāṇa*.
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Vaishṇava-dharmaratnākara. GOPĀLA DĀSA, *Mahārāja, of Bābū*.
 Vaishṇava-dvijaḥmika. JIVANĀCHĀRYA VALLABHA.
 Vaishṇava-sādhubhakti-dharmaprakāṣa. BALADEVA DĀSA, *Disciple of Bāluḥ Dāsa*.
 Vājasaneyi-kṛitya. SUREṢA MIṢRA.
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 Vallabhakula-charitradarpaṇa. BLACKET (), *President, Navaratna Committee*.
 Vallabhapushṭiprakāṣa. RAGHUNĀTHAJĪ ŚIVAJĪ.
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 Vedaśāstra-tālikā. HANUMĀNPRASĀDA ŚARMĀ.
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 ŚAṆKARA ŚARMĀ, *Kācyaṭīrtha*.
 Vedopadeśa [*in loco*].
 Vichārasudhā. ŚIVAMAṆGALA MIṢRA.
 Vilāṅgama-yogaśāstra. AMRITA DEVANĀRĀYAṆA PĀṆDE.
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 Vivāhanirṇaya-vyavasthā. HARINĀRĀYAṆA ŚARMĀ.
 Vyāsa-saṃhitā. VYĀSA.
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 Yajurvedabhāṣya kī samikshā. JAGANNĀTHA DĀSA, *of Moradabad*.
 Yamagītā. PURĀṆAS.—*Vishṇupurāṇa*.
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 Yoginī-tantra. TANTRAS.
 Yugalaprakāṣa-Rādhāsvāmī. ŚĀLAGRĀMA RĀYA.

4. ISLAM.

Sirāt al-nabī. MUHAMMAD MUḤYĪ al-Dīn.

5. JAINISM.

(See Jain Literature.)

6. MUNDARI.

Mundārī dharmā kī kathā. BARLĀ (N.).

7. SIKH CHURCH.

Ānanda. [Addenda] AMAR DĀS, *Third Guru*.
 Anuchara ke solāṇ āṅga. PREM SINGH, *of Nabha*.
 Bāpī Bhagatāṇ. TĀRĀ SINGH.
 Dharmaprakāṣa. PREM SINGH, *of Nabha*.
 Dvādaśa granthī. VIṢṆUDĀSA, *Scāmī*.
 Gurumata-nirṇayasāgara. TĀRĀ SINGH.
 Gurumata-sudhākara. KĀNH SINGH.
 Ham Hindū nahīṇ haiṇ. HINDU.
 Japjī. NĀNAK, *Bābū*.

Japjī. [Addenda] NĀNAK, *Bābū*.
 Khālsā vivāhapaddhati. GAṆEṢĀ SIṆHA.
 Nānak-gītā. NĀNAK, *Bābū*.
 Narakoṇ par vichāra. PREM SINGH, *of Nabha*.
 Navīnasīṇha-śikshā. SUKHALĀLA.
 Nirākāramīmāṃsādarśana. NĀNAK, *Bābū*.
 Sabhāvilāsa. PURUSHOTTAMA DĀSA.

8. THEISTIC CHURCHES. (ĀRYA AND BRĀHMA SAMĀJ.)

(See also Poetry.—4. Religious, (ii.) Theistic.)

Ārya mantavyaparakāṣa. ĀRYA MUNI.
 Ārya sandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasiddhānta-mārtanḍa. MOHANALĀLA VIṢṆU-
 LĀLA PAṆḍYĀ.
 Āryoddesya-ratnamālā. DAYĀNANDA SARASVATĪ.
 Āśrama-vishayaka vyākhyā. GAṆAPATI ŚARMĀ.
 Ātmajñānaprakāṣa. PAṆCHĀNANDA VARMĀ.
 Bhramochelhedana. DAYĀNANDA SARASVATĪ.
 Daśa niyama. MOHANALĀLA VIṢṆULĀLA PAṆḍYĀ.
 Dayānanda kā gurutva. MOHANALĀLA VIṢṆULĀLA
 PAṆḍYĀ.
 Dharmāśikshaka. DAYĀNANDA SARASVATĪ.
 Nārāyaṇīśikshā. CHIMMANLĀLA VAIṢYA.
 Nityakarma. RĀMAVILĀSA ŚARMĀ and VRAJA-
 VILĀSA ŚARMĀ.
 Pop-pradīpa. GIRIVARA SIṆHA.
 Prārthanā-pustaka. BRĀHMA SAMĀJ.
 Praśnārṇava. [Addenda] SŪRYADATTA ŚARMĀ.
 Puṇya-tattvaparakāṣa. CHIMMANLĀLA VAIṢYA.
 Rādhāsvāmī-mataparīkshā. RĀMALĀLĀJĪ.
 Saṃskāraavidhī. DAYĀNANDA SARASVATĪ.
 Sandhyopāsana-mīmāṃsā. MUSADDI-RĀM ŚARMĀ.
 Saṅgītamālā. PRAKĀṢADEVA, *Śraddheya*.
 Śāstrārtha. ĀRYA SAMĀJ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārtha Paturiyā. DAMBAR SIṆHA VARMĀ.
 Satyadharmavichāra. BAKHTĀWAR SINGH.
 Satyārthaprakāṣa. DAYĀNANDA SARASVATĪ.
 Śikshāpatrī-dhyāntanivāraṇa. DAYĀNANDA SARA-
 SVATĪ.

Upadeśa-saptaka. RĀJĀRĀMA, *Pundit*.
 Vaidika vidyalaya. ĀRYA SAMĀJ.
 Vedāntidhyāntanivāraṇa. DAYĀNANDA SARASVATĪ.
 Vedaviruddha-matakhāṇḍana. DAYĀNANDA SARA-
 SVATĪ.
 Vivāhadharmamarma-samālochanā. RĀDHĀPRA-
 SĀDA ŚĀSTRĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ.
 Vyavahārabhānu. DAYĀNANDA SARASVATĪ.
 Yajurveda-bhāṣābhāṣya. DAYĀNANDA SARASVATĪ.

RHETORIC.

Alaukīraprakāṣa. KANHAIRYĀ LĀLA PODDĀR.
 Jasvant-bhūṣaṇ. MURĀRIDĀNA.

Jasvant-jasobhūshaṇ. MURĀRIDĀNA.
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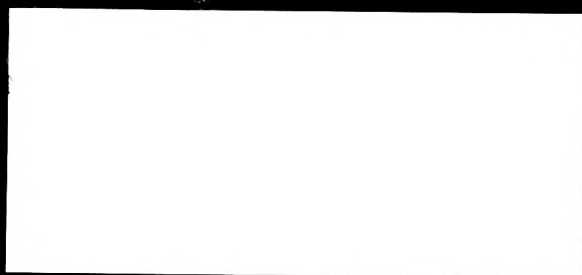
Amī pachīsā. PREM SINGH, *of Nabha*.
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TRAVEL AND GUIDE-BOOKS.

Badarīnātha-yātrādarpaṇa. RĀMACHANDRA NAM-BŪRĪ.
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